



Richard Dadd

Richard Dadd



Richard Dadd:

The Late Richard Dadd, 1817-1886 Patricia Allderidge, Richard Dadd, Tate Gallery, 1974 Includes a catalogue of his works
Richard Dadd Nicholas Tromans, 2011 A fully illustrated account of Richard Dadd's life and career this title presents a fascinating exploration of the relationship between art and madness
Richard Dadd Patricia Allderidge, 1974

Richard Dadd , Richard Dadd (1817-1886) Richard Dadd, 1994 The late Richard Dadd Richard Dadd, 1974

Insanity and Genius Harry Eiss, 2014-06-02 In his book about the discovery of the structure of DNA James Watson wrote So we had lunch telling ourselves that a structure this beautiful just had to exist Indeed the quest most often asked by scientists about a scientific theory is Is it beautiful Yes beauty equals truth Scientists know mathematicians know But the beauties the truths of mathematics and science were not the truths that inspired the author as a child and he intuitively knew that the truths he needed come from a different way of knowing a way of knowing not of the world of logic and reason and explanation though they have a value but rather a way of knowing that is of the world expression a world that enters the truths beyond the grasp of logic That is what this book is all about It is an exploration of the greatest minds of human existence struggling to understand the deepest truths of the human condition This second edition updates the previous one incorporating new publications on Van Gogh recent discoveries in neurology psychology and the rapid developments in understanding DNA and biotechnology We've come a long way already from that original discovery by Watson and his coauthor Francis Crick
Richard Dadd Richard Dadd, 1994 **The Fairy Feller's Master-Stroke** Harry Eiss, 2013-01-03 Richard Dadd is a trickster a pre post modern enigma wrapped in a Shakespearean Midsummer Night's Dream an Elizabethan Puck living in a smothering Victorian insane asylum foreshadowing and in brilliant Mad Hatter conundrums entering the fragmented shards of today's nightmarish oxymorons long before the artists currently trying to give them the joker's ephemeral maps of discourse The author thinks of Bob Dylan's Ballad of a Thin Man that cryptic refusal to reduce the warped mirrors of reality to prosaic lies or perhaps All Along the Watchtower or Mr Tambourine Man Even more than Samuel Beckett's Waiting for Godot which curiously enough comes off as overly esoteric too studied too conscious Dadd's entire existence foreshadows the forbidden entrance into the numinous the realization of the inexplicable labyrinths of contemporary existence that wonderfully rich Marcel Duchamp landscape of puns and satiric paradigms that surrealistic parallax of the brilliant gamester Salvador Dali that smirking irony of the works of Roy Lichtenstein Robert Rauschenberg John Cage and Robert Indiana that fragmented meta fictional struggle of Kurt Vonnegut's Slaughterhouse Five John Lennon certainly sensed it and couldn't help but push into meta real worlds in his own lyrics Think of Strawberry Fields Forever I Am the Walrus and the more self conscious Revolution Number 9 In Yer Blues he even refers to Dylan's main character Mr Jones from Ballad of a Thin Man If Lennon's song is taken seriously literally then it is a dark crying out by a suicidal man Lord I'm lonely wanna die or if taken as a metaphor for a lover's lost feelings about his unfulfilled love it falls into the romantic rant of

a typical blues or teenage rock and roll song However even on this level it has an irony about it a sense of laughing at itself and at Dylan s Mr Jones who knows something is going on but just not what it is and then by extension all of us who have awakened to the fact that the studied Western world doesn t make sense all of us who struggle to find meaning in the nonsense images characters and happenings in the song and perhaps coming to a conclusion that the nonsense is the sense

Richard Dadd (1817-1886) ,1994

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Richard Dadd Introduction

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