
RICOSTRUZIONE DELLA SOGGETTIVITÀ

a cura di

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LIGUORI EDITORE

Ricostruzione Della Soggettività

Bachisio Meloni



Ricostruzione Della Soggettività:

Fenomenologia della soggettività Massimo Epis, 2023-04-26T16:15:00+02:00 In questo saggio l'opera filosofica di Edith Stein 1891-1942 viene collocata nello scenario della filosofia tedesca dei primi decenni del Novecento in particolare nell'orbita della fenomenologia. Al magistero di Husserl Edith Stein riconosce il merito di aver riscattato all'universalità dell'indagine delle essenze la tematica psicologica quindi di aver elaborato un metodo in grado di fornire una fondazione filosofica, cioè rigorosa, alle Geisteswissenschaften. In coerenza con questo assunto viene mostrato come l'itinerario fenomenologico di Edith Stein si strutturi a partire dall'analisi del vissuto dell'empatia. L'esperienza dell'altro come altro correlativa all'esperienza dell'io come un sé nel medio essenziale del Leib. Qui viene individuata la verità nucleare di un'analisi che dalla problematica gnoseologica ed epistemologica della costituzione orienta alla questione ontologica della soggettività. Il soggetto reale offre un profilo più ampio dell'io puro della fenomenologia trascendentale poiché esibisce i tratti della profondità e della singolarità. Nell'affermazione che la coscienza non soltanto si manifesta ma vive nelle realizzazioni del soggetto alla vita originaria dell'io viene ascrivita una identità storico-pratica non determinabile a priori poiché rimane sospesa all'effettiva autodeterminazione nella concretezza dell'incontro. La tematica psicologica dell'intersoggettività si iscrive nel quadro etico dell'interpersonalità.

Chi racconta a chi? Il dialogo psicoanalitico e gli enigmi della soggettività Enzo Morpurgo, 1997

Storia naturale della soggettività Valentina Questa, 2025-02-07 La soggettività rimanda all'esperienza del mondo e di noi stessi a partire da un punto di vista specifico per ciascun individuo. La questione attraversa la storia della filosofia dall'antichità ai nostri giorni, stata designata da termini diversi: soggetto, io, self, e ha assunto di volta in volta differenti significati: sostanza, metafisica, spirito assoluto, forma unitaria a priori della mente, autocoscienza, razionale, autocoscienza preriflessiva o utile finzione. In questo libro il tema affrontato in termini naturalizzati attraverso un'indagine filosofica empiricamente informata seguendo una linea di pensiero ideale che connette autori come Hume e Darwin all'attuale scienza cognitiva. La tesi sostenuta che l'affettività evoluta da forme di agentività e percezione in funzione relazionale sia epistemicamente necessaria e fondamentale per la costruzione di tutti i livelli evolutivi della soggettività umana da quelli meno elaborati a quelli legati ad abilità cognitive complesse in continuità con le altre specie animali. Inoltre si ipotizza che questo modello possa spiegare attraverso l'individuazione di cause comuni le differenti forme di psicopatologia considerate in termini di continuità fra categorie di disturbi e tra popolazione clinica e non clinica.

Soggettività Rossella Bonito Oliva, 2003

Epistemologia e soggettività Giovanni Mari, 2013

La destinazione di beni tra atto e rimedi Serena Meucci, 2009

Il coraggio della filosofia Pier Aldo Rovatti (a cura di), 2011-11-30 La battaglia contro la barbarie delle teorie totalitarie rimane il compito di aut aut e scavalca i decenni.

La scienza è una curiosità. Scritti in onore di Umberto Cerroni C. Perrotta, 2004

La dimensione identitaria nella persona disabile. Lo sguardo della Pedagogia Speciale sulle dinamiche della cura medica Antioco Luigi Zurru, 2015-05-21 Con lo sguardo della Pedagogia Speciale il libro indaga le

condizioni attraverso le quali i processi di cura medica concorrono allo strutturarsi del percorso di maturazione identitaria della persona disabile Etica del fondamento e fondamenti dell'etica Bachisio Meloni,

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