MAGIC AND FETISHISM

By

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Magic Fetishism 1910:

William James: Writings 1902-1910 (LOA #38) William James, 1988-02-01 Philosopher and psychologist William James was the best known and most influential American thinker of his time The five books and nineteen essays collected in this Library of America volume represent all his major work from 1902 until his death in 1910 Most were originally written as lectures addressed to general audiences as well as philosophers and were received with great enthusiasm His writing is clear energetic and unpretentious and is marked by the devotion to literary excellence he shared with his brother Henry James In these works William James champions the value of individual experience with an eloquence and enthusiasm that has placed him alongside Emerson and Whitman as a classic exponent of American democratic culture In The Varieties of Religious Experience 1902 James explores the very inner citadel of human life by focusing on intensely religious individuals of different cultures and eras With insight compassion and open mindedness he examines and assesses their beliefs seeking to measure religion s value by its contributions to individual human lives In Pragmatism 1907 James suggests that the conflicting metaphysical positions of tender minded rationalism and tough minded empiricism be judged by examining their actual consequences Philosophy James argues should free itself from unexamined principles and closed systems and confront reality with complete openness In A Pluralistic Universe 1909 James rejects the concept of the absolute and calls on philosophers to respond to the real concrete sensible flux of life Through his discussion of Kant Hegel Henri Bergson and religion James explores a universe viewed not as an abstract block but as a rich manyness in oneness full of independent yet connected events The Meaning of Truth 1909 is a polemical collection of essays asserting that ideas are made true not by inherent qualities but by events James delights in intellectual combat stating his positions with vigor while remaining open to opposing ideas Some Problems of Philosophy 1910 was intended by James to serve both as a historical overview of metaphysics and as a systematic statement of his philosophical beliefs Though unfinished at his death it fully demonstrates the psychological insight and literary vividness James brought to philosophy Among the essays included are the anti imperialist Address on the Philippine Question On Some Mental Effects of the Earthquake a candid personal account of the 1906 California disaster and The Moral Equivalent of War a call for the redirection of martial energies to peaceful ends as well as essays on Emerson the role of university in intellectual life and psychic research LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing and keeping permanently in print America's best and most significant writing The Library of America series includes more than 300 volumes to date authoritative editions that average 1 000 pages in length feature cloth covers sewn bindings and ribbon markers and are printed on premium acid free paper that will last for centuries Books of 1912- Chicago Public Library, 1912 The Folklore of Fairy-tale Macleod Yearsley,1924 Magic and Fetishism Alfred C. Haddon, 2012-06-14 A wide ranging introduction to magical and fetishistic practices published in 1910 by A C Haddon a pioneer of scientific

anthropology <u>Bulletin</u> Public Library of Brookline,1911 **Classified List ...** Princeton University. Library,1920 **Quarterly List of New Books**,1911 **The History of European Philosophy** Walter Taylor Marvin,1917 **Legislative Documents Submitted to the ... General Assembly of the State of Iowa** Iowa. General Assembly,1913 *Bulletin* Helena Public Library (Mont.),1904 **The Journal of the Anthropological Society of Bombay**,1917

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Wellhausen and Kaufmann Aly Elrefaei,2016-01-15 The controversy between Wellhausen and Kaufmann concerning the history of ancient Israel and the question of historical reconstruction has prompted this study While Wellhausen s hypothesis introduces a synthesis of the religious development of ancient Israel Kaufmann s work emphasizes the singularity of the Israelite religion Their respective works which represent the methodologies presuppositions and the ideologies of their times remain an impetus to further inquiry into the history of ancient Israel and its religion Both Wellhausen and Kaufmann applied the historical critical method but were divided as to its results They agree that the Old Testament Hebrew Bible is the primary source on which to base writing about the history of ancient Israel but differ concerning the authority of its text This book illustrates the real clash between Wellhausen and Kaufmann with the aim of providing some basis for reaching a middle ground between these two poles As becomes clear in this study Wellhausen reconstructed the religion of Israel in the framework of its history Kaufmann by contrast proposed that monotheism emerged in Israel as a new creation of the spirit of Israel

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