



# Mackenzie Collection

**Horace H. Wilson**



## **Mackenzie Collection:**

**Mackenzie Collection** Horace Hayman Wilson, Colin Mackenzie, 1828      **Mackenzie Collection** Horace H. Wilson, 1828      **Indonesian Manuscripts in Great Britain** M. C. Ricklefs, P. Voorhoeve, Annabel Teh Gallop, 2014 Tidak tersedia apa pun      **The Journal [afterw.] The Madras journal of literature and science, ed. by J.C. Morris** Madras literary society, 1836      **Journal and Proceedings of the Asiatic Society of Bengal** Asiatic Society (Kolkata, India), 1929 Includes indexes to Numismatic supplements      **Orientalism and the Postcolonial Predicament** Carol A. Breckenridge, Peter van der Veer, 1993 This book explores the ways in which colonial administrators constructed knowledge about the society and culture of India and the processes through which that knowledge has shaped past and present Indian reality      **The Madras Tercentenary Commemoration Volume** Madras Tercentenary Celebration Committee, 1994 Tercentennial volume of Madras City      **Architecture of Sovereignty** Gita V. Pai, 2023-11-16 In this innovative study Gita V Pai traces the history of the Pudu Mandapam Tamil new hall a Hindu temple structure in Madurai through the rise and fall of empires in south India from the seventeenth century to the present This wide ranging work illustrates how south Indian temples became entangled in broader conflicts over sovereignty from early modern Nayaka kings to British colonial rule to the post independence government today Drawing from methodologies in anthropology religious studies and art and architectural history the author argues that the small temple site provides profound insight into the relationship between aesthetics sovereignty and religion in modern South Asia      ***Devotional Sovereignty*** Caleb Simmons, 2020 *Devotional Sovereignty* Kingship and Religion in India investigates the shifting conceptualization of sovereignty in the South Indian kingdom of Mysore during the reigns of Tipu Sultan r 1782 1799 and Krishnaraja Wodeyar III r 1799 1868 Tipu Sultan was a Muslim king famous for resisting British dominance until his death Krishnaraja III was a Hindu king who succumbed to British political and administrative control Despite their differences the courts of both kings dealt with the changing political landscape by turning to the religious and mythical past to construct a royal identity for their kings Caleb Simmons explores the ways in which these two kings and their courts modified and adapted pre modern Indian notions of sovereignty and kingship in reaction to British intervention The religious past provided an idiom through which the Mysore courts could articulate their rulers claims to kingship in the region attributing their rule to divine election and employing religious vocabulary in a variety of courtly genres and media Through critical inquiry into the transitional early colonial period this study sheds new light on pre modern and modern India with implications for our understanding of contemporary politics It offers a revisionist history of the accepted narrative in which Tipu Sultan is viewed as a radical Muslim reformer and Krishnaraja III as a powerless British puppet Simmons paints a picture of both rulers in which they work within and from the same understanding of kingship utilizing devotion to Hindu gods goddesses and gurus to perform the duties of the king      **The Ontario Reports** Ontario. Court of Appeal, 1913      **Ontario Reports** , 1914      *Journal of the Royal Asiatic Society of Great Britain & Ireland* Royal Asiatic Society of Great

Britain and Ireland,1835 Has appendices *Journal of the Royal Asiatic Society* Royal Asiatic Society of Great Britain and Ireland,1835 *Colonialism and Its Forms of Knowledge* Bernard S. Cohn,2021-05-11 Bernard Cohn s interest in the construction of Empire as an intellectual and cultural phenomenon has set the agenda for the academic study of modern Indian culture for over two decades His earlier publications have shown how dramatic British innovations in India including revenue and legal systems led to fundamental structural changes in Indian social relations This collection of his writings in the last fifteen years discusses areas in which the colonial impact has generally been overlooked The essays form a multifaceted exploration of the ways in which the British discovery collection and codification of information about Indian society contributed to colonial cultural hegemony and political control Cohn argues that the British Orientalists study of Indian languages was important to the colonial project of control and command He also asserts that an arena of colonial power that seemed most benign and most susceptible to indigenous influences mostly law in fact became responsible for the institutional reactivation of peculiarly British notions about how to regulate a colonial society made up of others He shows how the very Orientalist imagination that led to brilliant antiquarian collections archaeological finds and photographic forays were in fact forms of constructing an India that could be better packaged inferiorized and ruled A final essay on cloth suggests how clothes have been part of the history of both colonialism and anticolonialism *The Hollow Crown* Nicholas B. Dirks,1993 A groundbreaking work that challenged conventional wisdom and set the standard for the study of Indian society

**Colonial Magazine and Commercial-maritime Journal** ,1843 *Fisher's Colonial Magazine and Commercial-maritime Journal* ,1843 South Africa's water governance hydraulic mission (1912-2008) in a WEF-Nexus context Johann W.N. Tempelhoff,2018-12-01 Geologists physicists and ecologists currently promote the idea of a post Holocene epoch the Anthropocene As a result of constant innovation and modernisation in the fields of engineering natural science management studies and environmental studies there has been a growing awareness of the intrinsic interaction between humankind and the environment Humankind has become part of the environmental dynamics to the extent that they are literally able to change ecosystems Nowhere is the impact more evident than in the anthropogenic engagement with the hydrosphere from the smallest pool of water to the earth s atmosphere Comprehensive infrastructure development in water and sanitation the growing trend to seek additional resources in the form of groundwater desalinated seawater and recycled wastewater as well as special attention being given to capturing and preserving rainwater bear evidence of a timely response to climate change population growth and rapid development in many water stressed regions of the world The purpose of the book is to provide a historical overview of the manner in which South Africa s water resources have been governed from a time when the Union of South Africa was formed in 1910 up to 2008 a time of a growing global awareness of the potential impact that climate change may have on water resources in a key region of southern Africa notable for increasing levels of aridity and more erratic rainfall patterns This focus on the history of water affairs in South Africa makes it possible for

scholars to comprehend the contemporary transitions made in the country's water governance system since the establishment in 2014 of the Department of Water and Sanitation. The focus is on the Water Energy Food nexus, a strategy which holistically contemplates the governance and use of water from the perspective of the interconnection between water, energy, and food as resources. Minutes of evidence taken before the select committee on the affairs of the East India Company, 1832

**Autobiography of an Archive** Nicholas B. Dirks, 2015-02-10. The decades between 1970 and the end of the twentieth century saw the disciplines of history and anthropology draw closer together, with historians paying more attention to social and cultural factors and the significance of everyday experience in the study of the past. The people rather than elite actors became the focus of their inquiry, and anthropological insights into agriculture, kinship, ritual, and folk customs enabled historians to develop richer and more representative narratives. The intersection of these two disciplines also helped scholars reframe the legacies of empire and the roots of colonial knowledge. In this collection of essays and lectures, history's turn from high politics and formal intellectual history toward ordinary lives and cultural rhythms is vividly reflected in a scholar's intellectual journey to India. Nicholas B. Dirks recounts his early study of kingship in India, the rise of the caste system, the emergence of English imperial interest in controlling markets and India's political regimes, and the development of a crisis in sovereignty that led to an extraordinary nationalist struggle. He shares his personal encounters with archives that provided the sources and boundaries for research on these subjects, ultimately revealing the limits of colonial knowledge and single disciplinary perspectives. Drawing parallels to the way American universities balance the liberal arts and specialized research today, Dirks—who has occupied senior administrative positions and now leads the University of California at Berkeley—encourages scholars to continue to apply multiple approaches to their research and build a more global and ethical archive.

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