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RHETORIC: READINGS IN FRENCH LITERATURE



MICHAEL HAWCROFT

Rhetoric Readings In French Literature

Anne Cotterill



Rhetoric Readings In French Literature:

Rhetoric Michael Hawcroft, 1999 Setting out the principles of rhetoric with a wide range of illustrative examples in the first chapter the author then explores rhetoric at work in different genres via a close reading of texts *Rhetoric* Michael Hawcroft, 1999 **Rhetoric** Michael Hawcroft, 1999 Rhetorical Poetics Donald Rice, Peter Schofer, 1983 The current renewed interest in rhetoric particularly as it relates to the art of literary interpretation has returned tropes to their central position in the reading process In this incisive volume Donald Rice and Peter Schofer provide a sound and systematic redefinition of the major tropes and demonstrate how every act of reading is necessarily rooted in those tropological operations The implications of their study are far reaching By identifying the rhetorical steps that must be followed in explicating any literary work Rice and Schofer provide the reader with a clear guide to fiction of all genres and periods Anyone involved in literary interpretation and looking for a model that promises a heightened appreciation and grasp of figurative texts will welcome the resulting volume **The Cambridge History of French Literature** William Burgwinkle, Nicholas Hammond, Emma Wilson, 2011-02-24 From Occitan poetry to Francophone writing produced in the Caribbean and North Africa from intellectual history to current films and from medieval manuscripts to bandes dessin es this History covers French literature from its beginnings to the present day With equal attention to all genres historical periods and registers this is the most comprehensive guide to literature written in French ever produced in English and the first in decades to offer such an array of topics and perspectives Contributors attend to issues of orality history peripheries visual culture alterity sexuality religion politics autobiography and testimony The result is a collection that despite the wide variety of topics and perspectives presents a unified view of the richness of French speaking cultures This History gives support to the idea that French writing will continue to prosper in the twenty first century as it adapts adds to and refocuses the rich legacy of its past *Catholic Particularity in Seventeenth-Century French Writing* Richard Parish, 2011-07-28 le christianisme est trange Pascal Pens es Pascal s assertion that Christianity is strange provides the theme for Richard Parish s exploration of Catholic particularity as it was expressed in the writing of the French seventeenth century This was a period of quite exceptional fertility in a range of genres apologetics sermons devotional manuals catechisms martyr tragedies lyric poetry polemic and spiritual autobiography Parish examines a broad cross section of this corpus with reference to the topics of apologetics physicality language discernment polemics and salvation and draws evidence both from canonical figures Pascal Bossuet F nelon St Fran ois de Sales Madame Guyon and from less easily available texts Parish aims to consider all those distinctive features that the heritage of the Catholic Reformation brought to the surface in France and to do so in support of the numerous ways in which Christian doctrine could be understood as being strange it is by turns contrary to expectations paradoxical divisive carnal and inexpressible These features are exploited imaginatively in the more conventional literary forms didactically in pulpit oratory and empirically in the accounts of personal spiritual experience In

addition they are manifested polemically in debates surrounding penance authority inspiration and eschatology and often push orthodoxy to its limits and beyond in the course of their articulation This volume provides an unsettling account of a belief system to which early modern France often unquestioningly subscribed and shows how the element of cultural assimilation of Catholic Christianity into much of Western Europe only tenuously contains a subversive and counter intuitive creed The degree to which that remains the case will be for the reader to decide

Digressive Voices in Early Modern English Literature Anne Cotterill, 2004-02-19 Digressive Voices in Early Modern English Literature looks afresh at major nondramatic texts by Donne Marvell Browne Milton and Dryden whose digressive speakers are haunted by personal and public uncertainty To digress in seventeenth century England carried a range of meaning associated with deviation or departure from a course subject or standard This book demonstrates that early modern writers trained in verbal contest developed richly labyrinthine voices that captured the ambiguities of political occasion and aristocratic patronage while anatomizing enemies and mourning personal loss Anne Cotterill turns current sensitivity toward the silenced voice to argue that rhetorical amplitude might suggest anxieties about speech and attack for men forced to be competitive yet circumspect as they made their voices heard

Rhetoric in Byzantium Elizabeth Jeffreys, 2017-07-05 Rhetoric in Byzantium explores the ways in which rhetoric functioned in Byzantine society as a tool for the effective communication of ideas and ideologies but at times also a barrier that inhibited the expression of real feelings and everyday realities and imposed a burden of decoding on outsiders After an introduction on the practical and textual background to Byzantine rhetoric the essays are grouped in five sections The first two deal with the basis of rhetoric in Byzantium and its public uses principally in imperial and ecclesiastical ceremonial The next sections look at how rhetoric affects the definition of literature in a Byzantine context and the aesthetic to be used in approaching Byzantine literature with reference to current critical approaches and specifically at the role of rhetoric in the writing of history does it only obscure the facts or does the rhetorical process itself provide information at other levels The final essays examine the interaction of the written word and pictorial representation and the question of whether real connections between rhetorical training and artistic production can be demonstrated

