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Lukes Promise:

Luke's Promise Hiromi Kobayashi, Eileen Wilks, 2019-11-01 The West brothers beloved housekeeper Ada is terminally ill and they need money to pay for an experimental treatment But the terms of their inheritance stipulate that all three of them must be married in order to access the money So middle brother Luke asks his childhood friend Maggie to marry him Maggie always had a crush on Luke But she also knows he s a total playboy and has her doubts about his plan The solution They agree to get married with the intent of staying friends What could possibly go wrong [Luke's Promise](#) Eileen Wilks, 2011-02-21 A few minutes in the Love Me Tender Chapel and Maggie Stewart had toppled the giant of all bachelors sexy as sin Luke West But their marriage came with an expiration date on payment of Luke s colossal inheritance The honorable horseman promised to rein in his powerful wife craving for he d never compromise precious Maggie But his bride had vowed to push her husband to the brink of pounding desire then offer herself as satisfaction on one condition that their loving last not just one night but a lifetime [Luke's Rhetorical Compositions](#) Paul Elbert, 2022-07-19 Luke s Rhetorical Compositions offers new ideas in Lukan scholarship especially in regard to Aelius Theon s first century rhetoric manual Progymnasmata and inter textual Lukan Pauline biblical studies Two chapters deserve special mention the material in chapter 3 is a groundbreaking discussion of Acts 2 38 in which its Greek verb tense speaks to the subsequent reception of the gift of the Holy Spirit following salvation not coincident with salvation In Acts 2 38 it is Luke s intention to portray Peter as promising the gift of the Holy Spirit to hearers and to those beyond narrative time as a Pentecostal experience Chapter 9 discusses Luke s use of progymnasmatic examples in his descriptions of the salvation experience It also discusses Luke s clarification of Paul using narrative persuasion from Jesus tradition and history Also Luke s use of basic soteriological vocabulary provides clarity and plausibility His distinctive selection of examples from the Jesus tradition and his duplication of Paul s soteriological vocabulary is very helpful *The Character and Purpose of Luke's Christology* Douglas Buckwalter, 1996-08-28 Luke s christology is carefully designed Luke portrays the exalted Jesus as God s co equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant like character in their witness of him *Luke's Jewish Eschatology* Isaac W. Oliver, 2021 This book revisits the Jewish roots of Christianity More specifically this work investigates what Luke thought about the Jewish people and the end of time in light of ancient Jewish sources It is likely that Luke s views on these questions were not too different from the Judaism of Luke s time Luke

believed that Israel would experience political and national restoration when Jesus would return as the victorious messiah

Feasting on the Gospels--Luke, Volume 2 Cynthia A. Jarvis, E. Elizabeth Johnson, 2014-01-01 Feasting on the Gospels is a new series that follows up on the success of the Feasting of the Word series to provide another trusted preaching resource this time on the most preached on books in the Bible the four Gospels Inside cover **The Shape of Luke's Story** Robert C. Tannehill, 2005-11-01 Because of Luke's unique literary achievement in the Gospel of Luke and Acts these two works raise a variety of interesting and important issues for the exegete In this important collection of essays Tannehill demonstrates why he has been in the forefront of Luke Acts research for more than three decades His nuanced approach to the intersection of literary theological and social features in the texts marks these as required reading for any interpreter of the gospels Contents Part I Theology Poetry Rhetoric 1 The Mission of Jesus according to Luke 4 16 30 2 The Magnificat as Poem 3 What Kind of King What Kind of Kingdom 4 The Lukan Discourse on Invitations 5 The Story of Zacchaeus as Rhetoric 6 Repentance in the Context of Lukan Soteriology Part II Luke and the Jews 7 Israel in Luke Acts A Tragic Story 8 The Story of Israel within the Lukan Narrative 9 Rejection by Jews and Turning to Gentiles The Pattern of Paul's Mission in Acts Part III Acts as Narrative 10 The Functions of Peter's Mission Speeches in the Narrative of Acts 11 The Composition of Acts 3 5 Narrative Development and Echo Effect 12 Paul outside the Christian Ghetto Intercultural Conflict and Cooperation in Acts 13 The Narrator's Strategy in the Scenes of Paul's Defense Part IV Hermeneutical Experiments 14 Should We Love Simon the Pharisee Reflections on the Pharisees in Luke 15 Freedom and Responsibility in Scripture Interpretation 16 Cornelius and Tabitha Encounter Luke's Jesus Luke: Artist and Theologian Robert J. Karris, 2009-03-04 The Bible is literature as well as a sacred text For this reason the application of contemporary methods of literary criticism to the study of Scripture can yield rich benefits Robert Karris examination of Luke's Passion account exemplifies this approach Karris argues that Luke reveals his theology through his artistry particularly in the themes he chooses to develop and the means by which he does so These themes provide Karris with an important insight into two questions Why in Luke's understanding was Jesus crucified and what was the significance of that death Faithfulness is one more important theme Karris discovers in Luke's Gospel Luke's Jesus portrays God as endlessly faithful forgiving and merciful even to those unfaithful to him Justice also surfaces as a clear theme in Luke Jesus associated with outcasts and preached justice toward victims of his day When the religious leaders of that time apposed this life style of justice Jesus assumed the role of the suffering righteous one The author concludes by examining Luke's interest in the eating habits of Jesus By no accident was Jesus slandered as a drunkard and glutton Hies practice of eating with the unrighteous asserted that the seats at God's banquet table were reserved for the outcasts and the sinners Karris's study shows that Luke saw the reason for Jesus's death to be rooted in the reason for his life His conclusions will have value for both the student of Scripture and the individual or group interested in the issues of justice and society

