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Edition Of  
Shakespeare**

Macbeth. 1873



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# Macbeth A New Variorum Edition Of Shakes

**William Shakespeare**



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however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare's career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare's day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare's biblical references is not based on secondary sources The author owned one of the world's largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare's day To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood Biblical References in Shakespeare's Plays is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked **A New Variorum Edition of**

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**Macbeth**, 1963 *Bulletin of the Virginia State Library* Virginia State Library, 1908 **Shakespeare on Love and Lust** Maurice Charney, 2002-07-22 The complex and sometimes contradictory expressions of love in Shakespeare's works ranging from the serious to the absurd and back again arise primarily from his dramatic and theatrical flair rather than from a unified philosophy of love Untangling his witty bawdy and ambiguous treatment of love sex and desire requires a sharp eye and a steady hand In *Shakespeare on Love and Lust* noted scholar Maurice Charney delves deeply into Shakespeare's rhetorical and thematic development of this largest of subjects to reveal what makes his plays and poems resonate with contemporary audiences The paradigmatic star crossed lovers of Romeo and Juliet the comic confusions of couples wandering through the wood in *A Midsummer Night's Dream* Othello's tragic jealousy the homoerotic ways Shakespeare played with cross dressing on the Elizabethan stage Charney explores the world in which Shakespeare lived and how it is reflected and transformed in the one he created While focusing primarily on desire between young lovers Charney also explores themes of love in marriage Brutus and Portia and in same sex pairings Antonio and Sebastian Against the

conventions of Renaissance literature Shakespeare qualified the Platonic view that true love transcends the physical Instead as Charney demonstrates love in Shakespeare's work is almost always sexual as well as spiritual and the full range of desire's dramatic possibilities is displayed Shakespeare on Love and Lust begins by considering the ways in which Shakespeare drew upon and satirized the conventions of Petrarchan Renaissance love poetry in plays like Romeo and Juliet then explores how courtship is woven into the basic plot formula of the comedies Next Charney examines love in the tragedies and the enemies of love Iago for example Later chapters cover the gender complications in such plays as Macbeth and The Taming of the Shrew as well as the homoerotic themes woven into many of the poems and plays Charney concludes with a lively discussion of paradoxes and ambivalences about love expressed by Shakespeare's word play and sexual innuendoes **Shakespeare's**

**Tragic Art** Rhodri Lewis, 2024-10-08 A new account of Shakespearean tragedy as a response to life in an uncertain world In Shakespeare's Tragic Art Rhodri Lewis offers a powerfully original reassessment of tragedy as Shakespeare wrote it of what drew him toward tragic drama what makes his tragedies distinctive and why they matter After reconstructing tragic theory and practice as Shakespeare and his contemporaries knew them Lewis considers in detail each of Shakespeare's tragedies from Titus Andronicus to Coriolanus He argues that these plays are a series of experiments whose greatness lies in their author's nerve straining determination to represent the experience of living in a world that eludes rational analysis They explore not just our inability to know ourselves as we would like to but the compensatory and generally unacknowledged fictions to which we bind ourselves in our hunger for meaning from the political philosophical social and religious to the racial sexual personal and familial Lewis's Shakespeare not only creates tragedies that exceed those written before them Through his art he also affirms and invigorates the kinds of knowing that are available to intelligent animals like us A major reevaluation of Shakespeare's tragedies Shakespeare's Tragic Art is essential reading for anyone interested in Shakespeare tragedy or the capacity of literature to help us navigate the perplexities of the human condition

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