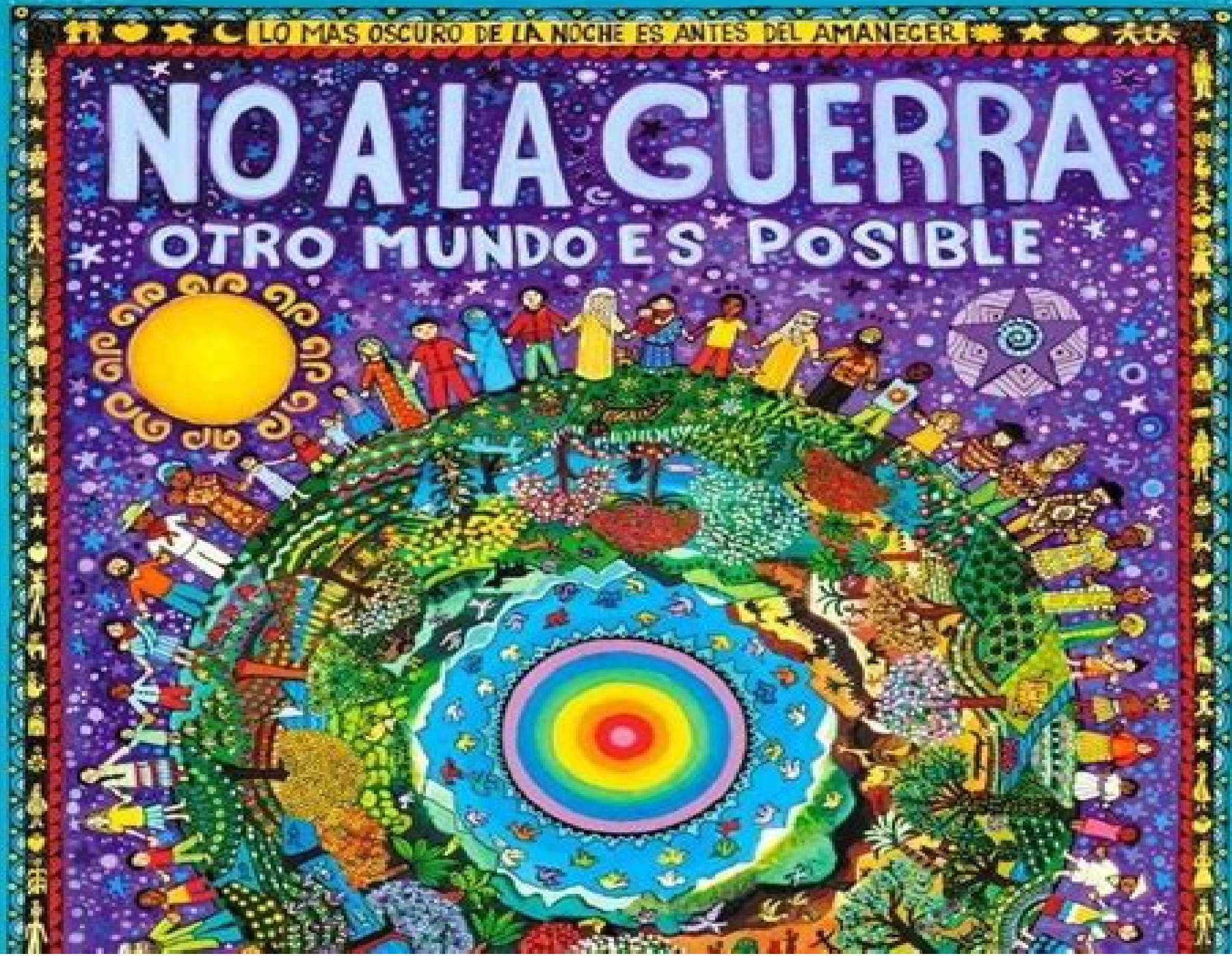


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Revolutionary Imagination

Eric Drott



Revolutionary Imagination:

