RICHARD FARMER,

Master of Emmanuel College, Cambridge

A Forgotten Shakespearean



Arthur Sherbo

Richard Farmer Master Of Emmanuel Colleg

EDMOND. MALONE

Richard Farmer Master Of Emmanuel Colleg:

Richard Farmer, Master of Emmanuel College, Cambridge Arthur Sherbo, 1992 Johnson is reported by Thomas Percy to have been delighted with Farmer's Essay He speaks of it with the most unreserved applause as a most excellent performance as a compleat and finished piece that leaves nothing to be desired in point of Argument For That the question is now forever decided The question was how much Latin and Greek Shakspeare knew Farmer was able to show that in many instances where others had claimed Shakespeare's knowledge of the classics in the original languages there were English translations of these works available to him Farmer somewhat overstated his case but he resolved many questions Farmer's life is of great interest in that his was prototypical of the life of the teacher scholar in the eighteenth century in one of the two great English universities He occupied many of the positions of the academic and ecclesiastical worlds for he was also a Doctor of Divinity A Letter to the Rev. Richard Farmer, D.D. Master of Emmanuel College, Cambridge Relative to the Edition of Shakspeare, Published in M DCC XC, and Some Late Criticisms on that Work. By Edmond Malone, Esq Laurence Chaderton, First Master of Emmanuel Evelyn Shirley Shuckburgh, 2009-03 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed

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reset With a half title P 39 is a cancel dated at foot April 23 1792 London printed for G G J and J Robinson T Payne and R **An Essay on the Learning of Shakspeare** Richard Farmer, 1800 Faulder 1792 4 39 1 p 8 **Iames Shirley**. Loving Literature Deidre Lynch, 2015 Of the many charges laid against **Dramatist** Arthur Huntington Nason, 1915 contemporary literary scholars one of the most common and perhaps the most wounding is that they simply don t love books And while the most obvious response is that no actually the profession of literary studies does acknowledge and address personal attachments to literature that answer risks obscuring a more fundamental question Why should they That question led Deidre Shauna Lynch into the historical and cultural investigation of Loving Literature How did it come to be that professional literary scholars are expected not just to study but to love literature and to inculcate that love in generations of students What Lynch discovers is that books and the attachments we form to them have long played a role in the formation of private life that the love of literature in other words is neither incidental to nor inextricable from the history of literature Yet at the same time there is nothing self evident or ahistorical about our love of literature our views of books as objects of affection have clear roots in late eighteenth century and nineteenth century publishing reading habits and domestic history Publisher s Web site The British Critic ,1799 Nuts to Crack Oxford and Cambridge, 2020-07-25 Reproduction of the original Nuts to Crack by Oxford and Cambridge

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