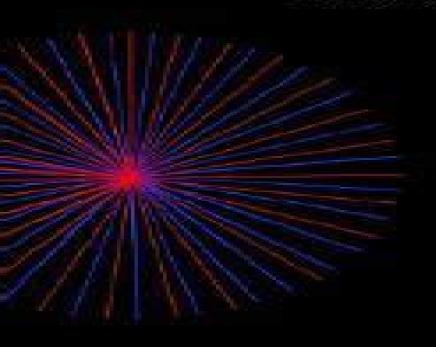
Rhetorics, Poetics, and Cultures

Refiguring College English Studies



James A. Berlin

Afterwerd Janice M. Lauer

Response Essays by Linda Boodkey Particia Herkin Susan Miller John Trimbur Victor J. Vitanza

Rhetorics Poetics And Cultures Refiguring College English Studies

Byron Hawk

Rhetorics Poetics And Cultures Refiguring College English Studies:

Rhetorics, Poetics, and Cultures James A. Berlin, 2003-03-01 Rhetorics Poetics and Cultures is James Berlin s most comprehensive effort to refigure the field of English Studies Here in his last book Berlin both historically situates and recovers for today the tools and insights of rhetoric displaced and marginalized he argues by the allegedly disinterested study of aesthetic texts in the college English department Berlin sees rhetoric as offering a unique perspective on the current disciplinary crisis complementing the challenging perspectives offered by postmodern literary theory and cultural studies

Rhetorics, Poetics, and Cultures James A. Berlin, Janice M. Lauer, 2003 **Aristotle and Confucius on Rhetoric and Truth** Haixia Lan, 2016-11-10 Readings of Aristotle's and Confucius teachings reveal that both philosophers rhetorical thinking contain vital similarities which can help us understand cultural differences today Much has been said about Aristotle s definition of rhetoric as the faculty of observing in any given case the available means of persuasion but few studies have focused on his depiction of rhetoric as partly like dialectic and partly like sophistical reasoning Yet this Aristotelian conception of rhetoric sheds light on a similarity with Confucius teaching both Confucius and Aristotle see the human understanding of the truths of things as necessarily having a dimension that is open ended and discursive 21st Century Writers with Social Media Bryant, Kendra N., 2016-08-23 Basic composition courses have become a fundamental requirement for the major of university degrees available today These classes allow students to enhance their critical thinking writing and reading skills however frequent use of technology and online activity can be detrimental to students comprehension Engaging 21st Century Writers with Social Media is a pivotal reference source for the latest research on the integration of social media platforms into academic writing classes focusing on how such technology encourages writing and enables students to grasp basic composition skills in classroom settings Highlighting emerging theoretical foundations and pedagogical practices this book is ideally designed for educators upper level students researchers and academic professionals A Counter-History of Composition Byron Hawk, 2007-11-25 A Counter History of Composition contests the foundational disciplinary assumption that vitalism and contemporary rhetoric represent opposing disconnected poles in the writing tradition Vitalism has been historically linked to expressivism and concurrently dismissed as innate intuitive and unteachable whereas rhetoric is seen as a rational teachable method for producing argumentative texts Counter to this Byron Hawk identifies vitalism as the ground for producing rhetorical texts the product of complex material relations rather than the product of chance Through insightful historical analysis ranging from classical Greek rhetoric to contemporary complexity theory Hawk defines three forms of vitalism oppositional investigative and complex and argues for their application in the environments where students write and think today Hawk proposes that complex vitalism will prove a useful tool in formulating post dialectical pedagogies most notably in the context of emerging digital media He relates two specific examples of applying complex vitalism in the classroom and calls for the reexamination and reinvention