A Defense for the Chronological Order of Luke's Gospel Benjamin Wing Wo Fung, 2019-01-09 For decades scholars have

reached no consensus on the writing order of Luke's gospel. The author through a thorough study of the word order in Luke 1:3 a comparison of Luke's writing methodologies with those of the Greco-Roman historians and a detailed investigation of the differences in the narrative accounts among the Synoptic Gospels concludes that Luke writes in chronological order. The author also explains how Luke has employed writing methodologies commonly used by Greco-Roman historians to write the prefaces in Luke Acts and divide the Gospel into sections and the implications of these writing methodologies on Luke's writing order. He explicates the possible reasons behind the differences in the writing style between the travel section 9:52b to 19:44 and the rest of the Gospel. The central theme of Luke Acts and assesses the possible implications for accepting Luke's chronological writing order on biblical studies.

Luke: Jesus Christ, Savior for the Nations Practical Christianity Foundation, 2020-08-08. Jesus Christ is a light that will reveal salvation to the nations. So wrote Luke the only Gentile writer found in the New Testament Scriptures. Luke saw in Jesus Christ the fulfillment of Isaiah's prophecy: Arise, Shine. Your light has come and the glory of the Lord has dawned. Nations will come to your light and kings to the brightness of your dawn. In clearly described themes, Luke takes his readers on a journey of discovery, finding in Jesus Christ not only the light for Israel but for people of all nations of the world. The book you hold in your hands is no dry seminary text nor is it a feel-good self-help devotional. There is a wealth of information here presented in a clear and accessible writing style that makes this commentary a great read for new believers and seasoned theologians alike. Luke's Gospel is examined not in a vacuum but in the context of the totality of Scripture where frequent references to supporting verses serve as road signs assuring the reader that he is on the right road. This commentary informs and delights.

Acts (Word and Spirit Commentary on the New Testament) Robert P. Menzies, Craig S. Keener, 2025-08-19. A balanced accessible commentary for Spirit-filled Christians. The Spirit who inspired the authors of the New Testament is at work today around the globe as evidenced by the explosive growth of pentecostal charismatic and renewal movements. The number of adherents is now estimated at more than half a billion. The Word and Spirit Commentary on the New Testament meets the need for a balanced affordable and accessible commentary series aimed at Christians who identify as Spirit-filled. Features include: Written by pastorally sensitive biblical scholars from the Spirit-filled tradition. Paragraph by paragraph commentary. Images, illustrations and sidebars on pentecostal charismatic revival history or insights. Engages biblical books in their ancient setting. Emphasizes how we listen alongside ancient audiences for the Spirit's voice in our time and contexts. Series volumes explore how God works in the biblical texts and how Christians can expect God to work today even if in new or culturally surprising ways. Series editors are Holly Beers, Westmont College and Craig S. Keener, Asbury Theological Seminary.

