

# Rhetoric and Resistance in Black Women's Autobiography

2008

Johns Hopkins University

# Rhetoric And Resistance In Black Womens Autobiography

**Monique McDade**



## **Rhetoric And Resistance In Black Womens Autobiography:**

**Rhetoric and Resistance in Black Women's Autobiography** Johnnie M. Stover, 2009-09-24 Johnnie M Stover explores the origin and power of black women writers voices using the personal narratives of 19th century Americans who were slaves or indentured servants Displaying aspects of the oral traditions of Yoruba culture in West Africa these voices took on a subversive tone a form of expression that Stover describes as the mother tongue and argues is completely different from literary forms employed by white men or women or black men Stover maintains that the mother tongue a system of linguistic and physical techniques developed in response to black women s struggles to find outlets for expression in a white male dominated society The African American mother tongue is not a result of biology but grew out of the need of black women to resist oppression It is a combination of words rhythms sounds and silences that black women encoded with veiled meanings Moreover it is a physical way of communicating a look a set of the lips a positioning of the hand hip and head It is a stance an attitude of resistance and a powerful force in social and political as well as literary life She proposes that the linguistic practices are a balance of African European and African American communicative techniques and include secrets silences hesitations whispers feigned misunderstanding lying masking mumbling sass invective impudence and dissembling Stover focuses on four texts that employ the mother tongue and engage sociopolitical issues of the 19th century Harriet Wilson s *Our Nig* Harriet Jacobs s *Incidents in the Life of a Slave Girl* Elizabeth Keckley s *Behind the Scenes* and Susie King Taylor s *Reminiscences of My Life in Camp* Rhetoric and Resistance will affect the way African American women s autobiography is read today and will be valuable to scholars interested in linguistics and 19th century literature and in African American multicultural and women s studies

**Performing Autobiography** Katrina M. Powell, 2021-06-14 *Performing Autobiography: Narrating a Life as Activism* analyzes the rhetorical strategies employed in five authors auto biographical texts examining their representations of identities and the public implications of writing individual identity Exploring the ways race class culture ethnicity gender and sexuality might affect the form s in which writers choose to write e g memoir fictional autobiography poetry questions how autobiographers challenge notions of genre truth and representation This builds on the argument that constructing identity is a *Performing Autobiography* performance one that can simultaneously use and subvert traditional notions of rhetoric and genre By examining the auto biographical texts of Zora Neale Hurston Audre Lorde Dorothy Allison Joyce Johnson and Shirley Geok lin Lim together the book theorizes self representation and genres as rhetorical performances and therefore their texts can be seen as performative auto biography transgressive archives where readers are asked to consider their own identities and act accordingly In doing so this book contributes to growing theories in feminist rhetorics and auto biography studies arguing that these performative genres advocate for life narratives as political and social activism

**California Dreams and American Contradictions** Monique McDade, 2023-03 *California Dreams and American Contradictions* establishes a genealogy of western American women writers publishing between 1870

and 1965 to argue that both white women and women of color regionalized dominant national literary trends to negotiate the contradictions between an American liberal individualism and American equality Monique McDade analyzes works by Mar a Amparo Ruiz de Burton Helen Hunt Jackson Sui Sin Far and a previously unstudied African American writer Eva Rutland to trace an archive of western American women writers who made visible what dominant genres subsumed under images of American progress and westward expansion Read together these writers provide new entry points into the political debates that have plagued the United States since the nation s founding and that set the precedent for westward expansion Their romances regional sketches memoirs and journalism point to the inherently antagonistic relationship between a Rooseveltian rugged individualism that encouraged an Anglo male dominated West and the progressive equality and opportunity the West seemingly promised disenfranchised citizens The writers included in *California Dreams and American Contradictions* challenged literature s role in creating regional division conformist communities that support nationally sponsored images of gendered ethnic and immigrant others and liberal histories validated through a strategic vocabulary rooted in freedom equality and progress