of current self limiting pedagogies to incorporate vitalism and complexity theory Rhetorical Touch Shannon Walters, 2014-10-20 Rhetorical Touch argues for an understanding of touch as a rhetorical art by approaching the sense of touch through the kinds of bodies and minds that rhetorical history and theory have tended to exclude In resistance to a rhetorical tradition focused on shaping able bodies and neurotypical minds Shannon Walters explores how people with various disabilities psychological cognitive and physical employ touch to establish themselves as communicators and to connect with disabled and nondisabled audiences In doing so she argues for a theory of rhetoric that understands and values touch as rhetorical Essential to her argument is a redefinition of key concepts and terms the rhetorical situation rhetorical identification and the appeals of ethos character pathos emotion and logos logic or message By connecting Empedoclean and sophistic theories to Aristotelian rhetoric and Burkean approaches Walters's methods mobilize a wide range of key figures in rhetorical history and theory in response to the context of disability Using Empedocles tactile approach to logos Walters shows how the iterative writing processes of people with psychological disabilities shape crucial spaces for identification based on touch in online and real life spaces Mobilizing the touch based properties of the rhetorical practice of m tis Walters demonstrates how rhetors with autism approach the crafting of ethos in generative and embodied ways Rereading the rhetorical practice of kairos in relation to the proximity between bodies Walters demonstrates how writers with physical disabilities move beyond approaches of pathos based on pity and inspiration The volume also includes a classroom based exploration of the discourses and assumptions regarding bodies in relation to haptic or touch based technologies Because the sense of touch is the most persistent of the senses Walters argues that in contexts of disability and in situations in which people with and without disabilities interact touch can be a particularly vital instrument for creating meaning connection and partial identification She contends that a rhetoric thus reshaped stretches contemporary rhetoric and composition studies to respond to the contributions of disabled rhetors and transforms the traditional rhetorical appeals and canons Ultimately Walters argues a rhetoric of touch allows for a richer understanding of the communication processes of a wide range of rhetors who use embodied strategies **Connections Between Neuroscience, Rhetoric, and Writing Edward J.** Comstock, 2018-04-17 This book argues that contemporary neuroscience compliments extends and challenges recent and influential posthuman and new materialist accounts of the relations between rhetoric affect and writing pedagogy Drawing on cutting edge neuro philosophy Comstock re thinks both historical and current relations between writing and power around questions of affect attention and plasticity In considering the uses and limits of exciting new findings from the neurobiology this volume both theorizes and offers pedagogical strategies for teaching writing in a digital age characterized by the erosion of wonder and pervasive disaffection Ultimately in response to recent critiques transcendental reason and subjectivity and related calls for the increased inclusion of multi modal and digital writing and rhetoric Comstock argues for an embodied pedagogy that values the substantial relations between writing and pedagogical care Serendipity in

Rhetoric, Writing, and Literacy Research Maureen Daly Goggin, Peter N. Goggin, 2018-04-01 In the course of research most scholars have known moments of surprise catastrophe or good fortune though they seldom refer to these occurrences in reports or discuss them with students Serendipity in Rhetoric Writing and Literacy Research reveals the different kinds of work scholars particularly those in rhetoric writing and literacy need to do in order to recognize a serendipitous discovery or a missed opportunity In published scholarship and research the path toward discovery seems clean and direct The dead ends backtrackings start overs and stumbles that occur throughout the research process are elided and seems that the researchers started at point A and arrived safely and neatly at point B without incident as if by magic The path however is never truly clear and straight Research and writing is messy Serendipity in Rhetoric Writing and Literacy Research features chapters from twenty three writing scholars who have experienced moments of serendipity in their own work not by magic or pure chance but through openness and active waiting which offer an opportunity to prepare the mind Serendipity in Rhetoric Writing and Literacy Research illustrates the reality of doing research there is no reliable prescription or one size fits all manual but success can be found with focused dedication and an open mind Contributors Ellen Barton Zachary C Beare Lynn Z Bloom Jennifer Clary Lemon Caren Wakerman Converse Gale Coskan Johnson Kim Donehower Bill Endres Shirley E Faulkner Springfield Lyn e Lewis Gaillet Brad Gyori Judy Holiday Gesa E Kirsch Lori Ostergaard Doreen Piano Liz Rohan Natural Discourse Sidney I. Dobrin, Christian R. Weisser, 2012-02-01 The Ryan Skinnell Patricia Wilde Daniel Wuebben first full length book to address the relationships between environment and discourse Natural Discourse explains why and how ecocomposition has become such a critical part of composition studies Beginning by exploring the roots of ecocomposition including a history of the use of the term ecocomposition the book then examines ecological aspects of composition studies and looks at how ecocomposition is informed by ecocriticism cultural studies ecofeminism environmental rhetoric and composition studies The authors draw on their own experiences as teachers of writing and outdoor enthusiasts to describe how ecocomposition can address issues of language and nature public intellectualism and pedagogy **James A.** Berlin and Social-Epistemic Rhetorics Victor J. Vitanza, 2021-01-16 The field of rhetoric and composition has at last received a long lost message delivered in the form of Victor I Vitanza's seminar on James A Berlin In this book that is an untext on Berlin's work and its impact on the field Vitanza acquaints us with Berlin by virtue of many Berlins in multiplicity and via the figure of an excluded third that wants to deliver to us a new message that was undelivered from Berlin to us and from Vitanza to Berlin after Berlin's untimely death in 1994 A seminar on a seminar on the teaching of writing it is teaching all the way down They met at the historical NEH seminar at Carnegie Mellon in 1978 Their friendship and rhetorical dialogues spanned only sixteen years but Vitanza continues the conversation through the seminar through this book rife with reflections and yes homework for his readers and through our reception of it It is up to us now to carry it forward As Vitanza writes I would prefer not to not think that what remains unsaid stays undelivered

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