
RICHARD CUMBERLAND AND NATURAL LAW



*Secularisation of Thought in
Seventeenth-Century England*

Linda Kirk

Richard Cumberland And Natural Law Hardcover

**Melvil Dewey, Richard Rogers
Bowker, L. Pylodet, Charles Ammi
Cutter, Bertine Emma Weston, Karl
Brown, Helen E. Wessells**

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Richard Cumberland and Natural Law Linda Kirk,2022-05-26 No study in the history of seventeenth century thought is completed without some mention of Richard Cumberland one of the many writers who aimed to refute Hobbes Cumberland remains on of the few important writers of his century on whom until now nothing of substance has been written In the past Cumberland has been somewhat unfairly overshadowed by his fellow anti Hobbists His one important work *De Legibus Naturae* first appeared in Latin in 1672 and has never been satisfactorily translated into English That he published so little in such a prolific age was unusual but his influence through his work continued to be felt well into the nineteenth century It is now clear that he went further than both Grotius and Pufendorf in devising a system which prefigured classical utilitarianism propounding a cosmology based upon the reconciliation of charity and self interest In this study Cumberland is placed for the first time in his intellectual and historical setting The author describes Cumberland s life his work as Bishop of Peterborough his book and above all his position in the development of natural law theory [A Treatise of the Laws of Nature](#) Richard Cumberland,1727 [Render Unto Caesar](#) R. Barry Levis,2022-06-30 Before Queen Anne s reign had even begun rival factions in both Church and State were jostling for position in her court Attempting to follow a moderate course the new monarch and her advisors had to be constantly wary of the attempts of extremists on both sides to gain the upper hand The result was a see saw period of alternating influence that has fascinated historians and political commentators In this engaging new study Barry Levis shows that although both parties claimed to be in support of the Church their real aim was advancing their respective political positions Uniting close analysis of Queen Anne s changing policies towards dissenters occasional conformity and church appointments with studies of the careers of several prominent churchmen and politicians Levis paints a gripping picture of competing religious values and political ambitions Most significantly he shows that far from being restricted to the church and political elites these conflicts were to have a cascading influence on the division of the country long after the Queen s reign ended [A Treatise of the Laws of Nature](#) Richard Cumberland,2012-04-07 Hardcover reprint of the original 1727 edition beautifully bound in brown cloth covers featuring titles stamped in gold 8vo 6x9 All foldouts have been masterfully reprinted in their original form No adjustments have been made to the original text giving readers the full antiquarian experience For quality purposes all text and images are printed as black and white This item is printed on demand Book Information Cumberland Richard A Treatise of The Laws of Nature Indiana Repressed Publishing LLC 2012 Original Publishing Cumberland Richard A Treatise of The Laws of Nature London Printed By R Phillips 1727 Subject Ethics *Bibliographic Guide to Law* ,1991 [A Discourse on Property](#) James Tully,1982-10-07 John Locke s theory of property is perhaps the most distinctive and the most influential aspect of his political theory In this book James Tully uses an hermeneutical and analytical approach to offer a revolutionary revision of early modern theories of property focusing particularly on that of Locke Setting his analysis within the intellectual context of the seventeenth century Professor Tully

overturns the standard interpretations of Locke's theory showing that it is not a justification of private property. Instead he shows it to be a theory of individual use rights within a framework of inclusive claim rights. He links Locke's conception of rights not merely to his ethical theory but to the central arguments of his epistemology and illuminates the way in which Locke's theory is tied to his metaphysical views of God and man, his theory of revolution and his account of a legitimate polity.

A Brief Disquisition of the Law of Nature Richard Cumberland (Archevêque de Peterborough.), 1692 **The Library Supplement, the Times Literary Supplement**, 1993 **Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 2005. Includes beginning Sept 15 1954 and on the 15th of each month Sept-May a special section School library journal ISSN 0000-0035 called Junior libraries 1954 May 1961. Also issued separately **A Brief Disquisition of the Law of Nature, According to the Principles and Method Laid Down in the Reverend Dr. Cumberland's (now Lord Bishop of Peterborough's) Latin Treatise on that Subject** James Tyrrell, 1692

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