

CARL JOACHIM CLASSEN

Rhetorical Criticism of the New Testament

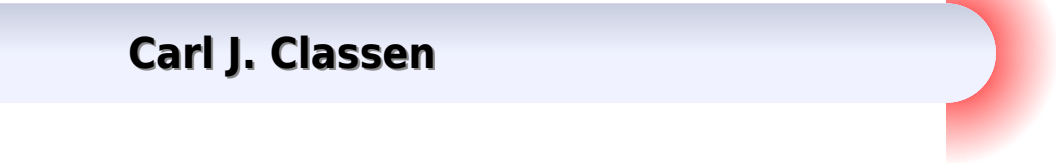
*Wissenschaftliche Untersuchungen
zum Neuen Testament*

128

Mohr Siebeck

Rhetorical Criticism Of The New Testament Wibunt Zum Neuen Testament No 128

Carl J. Classen



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Genealogies of New Testament Rhetorical Criticism Troy W. Martin, 2014 Rhetorical criticism is now an established discipline in New Testament interpretation but rhetorical criticism means very different things to different practitioners Genealogies of New Testament Rhetorical Criticism gathers critical appreciations of five pioneers of rhetorical criticism Hans Dieter Betz George A Kennedy Wilhelm Wuellner Elisabeth Schssler Fiorenza and Vernon K Robbins and responses from the pioneers themselves or their representatives Duane F Watson for George A Kennedy Thomas H Olbricht for Wilhelm Wuellner to highlight their distinctive approaches and to describe their legacies for contemporary interpretation From a lucid description of the understanding of persuasion held by the ancients to contemporary appreciations of the ways power shapes discourse these pioneers have helped to set the agenda for future interpretation In a final methodological turn a concluding essay by Todd Penner and Davina C Lopez asks about the rhetoric of New Testament rhetorical criticism itself Scholars and students of the field will benefit from this timely contribution

New Testament Interpretation Through Rhetorical Criticism George A. Kennedy, 2014-02-01 New Testament Interpretation through Rhetorical Criticism provides readers of the Bible with an important tool for understanding the Scriptures Based on the

theory and practice of Greek rhetoric in the New Testament George Kennedy's approach acknowledges that New Testament writers wrote to persuade an audience of the truth of their messages These writers employed rhetorical conventions that were widely known and imitated in the society of the times Sometimes confirming but often challenging common interpretations of texts this is the first systematic study of the rhetorical composition of the New Testament As a complement to form criticism historical criticism and other methods of biblical analysis rhetorical criticism focuses on the text as we have it and seeks to discover the basis of its powerful appeal and the intent of its authors Kennedy shows that biblical writers employed both external modes of persuasion such as scriptural authority the evidence of miracles and the testimony of witnesses and internal methods such as ethos authority and character of the speaker pathos emotional appeal to the audience and logos deductive and inductive argument in the text In the opening chapter Kennedy presents a survey of how rhetoric was taught in the New Testament period and outlines a rigorous method of rhetorical criticism that involves a series of steps He provides in succeeding chapters examples of rhetorical analysis looking closely at the Sermon on the Mount the Sermon on the Plain Jesus farewell to the disciples in John's Gospel the distinctive rhetoric of Jesus the speeches in Acts and the approach of Saint Paul in Second Corinthians Thessalonians Galatians and Romans Academic Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation **Academic Constraints in Rhetorical Criticism of the New Testament** J. David Amador, 1999

Rhetoric and the New Testament Stanley E. Porter, Thomas H. Olbricht, 1993 Rhetoric and the New Testament essays from the 1992 Heidelberg conference by Stanley E Porter 1993 *A Plain Introduction to the Criticism of the New Testament for the Use of Biblical Students* Frederick Henry Ambrose Scrivener, 1861 **"Not with Excess of Word Or Wisdom--"** J. David Hester, 1995

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