The Spirit throughout the Canon, 2022-08-15. Pentecostal forms of Christianity have now taken a dynamic role in contemporary Christianity, often at the vanguard of new movements and spiritual vitality among Christians in the late modern world. The many movements which constitute global Pentecostalism share in common an intense commitment to the Bible and life in the

Spirit Over the past several decades Pentecostal biblical scholarship has played an important role in resourcing Pentecostal theologies These elements come together in this volume in which leading Pentecostal biblical scholars from around the world account for the appearance of the divine Spirit putting forth a defining work from a seminal generation of scholars Contributors are J Ayodeji Adewuya Kenneth J Archer Melissa Archer Emma M Austin Holly Beers Michael L Brown Blaine Charette Jacob Cherian Roger D Cotton Daniel K Darko Finny Philip Roji Thomas George Jacqueline Grey Alicia R Jackson Wonsuk Ma Lee Roy Martin Robert P Menzies Brian Neil Peterson Rebecca Skaggs Joe Thomas John Christopher Thomas Robby Waddell Rick Wadholm Nimi Wariboko Cynthia Long Westfall

Luke, Judaism, and the Scholars Joseph B. Tyson, 1999 This survey of the history of critical scholarship on the Gospel of Luke and the Acts of the Apostles draws particular attention to the interpretation of Luke's treatment of Jews and Judaism It notes that the Holocaust was a major turning point in the history of New Testament scholarship

The Passion According to Luke Jerome H. Neyrey, 2007-05-01 Jerome Neyrey brings a remarkably enlightened approach to the Passion Narrative and to Luke's particular version of it The book begins where previous studies leave off for it goes beyond traditional questions of source and historicity and treats the Lukan Passion Narrative from the standpoint of redaction criticism Neyrey offers a fresh literary analysis of the text along with significant thematic and theological insights into Luke's version of Jesus's Passion Five major episodes in the Passion Narrative are treated The Farewell Address at the Last Supper the Garden Jesus's Trials his Address to the Women and the Crucifixion Although rich in detail this book continually offers a unified view of the text readers are constantly offered overviews summaries of the data and interpretation of it The book breaks new ground in suggesting a distinctive Lukan soteriology of the cross and a corresponding Christology Study of the faith of the dying Jesus becomes a major clue for seeing Jesus as the New Adam in Luke Acts This book significantly advances our reading of Luke especially by the way Acts is brought to bear as an interpretive clue to Luke's whole project Luke Acts Contemporary interpretation of Luke demands study of the way Lukan structures and themes are continued and confirmed in Acts which holds true especially for the Passion Narrative Luke brings the story of Jesus into harmony with the story of his church

Acts: An Exegetical Commentary : Volume 1 Craig S. Keener, 2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries

Echoes of Scripture in Luke-Acts Kenneth D. Litwak, 2005-03-07 Litwak challenges previous studies of the use of the Old Testament in Luke Acts as inadequate In contrast

to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study s database is larger Previous studies generally argue that Luke s use of the Scriptures is in the service of christology This leads to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak views ecclesiology as the overall purpose behind Luke s use of the Old Testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the intertextual references Other studies often subsume all of Luke s use of the Scriptures of Israel under one theme such as the New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke s use of the texts are allowed to dictate the themes to which they relate JSNTS 282

Luke the Chronicler Mark Jacobbe,2023-03-27 This book proposes a fresh understanding of the literary composition of Luke Acts Picking up on the ancient practice of literary mimesis the author argues that Luke s two part narrative is subtly but significantly modeled on the two part narrative found in the books of Samuel Kings and Chronicles Specifically Luke s gospel presents Jesus as the promised ultimate Davidide while the Book of Acts presents the disciples of Jesus as the heirs of the kingdom of David In addition to the proposal concerning the composition of Luke Acts the book offers compelling insights on the genre of Luke Acts and the purpose of Acts

Gospel Perspectives, Volume 4 David Wenham,2003-07-08 Gospel Perspectives is the fruit of the Gospels Research Project of Tyndale House Cambridge This six volume collection published between the years of 1981 and 1986 presents top evangelical scholarship on Gospels Contributors include William Craig Richard Bauckham Murray Harris Peter Davids Robert Stein F F Bruce Leon Morris and D A Carson

Gospel Difficulties Due to a Displaced Section of S. Luke John Joseph Halcombe,1888

Gospel difficulties, or, The displaced section of s. Luke [an harmony of the Gospels] by J.J. Halcombe John Joseph Halcombe,1886

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