*A Poetics of Arabic Autobiography* Ariel M. Sheetrit, 2020-02-27 This book examines the poetics of autobiographical masterpieces written in Arabic by Leila Abouzeid Hanan al Shaykh Samuel Shimon Abd al Rahman Munif Salim Barakat Mohamed Choukri and Hanna Abu Hanna These literary works articulate the life story of each author in ways that undermine the expectation that the self the auto of autobiography would be the dominant narrative focus Although every autobiography naturally includes and relates to others to one degree or another these autobiographies tend to foreground other characters voices places and texts to the extent that at times it appears as though the autobiographical subject has dropped out of sight even to the point of raising the question is this an autobiography These are indeed autobiographies Sheetrit argues albeit articulating the story of the self in unconventional ways Sheetrit offers in depth literary studies that expose each text s distinct strategy for life narrative Crucial to this book s approach is the innovative theoretical foundation of relational autobiography that reveals the grounding of the self within the collective not as symbolic of it This framework exposes the intersection of the story of the autobiographical subject with the stories of others and the tensions between personal and communal discourse Relational strategies for self representation expose a movement between two seemingly opposing desires the desire to separate and dissociate from others and the desire to engage and integrate within a particular relationship community culture or milieu This interplay between disentangling and conscious entangling constitutes the leitmotif that unites the studies in this book

**EXPRESSION OF SELF-EMANCIPATION A Study of Black Women's Autobiographies** Dr. Bharat Arvind Tupere, Dr. V. M. Rasure, [Women's Human Rights in Nineteenth-Century Literature and Culture](#) Gloria Y. A. Ayee, Dmitry Kurochkin, Elena V. Shabliy, 2020-08-24 Women s Human Rights in Nineteenth Century Literature and Culture sheds light on women s rights advancements in the nineteenth century and early twentieth century through explorations of literature and culture from this time period With an international emphasis contributors illuminate

the range and diversity of women's work as novelists, journalists, and short story writers and analyze the New Woman phenomenon, feminist impulse, and the diversity of the women writers. Studying writing by authors such as Alice Meynell, Thomas Hardy, Nella Syrett, Alice Dunbar Nelson, Mary Seacole, Charlotte Brontë, and Jean Rhys, the contributors analyze women's voices and works on the subject of women's rights and the representation of the New Woman.

**Nineteenth-Century American Activist Rhetorics** Patricia Bizzell, Lisa Zimmerelli, 2020-12-15. Essays cover nineteenth-century American activists' rhetorics and their echoes in contemporary American activism using a variety of theoretical lenses such as classical rhetorical tropes, feminism, gender, and race. In addition to texts such as letters, sermons, and speeches, a variety of rhetorical contexts such as monuments, strikes, protests, and theater are considered.

**The Scene of Harlem Cabaret** Shane Vogel, 2009-04. Harlem's nightclubs in the 1920s and 30s were a crucible for testing society's racial and sexual limits. Combining performance theory, historical research, and biographical study, this title explores the role of nightlife performance as a definitive touchstone for understanding the racial and sexual politics of the early 20th century.

The Cambridge Companion to African American Women's Literature Angelyn Mitchell, Danille K. Taylor, 2009-04-30. The Cambridge Companion to African American Women's Literature covers a period dating back to the eighteenth century. These specially commissioned essays highlight the artistry, complexity, and diversity of a literary tradition that ranges from Lucy Terry to Toni Morrison. A wide range of topics are addressed, from the Harlem Renaissance to the Black Arts Movement and from the performing arts to popular fiction. Together, the essays provide an invaluable guide to a rich, complex tradition of women writers in conversation with each other as they critique American society and influence American letters. Accessible and vibrant with the needs of undergraduate students in mind, this Companion will be of great interest to anybody who wishes to gain a deeper understanding of this important and vital area of American literature.

**Maryse Conde and the Space of Literature** Eva Sansavio, 2017-12-02. The Guadeloupean writer and critic Maryse Conde has for the last twenty-five years divided her time between her native Guadeloupe and the United States. If the author's work has attracted much critical attention in the United States, it is the fictional works that have been the focus of this attention, with these predominantly read in the light of political themes such as identity and resistance. In these intelligent and sensitive readings, Eva Sansavio argues in favour of adopting a broader thematic and generic approach to the author's work. Sansavio accounts for the multiple and oblique uses of literature in the Conde's literary and critical work, tracking its complex interactions with tradition, reception, politics, and autobiography, and also the singular possibilities that these interactions present for reimagining the ideas of politics, literature, identity, and ultimately the nature of critical practice itself.

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