

RICHIEU AND OLIVARES

J. H. ELLIOTT



Richelieu And Olivares

**John Huxtable Elliott, Rafael tr Sánchez
Mantero**

Richelieu And Olivares:

Richelieu and Olivares J. H. Elliott, 1991-07-26 Cardinal Richelieu is one of the best known and most studied statesmen in European history his Spanish contemporary and rival the Count Duke of Olivares one of the least known The contrasting historical fortunes of the two men reflect the outcome of the great struggle in seventeenth century Europe between France and Spain the triumph of France assured the fame of Richelieu while Spain's failure condemned Olivares to historical neglect This fascinating book by the distinguished historian J H Elliott argues that contemporaries for whom Olivares was at least as important as Richelieu shared none of posterity's certainty about the inevitability of that outcome His absorbing comparative portrait of the two men as personalities and as statesmen through their policies and their mutual struggle offers unique insights into seventeenth century Europe and the nature of power and statesmanship **Richelieu and Olivares** John

Huxtable Elliott, 1984 *Richelieu y Olivares* J. H. Elliott, 2017-04-11 John H Elliott nos ofrece aquí el análisis comparado de esas dos grandes figuras de la Europa moderna que fueron Olivares y Richelieu y nos demuestra que fueron más semejantes y más equilibrados en métodos de lo que acostumbramos a suponer Su análisis sin embargo va más allá de los hombres a las formas de organización política para atacar el tópico que da por sentado que el estado centralizado francés prefiguraba la forma de organización del futuro y tenía una inmensa superioridad sobre la fragmentada monarquía de los Austrias Elliott ilumina con ello la historia del absolutismo y nos aporta nuevas perspectivas sobre el nacimiento del estado moderno

Richelieu y Olivares John Huxtable Elliott, Rafael tr Sánchez Mantero, 2002 **Spain, Europe and the Atlantic** Richard L. Kagan, John Huxtable Elliott, Geoffrey Parker, 1995 The idea of a dialogue sometimes harmonious sometimes divisive between the centre and periphery of the early modern European state stands at the heart of much of John Elliott's historical writing It is the fulcrum around which his Imperial Spain revolves and it lies at the heart of his analysis of the causes of the revolt of the Catalans against the centralising policies of the Madrid government His writings on the Americas such as *The Old World and the New* likewise stressed the relationship between centre and periphery This collection of essays by a group of Elliott's former students examines different aspects of this important theme and develops them Taken together with the personal appreciation of Elliott Regius Professor of Modern History at Oxford it forms an important examination of the work of the greatest living historian of Spain as well as a major contribution to early modern European history

Diplomatic Theory from Machiavelli to Kissinger G. Berridge, M. Keens-Soper, T. Otte, 2001-03-23 This book offers an introductory guide for students to four centuries of diplomatic thought Since diplomacy as we know it was created during the Renaissance in Italy a number of major figures have reflected on the place of diplomacy in foreign affairs and the problems associated with its pursuit These include statesmen international lawyers and historians most of whom had experience as diplomats of the first or second rank This book examines the thought of some of the most important of them from Niccol Machiavelli in the early sixteenth century to Henry Kissinger in the late twentieth century **The Court of Philip IV.**

Martin Andrew Sharp Hume,1907 **Philip IV and the Government of Spain, 1621-1665** R. A. Stradling,2002-10-03

This book concentrates on the political history of the reign of Philip IV and the role of the king within it Philip is kept near the forefront and issues and events are often seen if sometimes critically from his viewpoint It is therefore a work of revision and rehabilitation representing an attempt against all other extant accounts to establish Philip IV as a positive figure with an autonomous character and political identity A secondary supportive intention is to demonstrate that after the fall of Olivares the king ruled and governed without a favourite valido This is the central theme in the most detailed treatment of the second half of the reign available in any language Reference is made throughout to Philip s own words and actions At the same time the Olivares period itself is approached from a new perspective some issues being examined with the use of new material Although not intended as a conventional biography the book retains several characteristics of the form in that it is a career study part thematic part chronological Philip IV is examined also in relation to the political writing of the age and to his court and capital in Madrid

Spain's Struggle For Europe, 1598-1668 R. A. Stradling,1994-01-01 This collection of essays contains an impressive body of the author s work on the history of Spain in the seventeenth century which has focused particularly on the issues of high politics international strategy and military infrastructure The essays consistently illustrate R A Stradling s revisionist emphasis on aspects of the Spanish monarchy s survival as opposed to orthodox treatments fixated upon decline The major questions about Spain in the period are all addressed the quality of leadership in particular that of Olivares and his master Philip IV the effect of war and the strains imposed by the demands of military provision and the perception and reality of the decline Stimulating and immediate in style the great majority of the essays are the result of sustained research work in the archives of Spain and other western European countries as well as concentrated consideration of the broader contexts They are all concerned to highlight interpretation and relevance in a way that enlivens the specific issues under review

Voices of Conscience Nicole Reinhardt,2016-09-29 *Voices of Conscience* analyzes how the link between politics and conscience was articulated and shaped throughout the seventeenth century by confessors who acted as counsellors to monarchs Against the backdrop of the momentous intellectual theological and political shifts that marked this period the study examines comparatively how the ethical challenges of political action were confronted in Spain and France and how questions of conscience became a major argument in the hegemonic struggle between the two competing Catholic powers As Nicole Reinhardt demonstrates counsel of conscience was not a peripheral feature of early modern political culture but fundamental for the definition of politics and conscience Tracing the rise and fall of confessors as counsellors reveals the parallel transformation of both approaching a historical understanding of the modernisation of politics with the idea of an individual conscience at its heart Placed at the junction of norms and practices royal confessors directly or in oblique reflection shaped the ways in which the royal conscience was identified and scrutinized By the same token the royal confessors expertise and activities remained a source of anxiety and conflict that triggered wide debate on

the relationship between State and Church religion and politics The notion of counsel of conscience of which this book provides the first in depth analysis allows the reader to re examine and challenge fundamental historical paradigms such as the emergence of absolutism individualisation and the division of public and private Putting theological concepts and religious dimensions back into political theory and practice sheds new light not only on the importance of counselling for early modern statecraft but also on the reconfiguration of the normative frameworks underlying it

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