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**Rhetoric and Poetic
in
Thomas More's *Utopia***

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Rhetoric And Poetic In Thomas Mores Utopia

WJ Hussar



Rhetoric And Poetic In Thomas Mores Utopia:

Rhetoric and Poetic in Thomas More's Utopia Arthur F. Kinney, 1979 *Rhetoric and Poetic in Thomas More's Utopia*, 1979 *Rhetoric and poetic in Thomas More's Utopia* Arthur F. Kinney, 1979 *A Study Guide for Sir Thomas More's "Utopia"* Gale, Cengage Learning, 2015-03-13 A study guide for Sir Thomas More's *Utopia* excerpted from Gale's acclaimed *Novels for Students* series This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Novels for Students* for all of your research needs **Thomas More** Travis Curtright, 2015-09-10 The year 2015 marks the fifteenth anniversary of Thomas More's becoming Patron Saint of Statesmen and Politicians Yet during these years no serious answer has been given by a community of scholars as to why More would be the choice of over 40 000 leaders from ninety five countries What were More's guiding principles of leadership and in what ways might they remain applicable This collection of essays addresses these questions by investigating More through his writings his political actions and in recent artistic depictions *The Rhetoric of Blair, Campbell, and Whately* James L. Golden, Edward P. J. Corbett, 1968 Hugh Blair George Campbell and Richard Whately whose works were first published in the late 18th and early 19th centuries constituted the great triumvirate of British Rhetoricians For 20 years earlier printings of this book which contains substantial excerpts comprising the most significant portions of their writings have been widely used as textbooks in history of rhetoric courses An increasing interest in rhetoric at the college level has created a renewed demand for reprints of such classic primary texts The Preface places the three rhetoricians within the context of the rhetorical tradition which began in 5th century BCE Greece The bibliographies have been updated to include 20th century scholarly work on Blair Campbell and Whately and on the 18th and 19th century rhetorical movement Biographical sketches of Blair Campbell and Whately are also provided Thomas More's Utopia Lawrence Wilde, 2016-08-12 The 500th anniversary of the first publication of Thomas More's *Utopia* invites a reappraisal of its significance not just as an ironic and playful fiction but as a serious contribution to social and political thought More delivers a searing critique of the injustices of his time and imagines a radical alternative based on common ownership and representative government In this new interpretation Wilde surveys the context from which *Utopia* emerged and analyses its key themes politics economics social relations crime and punishment war and religion Although the society of the Utopians is created as a remedy to the ailments of the old world there are restrictions on individual freedom which reflect More's suspicion of human nature's innate fragility Wilde argues that this should not detract from the power of the book in challenging the root causes of inequality and oppression The true legacy of *Utopia* lies in its plea for social justice in the face of a world driven by greed and the lust for power A compelling case is made for the continued relevance of this masterpiece a legacy that should not be diminished by attempts to discredit More's character which are dealt with here in the epilogue Offering a new perspective on this important historical text this book is essential reading for students and

scholars working in radical politics the history of social thought and literature as well as anyone interested in learning more about this fascinating work **English Renaissance Rhetoric and Poetics** Heinrich F. Plett, 2023-08-14 This volume is the first comprehensive reference work on English Renaissance rhetoric and poetics It is arranged in four sections A bibliographies B primary sources C secondary sources D indices Section B lists more than 500 books on rhetoric and poetics published in the British Isles and abroad between 1479 and 1660 Detailed information is provided on each of them transcription of the title page of the editio princeps call number of the library copy consulted further historical and modern editions together with the relevant secondary literature Section C covers the whole range of applied rhetoric and poetics totalling some 2 000 titles between 1900 and 1994 It deals systematically with such topics a General Studies Rhetorical Genres and Rhetoric Poetics and Individual Authors An introductory essay outlines the principles of the bibliography

Thomas More on Statesmanship Gerard B. Wegemer, 1998 The term statesman entered the English language during the Renaissance as a result of the widespread return to the Greek and Roman classics Sir Thomas More who brought his careful study of Plato and Aristotle Cicero and Augustine to bear upon his political life contributed most to the recovery of the ancient Greco Roman concept of the statesman Throughout More s writings and his actions one finds a consistent and principled approach to statesmanship that emphasizes the free character of the human person and integrates classical and Christian thought with the best of England s common law tradition of self rule This study is the first to examine More s complete works in view of his concept of statesmanship and in the process link More s humanism his faith and his legal and political vocations into a coherent narrative In Part One Gerard B Wegemer sets forth More s theory of statesmanship drawing heavily from the entire corpus of his work In the second part he presents More s understanding of literature and applies this understanding to his book *Utopia* In Part Three he investigates the two most controversial events in More s life his treatment of heretics and his refusal to obey his king More presented a consistent defense of institutional arrangements now taken as basic to all democratic government rule of law division of power separation of church and state elected representation and protected forms of free and public deliberation He believed that the essential work of the statesman is to draw upon the nation s deepest and longest standing consensus as expressed in its literature and its laws in order to govern with the people s consent More was convinced that law not individual persons should rule This book which integrates the literature philosophy history and politics of the Renaissance will appeal across disciplines to scholars of early modern England and to anyone fascinated by the life and times of St Thomas More Gerard B Wegemer is the author of *Thomas More A Portrait of Courage* 1995 and has written about More and his times for such journals as *Renascence Philosophy* and *Rhetoric Moreana* and *The Review of Politics* He holds master s degrees in political philosophy and literature from Boston College and Georgetown respectively and a doctorate in English literature from Notre Dame He is associate professor of literature at the University of Dallas and he teaches and lectures regularly on St Thomas More Professor Wegemer s book is

an extraordinary work of interpretation The key to its success is a comprehensive grasp of More s life and work rooted in a profound sympathy for the man and his goals With a calm and confident hand Wegemer sheds new light on More s views of statesmanship and its requirements on the inner structure of his enigmatic and playful masterpiece Utopia and on the guiding conceptions of his practical political life Rarely do authors show such a capacity for leaping across the chasm of culture and years to understand the vision that makes sense of a man s life and thought Professor Christopher Wolfe
Department of Political Science Marquette University Table of Contents Introduction I More s Understanding of the Statesman s Work 1 Can Reason Rule the Free 2 First Self Rule 3 Ruling Citizens What Is Needed II Utopia A Statesman s Puzzle 4 Literature and the Acquisition of Political Prudence 5 Utopia 1 and 2 Dramatizing Competing Philosophies of Life 6 Utopia 1 Ciceronian Statesmanship 7 Utopia 2 Augustinian Realist III Issues in More s Career as Statesman 8 The Limits of Reason and the Need for Law 9 Reform over Revolution In Defense of Free *An Analysis of the English Poems of St. Thomas More* Sister Mary Edith Willow, 2024-04-15 The first study to deal with Thomas More s English poetry

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