The Revolutionary Imagination Alan M. Wald, 1983 *Revolutionary Imagination The Poetry and Politics of John Wheelwright and Sherry Mangan* **The Revolutionary Imagination in the Americas and the Age of Development** María Josefina Saldaña-Portillo, 2003 How revolutionary movements in the Americas mirror the language and styles of their opponents who favor traditional development **Revolutionary Passions** Hamit Bozarslan, Gilles Bataillon, Christophe Jaffrelot, 2017-09-22 Europe has been the chief arena of revolutionary passions since the end of the eighteenth century During this same period and right up to the beginning of the twenty first century the non European world too has resonated with coup attempts and revolutionary turmoil How does one begin to understand these revolutionary passions To what extent are they influenced by European matrices Have these revolutions also themselves resulted in exportable models Three French writers look at three continents Latin America the Middle East and India and interrogate the revolution with reference to and dialogue with the definitive work of Francois Furet who wrote *The Passing of an Illusion The Idea of Communism in the Twentieth Century* Interestingly the original French book *Passions révolutionnaires* was written in 1995 just after the fall of the Berlin wall Whether nationalist religious proletarian international anti colonial or simply liberty and equality whether violent or fought passively the Revolution as a concept and a fact whether past present or future remains a critical reference point for our societies **Disrupting Maize** Gabriela Méndez Cota, 2016-04-14 *Disrupting Maize* undertakes a critical interrogation of the symbol and the staple food of the Mexican nation As the centre of origin and genetic diversification of maize the Mexican territory is regarded today as being under threat of irreversible contamination by genetically engineered maize an imported biotechnological product When the first evidences of such contamination were found in 2001 an anti GM movement was born that quickly became articulated as a defence of cultural identity and national sovereignty *Disrupting Maize* mobilizes contemporary theoretical resources in a critical examination of the cultural politics at work in the Mexican defence of maize From such an examination biotechnological disruption emerges provocatively as constitutive of Mexican nationalism rather than externally imposed to it by corporate players Furthermore it is conceptualized as a gift a promise of a more democratic Mexico ***The Calendar in Revolutionary France*** Sanja Perovic, 2012-08-27 One of the most unusual decisions of the leaders of the French Revolution and one that had immense practical as well as symbolic impact was to abandon customarily accepted ways of calculating date and time to create a Revolutionary calendar The experiment lasted from 1793 to 1805 and prompted all sorts of questions about the nature of time ways of measuring it and its relationship to individual community communication and creative life This study traces the course of the Revolutionary Calendar from its cultural origins to its decline and fall Tracing the parallel stories of the calendar and the literary genius of its creator Sylvain Mar chal from the Enlightenment to the Napoleonic era Sanja Perovic reconsiders the status of the French Revolution as the purported origin of modernity the modern experience of time and the

relationship between the imagination and political action **Music and the Elusive Revolution** Eric Drott,2011-07-02 In May 1968 France teetered on the brink of revolution as a series of student protests spiraled into the largest general strike the country has ever known In the forty years since May 68 has come to occupy a singular place in the modern political imagination not just in France but across the world Eric Drott examines the social political and cultural effects of May 68 on a wide variety of music in France from the initial shock of 1968 through the long 1970s and the election of Mitterrand and the socialists in 1981 Drott s detailed account of how diverse music communities developed in response to 1968 and his pathbreaking reflections on the nature and significance of musical genre come together to provide insights into the relationships that link music identity and politics Growing Up Global Cindi Katz,2004 Printbegr nsninger Der kan printes 10 sider ad gangen og max 40 sider pr session **The Reign of Law** Paul W. Kahn,1997-01-01 This is the first major work to apply to the rule of law the insights of modern cultural theory ranging from Clifford Geertz to Michel Foucault Starting from Thomas Paine s observation that in America law is king Paul Kahn asks What are the elements of our belief in the rule of law And what are the rhetorical techniques by which the courts maintain this belief Kahn centers his exploration on the 1803 Supreme Court case of Marbury v Madison still the greatest of our constitutional cases Kahn shows that Marbury is the judicial response to President Thomas Jefferson s belief that his election represented a Second American Revolution Kahn uses the confrontation between president and Court to analyze the contrasting ways in which the revolutionary and the legal imaginations understand and give shape to political events This contest continues today in the conflicting demands we make for a politics that preserves the past yet celebrates popular innovation **The Mexican Revolution on the World Stage** Adela Pineda Franco,2019-07-23 The first major social revolution of the twentieth century the Mexican Revolution was visually documented in technologically novel ways and to an unprecedented degree during its initial armed phase 1910 21 and the subsequent years of reconstruction 1921 40 Offering a sweeping and compelling new account of this iconic revolution The Mexican Revolution on the World Stage reveals its profound impact on both global cinema and intellectual thought in and beyond Mexico Focusing on the period from 1940 to 1970 Adela Pineda Franco examines a group of North American European and Latin American filmmakers and intellectuals who mined this extensive visual archive to produce politically engaged cinematic works that also reflect and respond to their own sociohistorical contexts The author weaves together multilayered analysis of individual films the history of their production and reception and broader intellectual developments to illuminate the complex relationship between culture and revolution at the onset of World War II during the Cold War and amid the anti systemic movements agitating Latin America in the 1960s Ambitious in scope this book charts an innovative transnational history of not only the visual representation but also the very idea of revolution **Revolutionary Hope After Nihilism** Saladdin Ahmed,2022-07-28 As we face new and debilitating catastrophes caused by capitalism and nation state politics Saladdin Ahmed argues that our only hope is to create space for a new world by negating the existing

order To achieve this new society Revolutionary Hope After Nihilism outlines a practical philosophy of change that rejects ideologies of false hope and passive hopelessness Drawing public attention to the decisiveness of the present historical moment Ahmed introduces a critical theory of social emancipation based on post Soviet revolutionary movements that have emerged at the margins of the global social order The rise of socially and politically exclusionary movements in multiple parts of the world ongoing ecological crisis anti Black racism and the concretization of despair brought about by the COVID 19 pandemic demand a new approach to revolution which Ahmed argues must be rooted in the experiences of the most oppressed in society Realizing the epistemological potential of emancipatory movements Ahmed rejects dystopian nihilism and positions our focus on marginalized spaces to break out of capitalist totalitarianism

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