Rewriting Old English in the Twelfth Century

Edited by Mary Swan and Elaine M. Treharne



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Mark Faulkner

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Rewriting Old English in the Twelfth Century Mary Swan, Elaine M. Treharne, 2000-08-15 Ten essays on the study of Old English texts in the twelfth century first published in 2000 A New Literary History of the Long Twelfth Century Mark Faulkner, 2022-07-28 Mark Faulkner offers a compelling new narrative of what happened to English language writing after The Cambridge Companion to the Age of William the Conqueror Benjamin Pohl, 2022-06-09 the Norman Conquest of 1066 Offers a comparative cultural history of north western Europe in the crucial period of the eleventh century Book in the Twelfth Century Erik Kwakkel, Rodney Thomson, 2018-07-26 The first comprehensive study of the European book in the historical period known as the long twelfth century 1075 1225 The Oxford Handbook of Medieval Literature in English Elaine Treharne, Greg Walker, William Green, 2010-04-15 Bringing together the insights of new fields and approaches with those of more familiar texts and methods this handbook provides a comprehensive overview of the state of Medieval Literature today It discusses texts such as Beowulf Wulf and Eadwacer and Ancrene Wisse and authors from lfric to Chaucer Anglo-Saxon England: Volume 30 Michael Lapidge, Malcolm Godden, Simon Langland and the Gawain Poet Keynes, 2002-07-12 The pre eminence of Anglo Saxon England in its field can be seen as a result of its encouragement of interdisciplinary approaches to the study of all aspects of Anglo Saxon culture Thus this volume includes an important assessment of the correspondence of St Boniface in which it is shown that the unusually formulaic nature of Boniface s letters is best understood as a reflex of the saint's familiarity with vernacular composition A wide ranging historical contextualization of The Letter of Alexander to Aristotle illuminates the way English readers of the later tenth century may have defined themselves in contradistinction to the monstrous unknown and a fresh reading of the gendering of female portraiture in a famous illustrated manuscript of the Psychomachia of Prudentius CCCC 23 shows the independent ways in which Anglo Saxon illustrators were able to respond to their models The usual comprehensive bibliography of the previous year's publications rounds off the book and a full index of the contents of volumes 26 30 is provided Previous indexes have appeared in volumes 5 10 15 20 and 25 **Everyday Saints and the Art of Narrative in the South English Legendary** Anne B. Thompson, 2017-03-02 Anne Thompson here gives the fullest account and explanation to date of the diversity of the more than sixty manuscripts of the South English Legendary a late thirteenth century collection of lively verse lives of saints in a southern English dialect The importance of the SEL to haging raphic and cultural studies has been increasingly acknowledged in recent years Without denying the legendaries religious purpose this book looks at the way SEL narratives reflect and address the complex interwined tapestry political social religious of Edward I s England while retaining a strong emphasis on the craft of story telling Thompson shows the SEL to be a fresh and exciting early example of popular vernacular literature Firmly grounded in rural and small town life of the 1270s to 1290s in the west of England it is uniquely significant for any understanding of that culture Writers of the Reign of Henry II R. Kennedy, S. Meecham-Jones, 2016-04-30 This

collection of work studies the often neglected writers of the second half of the twelfth century in England At this time three languages competed for recognition and prestige and carved out their own spaces while an English speaking populace was ruled by a French speaking aristocracy and administered by a Latin speaking and writing clergy Reversing Babel Bruce R. O'Brien, 2011-04-01 Reversing Babel Translation among the English during an Age of Conquests c 800 to c 1200 starts with a small puzzle Why did the Normans translate English law the law of the people they had conquered from Old English into Latin Solving this puzzle meant asking questions about what medieval writers thought about language and translation what created the need and desire to translate and how translators went about the work These are the questions Reversing Babel attempts to answer by providing evidence that comes from the world in which not just Norman translators of law but any translators of any texts regardless of languages did their translating Reversing Babel reaches back from 1066 to the translation work done in an earlier conquest a handful of important works translated in the ninth century in response to the alleged devastating effect of the Viking invasions and carries the analysis up to the wave of Anglo French translations created in the late twelfth century when England was a part of a large empire ruled by a king from Anjou who held power not only in western France from Normandy in the north to the Pyrenees in the south but also in Ireland Scotland and Wales In this longer and wider view the impact of political events on acts of translation is more easily weighed against the impact of other factors such as geography travel trade community trends in learning ideas about language and habits of translation These factors colored the contact situations created in England between speakers and readers of different languages during perhaps the most politically unstable period in English history The variety of medieval translation among the English and among those translators working in the greater empires of Cnut the Normans and the Angevins is remarkable Reversing Babel does not try to describe all of it rather it charts a course through the evidence and tries to answer the fundamental questions medieval historians should ask when their sources are A Companion to British Literature, Volume 1 Heesok Chang, Robert DeMaria, Jr., Samantha Zacher, 2013-12-13 A Companion to British Literature Medieval Literature 700 1450

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