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SELECTED  
SPEECHES XII, XVI,  
XIX, XXII, XXIV,  
XXV, XXXII, XXXIV.

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Charles Darwin Adams  
Lysias

Lysias Selected Speeches Xii Xvi Xix Xxii Xxiv Xxv Xxxii  
Xxxiv

**Basil Lanneau Gildersleeve, Charles  
William Emil Miller, Benjamin Dean  
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## **Lysias Selected Speeches Xii Xvi Xix Xxii Xxiv Xxv Xxxii Xxxiv:**

Lysias Lysias,1905      **Lysias** Lysias,1989 The Greek writer Lysias is a fascinating source for the study of Athenian law society and history in the late fifth century B C Six of his professional legal speeches are included in this new edition both for their intrinsic interest and for the accessibility of their language In his introduction Dr Carey discusses Lysias life and place in the evolution of Greek prose style and in the development of Greek rhetoric He approaches the speeches as attempts to secure a verdict favorable to the speaker and assesses how effectively the selection and deployment of arguments promote this end He addresses textual issues and problems of Lysias style and syntax while focusing particularly on literary concerns Lysias use of rhetorical devices his marshalling of fact and argument and his manipulation of contemporary values and prejudices      **Selected speeches** Lysias,1905      *Lysias* Lysias,1976      *Lysias: Selected Speeches* Charles D. Adams,1970

*Lysias. Selected Speeches. XII., XVI., XIX., XXII., XXIV., XXV., XXXII., XXXIV. Edited with Introduction, Notes, and Appendices, by C.D. Adams.* Gr Charles Darwin ADAMS,1905      **The Voice of Jesus in the Social Rhetoric of James** Wesley Hiram Wachob,2000-01-13 This programmatic socio rhetorical investigation approaches the Epistle of James as an instance of written deliberative rhetoric and it seeks to ascertain the social texture of James 2 5 a rhetorical performance of language that in other contexts is explicitly attributed to Jesus Utilizing the conventions of Greco Roman rhetoric Dr Wachob successively probes the inner texture the intertexture the social and cultural texture and the ideological implications of the rhetoric in James 2 1 13 He analyses James activation of antecedent texts in the LXX common conceptions and topics in the broader culture and also sayings in the Jesus tradition He concludes that James emanates from the same milieu as the pre Matthean Sermon on the Mount and shows James 2 5 to be an artful performance of the principal beatitude in that early epitome of Jesus teachings      **The Classical World** ,1907      Lives of the Attic Orators Joseph Roisman,Ian Worthington,2015 This volume provides a complete translation of and historical and historiographical commentary on the lives of the ten Attic orators given by Pseudo Plutarch Photius and the Suda Assessing these works as important historical sources for the individual lives and careers of the orators whose works have survived this systematic study explores how these literary biographies were constructed the information they provide and their veracity In depth commentary notes offer contextual information explain references and examine individual rhetorical phrases and a glossary of technical terms provides a quick reference guide to the more obscure oratorical and political terms The volume also includes a detailed introduction which discusses the evolution of Greek oratory and rhetoric the so called Canon of the Ten Orators the authorship dates and sources of the biographies provided by Pseudo Plutarch Photius and the Suda and a brief consideration of orators whose speeches were either falsely attributed to Demosthenes or may be referenced in the ancient lives      *The Classical Weekly* ,1908      **Selected Speeches Xii, Xvi, Xix, Xxii, Xxiv, Xxv, Xxxii, Xxxiv.** Lysias,Charles Darwin Adams,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of

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