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Cluny in the Tenth Century

Barbara H. Rosenwein

Rhinoceros Bound

Pope Gregory I



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Rhinoceros Bound Barbara H. Rosenwein, 2016-11-11 The rhinoceros that is any powerful man is bound with a thong so that he may crush the clods of the valleys that is the oppressors of the humble Odo of Cluny Vita Geraldi i 8 To the second abbot of the great monastery at Cluny Saint Odo tenth century Europe was a world filled with violent men oppressing at whim the poor and the powerless As royal authority waned local magnates unrestrained by any authority divine or human seized the opportunity to enhance their positions Odo along with Cluny's other founding spiritual and ideological leaders created within the protective walls of the monastery a model of restraint instituting in place of the instability of everyday life an interpretation of the Benedictine Rule that stressed ritual order and lawfulness Such were the beginnings of the monastery that Pope Urban II in the eleventh century would call the light of the world the fountainhead of what would become one of the most far reaching religious reform movements in European history Barbara Rosenwein in *Rhinoceros Bound* focuses on Cluny's founding and early growth within the context of a society shaped by the needs of those set adrift in the social upheaval of the tenth century Examining in the first chapter traditional approaches to Cluniac studies the author reveals that historians have generally considered Cluny's eleventh century role in church reform without analyzing the peculiar combination of forces and founders that created the Cluniac ideal and gave it its original momentum This fundamental problem is the topic of the second chapter She then examines how the early Cluniacs perceived the world outside the monastery and how they viewed their own world inside of it Rosenwein concludes with a chapter on Cluny in the tenth century that combines traditional historical techniques with contemporary sociological insights She provides in this study a significant reassessment of a period crucial to the political development of Europe as well as a case study of institutional response to acute and political change

A Library of Fathers of the Holy Catholic Church, Anterior to the Division of the East and West: (See v.18), 1850 **Popular Opinion in the Middle Ages** Charles W.

Connell, 2016-10-24 This book provides a needed overview of the scholarship on medieval public culture and popular movements such as the Peace of God heresy and the crusades and illustrates how a changing sense of the populus the importance of publics and public opinion and public spheres was influential in the evolution of medieval cultures Public opinion did play an important role even in the Middle Ages it did not wait until the era of modern history to do so Using modern research on such aspects of culture as textual communities large and small publics cults crowds rumor malediction gossip dispute resolution and the European popular revolution the author focuses on the Peace of God movement the era of Church reform in the tenth and eleventh centuries the rise and combat of heresy the crusades and the works of fourteenth century political thinkers such as Marsiglio of Padua regarding the role of the populus as the basis for the analysis The pattern of changes reflected in this study argues that just as in the modern world the simplistic idea of the public was a phantom Instead there were publics large and small that were influential in shaping the cultures of the era under review

Morals on the Book of Job, ..., Translated, with Notes and Indices pope Gregorius I,1850 *Morals on the Book of Job* Pope Gregory I,1850 Morals on the Book of Job: pt. 1. Part V and books XXVIII, XXIX Pope Gregory I,1850 The Book of Negroes Graham Russell Gao Hodges,Alan Edward Brown,2021-11-02 Since publication of The Black Loyalist Directory in 1996 the primary component The Book of Negroes has become one of the most cited of American Revolutionary primary sources This new edition salutes The Book of Negroes by using the original title of this famous accounting of Black freedom On the surface The Book of Negroes is a laconic ledger style enumeration of 3 000 self emancipated and free Blacks who departed as part of the British evacuation of Loyalists from New York City in the summer and fall of 1783 for Nova Scotia England Germany and other parts of the world Created under orders from Sir Guy Carleton Lord Dorchester Commander in Chief of British forces in North America to placate an angry George Washington Commander in Chief of the Continental Army USA who regarded the Black Loyalists as fugitive slaves The Book of Negroes is as Alan Gilbert has observed a roll of honor **The Monastic World** Andrew Jotischky,2024-11-12 A major new history of medieval monasticism from the fourth to the sixteenth century From the late Roman Empire onwards monasteries and convents were a common sight throughout Europe But who were monasteries for What kind of people founded and maintained them And how did monasticism change over the thousand years or so of the Middle Ages Andrew Jotischky traces the history of monastic life from its origins in the fourth century to the sixteenth He shows how religious houses sheltered the poor and elderly cared for the sick and educated the young They were centres of intellectual life that owned property and exercised power but also gave rise to new developments in theology music and art This book brings together the Orthodox and western stories as well as the experiences of women to show the full picture of medieval monasticism for the first time It is a fascinating wide ranging account that broadens our understanding of life in holy orders as never before Creating French Culture Marie-Hélène Tesnière,Prosser Gifford,1995-01-01 From monastic cloisters in the time of Charlemagne to the book lined studies of twentieth century authors this splendid book presents an overview of the literary and artistic world in France The Bibliothèque nationale de France today rich in collections of illuminated manuscripts books medals maps and prints had its beginnings when Charles V established his library in the falcon tower of the Louvre During the Middle Ages culture was the handmaiden of Church and government during the absolute monarchy it became an instrument of propaganda in the eighteenth century it developed an independent voice This book explores the changing relationship between power and culture in France as seen in the history of its national library **Water from a Deep Well** Gerald L. Sittser,2010-05-21 Gerald L Sittser carves out a new discipline that blends spirituality and Christian history spiritual history He overviews Christian history through the lens of spirituality looking at what we can learn about the spiritual life from various figures and eras

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