Mendacity and the Figure of the Liar in Seventeenth-Century French Comedy Emilia Wilton-Godberfforde, 2017-06-14 The first book length study devoted to this topic Mendacity and the Figure of the Liar in Seventeenth Century French Comedy offers an important contribution to scholarship on the theatre as well as on early modern attitudes in France specifically on the subject of lying and deception Unusually for a scholarly work on seventeenth century theatre it is particularly alert to plays as performed pieces and not simply printed texts The study also distinguishes itself by offering original readings of Moli re alongside innovative analyses of other playwrights The chapters offer fresh insights on well known plays by Moli re and Pierre Corneille but also invite readers to discover lesser known works of the time by writers such as Benserade Thomas Corneille Dufresny and Rotrou Through comparative and sustained close readings

including a linguistic and speech act approach a historical survey of texts with an analysis of different versions and a study of irony the reader is shown the manifest ways in which different playwrights incorporate the comedic tropes of lying and scheming confusion and unmasking Drawing particular attention to the levels of communicative or mis communicative exchanges on the character to character axis and the character to audience axis this work examines the process whereby characters in the comedies construct narratives designed to trick misdirect dazzle confuse or exploit their interlocutors In the different incarnations of seducer parasite cross dresser duplicitous narrator messenger and deluded mythomaniac the author underscores the way in which the figure of the liar both entertains and troubles making it a fascinating subject worthy of detailed investigation

Rhetoric, Sophistry, Pragmatism Steven Mailloux,1995-05-18 The anti sceptical relativism and self conscious rhetoric of the pragmatist tradition which began with the Older Sophists of Ancient Greece and developed through an American tradition including William James and John Dewey has attracted new attention in the context of late twentieth century postmodernist thought At the same time there has been a more general renewal of interest across a wide range of humanistic and social science disciplines in rhetoric itself language use writing and speaking persuasion figurative language and the effect of texts This book written by leading scholars explores the various ways in which rhetoric sophistry and pragmatism overlap in their current theoretical and political implications and demonstrates how they contribute both to a rethinking of the human sciences within the academy and to larger debates over cultural politics Annual Reports of the Officers and Committees of the Town of Lancaster Lancaster (Mass. : Town),1890 Register Tulane University,1892

Vermont Public Documents Vermont,1874 **Annual Report of the Vermont Board of Education, with the Report of the Secretary** Vermont. Dept. of Education,1874 The High School Year Book ,1896 Report of the Vermont Board of Education Vermont. Board of Education,1874 **Annual Report of the Regents** University of the State of New York,1892 No 104 117 contain also the Regents bulletins **Counter-Modernities in Nineteenth-Century French Literature** Robert St. Clair,2025-07-31

Counter Modernities in Nineteenth Century French Literature explores a counterview of modernity in late nineteenth century French literature 1848 1891 The principal claim of this book is that what we find in the works of Baudelaire Rimbaud and Flaubert is a form of writing against the grain of history not the elegant lyricism of history s victors but a use of literature against the erasures of past injustices and for those lost futurities upon which the order of the present is founded What we find in other words is a critical literary archive of the powerless that persists in contesting the legitimacy of the powerful which persists in haunting the nineteenth century every bit as much as it does our own achingly out of joint present The story Counter Modernities seeks to tell is in other words about the meaning of loss and the significance of losers as possible figures of opposition to the dominant order in nineteenth century French literature that is also a story about modernity as an aesthetic politics What brings together the authors in this study however cannot be reduced be the biographical that is to the uneven successes financial hardships and in one case outright failure i e

Rimbaud shared by the authors in the literary market of their lifetime At stake in this study is not an account of the ironies of literary history wherein to gloss Walter Benjamin s take on Baudelaire a prior and benighted era sees little of interest in an artist in which a later epoch recognizes the genius of modernity Rather Constellations of Loss in Baudelaire Rimbaud and Flaubert demonstrates how each author in this critical corpus insists on tarrying with history as an experience of irrevocable loss each lingers with history as a force of negations and thereby insists on the significance of historical setbacks and political defeats that seem to affect if not more dramatically wipe out the collective hopes of entire generations Each one gives us losers as subjects who matter in the nineteenth century Baudelaire Flaubert Rimbaud narratives of historical defeat that are as negative as they are meaningful Baudelaire Flaubert or the contours of events whose meanings and narratives are themselves lost Baudelaire Rimbaud whose meanings remain in other words perhaps less absent than open ended a possible grammar for what may come next when hope seems lost and dreams dashed Indeed as this books shows it is precisely in its representation of history as a dilemma or undoing of meaningfulness a problem of legibility and not knowingness that we can most fully recognize the formal calling cards of literary modernity ironic undecidabilities and difficulties infinite interpretability and the death of the author the dissolution of previously stable cultural and historical narratives or forms of subjectivity formal breaks with semantically oriented modes of representation and so on

Racine's Roman Tragedies
,2022-01-17 In two of his most famous plays Britannicus and B r nice Racine depicts the tragedies of characters trapped by the ideals desires and cruelties of ancient Rome This international collection of essays deploys cutting edge research to illuminate the plays and their contexts For Racine Rome is more than a location it is a set of values and traditions a space of opportunity and oppression The contributors to this volume examine Racine s stagecraft his exploration of time and space sound and silence and the ways in which he develops his own distinctive understanding of tragedy The reception of his plays by contemporaries and subsequent generations also features In Racine s hands Rome becomes a state of mind haunted by both past and future This book s dedicatee Richard Parish passed away on January 1st 2022 just before publication We would like to dedicate this collection of essays to his memory

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