

*Rhetoric & the
Discourses of Power
in Court Culture*

CHINA, EUROPE, & JAPAN

EDITED BY
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Rhetoric And The Discourses Of Power In Court Culture

Robert Joe Cutter



Rhetoric And The Discourses Of Power In Court Culture:

Rhetoric and the Discourses of Power in Court Culture David R. Knechtges, Eugene Vance, 2012-03-25 Key imperial and royal courts in Han Tang and Song dynasty China medieval and renaissance Europe and Heian and Muromachi Japan are examined in this comparative and interdisciplinary volume as loci of power and as entities that establish influence or counter the norms of a larger society Contributions by twelve scholars are organized into sections on the rhetoric of persuasion taste communication gender and natural nobility Writing from the perspectives of literature history and philosophy the authors examine the use and purpose of rhetoric in their respective areas In Rhetoric of Persuasion we see that in both the third century court of the last Han emperor and the fourteenth century court of Edward II rhetoric served to justify the deposition of a ruler and the establishment of a new regime Rhetoric of Taste examines the court's influence on aesthetic values in China and Japan specifically literary tastes in ninth century China the melding of literary and historical texts into a sort of national history in fifteenth century Japan and the embrace of literati painting innovations in twelfth century China during a time when the literati themselves were out of favor Rhetoric of Communication considers official communications to the throne in third century China the importance of secret communications in Charlemagne's court and the implications of the use of classical Chinese in the Japanese court during the eighth and ninth centuries Rhetoric of Gender offers the biography of a former Han emperor's favorite consort and studies the metaphorical possibilities of Tang palace complaints Rhetoric of Natural Nobility focuses on Dante's efforts to confirm his nobility of soul as a poet surmounting his non noble ancestry and the development of the texts that supported the political ideologies of the fifteenth century Burgundian dukes Philip the Good and Charles the Bold

Ancient Non-Greek Rhetorics Carol S. Lipson, Roberta A. Binkley, 2009-04-03 Ancient Non Greek Rhetorics contributes to the recovery and understanding of ancient rhetorics in non Western cultures and other cultures that developed independently of classical Greco Roman models Contributors analyze facets of the rhetorics as embedded within the particular cultures of ancient China Egypt Mesopotamia the ancient Near East more generally Israel Japan India and ancient Ireland

The Poetics of Sovereignty Jack Wei Chen, 2010 Emperor Taizong r 626 49 of the Tang is remembered as an exemplary ruler This study addresses that aura of virtuous sovereignty and Taizong's construction of a reputation for moral rulership through his own literary writings with particular attention to his poetry The author highlights the relationship between historiography and the literary and rhetorical strategies of sovereignty contending that for Taizong and for the concept of sovereignty in general politics is inextricable from cultural production The work focuses on Taizong's literary writings that speak directly to the relationship between cultural form and sovereign power as well as on the question of how the Tang negotiated dynastic identity through literary stylistics The author maintains that Taizong's writings may have been self serving at times representing strategic attempts to control his self image in the eyes of his court and empire but that they also become the ideal image to which his self was normatively bound This is the paradox at the heart of imperial

authorship Taizong was simultaneously the author of his representation and was authored by his representation he was both subject and object of his writings **Ancient and Early Medieval Chinese Literature (Vol. I)** ,2010-09-10 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part One contains A to R **Ancient and Early Medieval Chinese Literature (vol.I)** David R. Knechtges,Taiping Chang,2010-09-10 The long awaited first Western language reference guide this work offers a wealth of information on writers genres literary schools and terms of the Chinese literary tradition from earliest times to the seventh century C E **How to Read Chinese Prose** Zong-qi Cai,2022-02-01 This book offers a guided introduction to Chinese nonfictional prose and its literary and cultural significance It features more than one hundred major texts from antiquity through the Qing dynasty that exemplify major genres styles and forms of traditional Chinese prose For each work the book presents an English translation the Chinese original and accessible critical commentary by leading scholars How to Read Chinese Prose teaches readers to appreciate the literary merits stylistic devices rhetorical choices and argumentative techniques of a wide range of nonfictional writing It emphasizes the interconnections among individual texts and across eras helping readers understand the development of the literary tradition and what makes particular texts formative or distinctive within it Organized by dynastic period and genre the book identifies and examines four broad categories of prose narrative expository descriptive and communicative How to Read Chinese Prose is suitable for a range of courses in Chinese literature history religion and philosophy as well as for scholars and interested readers seeking to deepen their knowledge of the Chinese prose tradition A companion book How to Read Chinese Prose in Chinese is designed for Chinese language learners and features many of the same texts **The Poetry of Cao Zhi** Robert Joe Cutter,2021-03-22 This book provides a translation of the complete poems and fu of Cao Zhi 192 232 one of China s most famous poets Cao Zhi lived during a tumultuous age a time of intrepid figures and of bold and violent acts that have captured the Chinese imagination across the centuries His father Cao Cao 155 220 became the most powerful leader in a divided empire and on his death Cao Zhi s elder brother Cao Pi 187 226 engineered the abdication of the last Han emperor establishing himself as the founding emperor of the Wei Dynasty 220 265 Although Cao Zhi wanted to play an active role in government and military matters he was not allowed to do so and he is remembered as a writer The Poetry of Cao Zhi contains in its body one hundred twenty eight pieces of poetry and fu The extant editions of Cao Zhi s writings differ in the number of pieces they contain and present many textual variants The translations in this volume are based on a valuable

edition of Cao's works by Ding Yan 1794-1875 and are supplemented by robust annotations a brief biography of Cao Zhi and an introduction to the poetry by the translator

The Cambridge World History: Volume 5, Expanding Webs of Exchange and Conflict, 500CE-1500CE Benjamin Z. Kedar, Merry E. Wiesner-Hanks, 2015-04-09 Volume 5 of the Cambridge World History series uncovers the cross cultural exchange and conquest and the accompanying growth of regional and trans regional states religions and economic systems during the period 500 to 1500 CE The volume begins by outlining a series of core issues and processes across the world including human relations with nature gender and family social hierarchies education and warfare Further essays examine maritime and land based networks of long distance trade and migration in agricultural and nomadic societies and the transmission and exchange of cultural forms scientific knowledge technologies and text based religious systems that accompanied these The final section surveys the development of centralized regional states and empires in both the eastern and western hemispheres Together these essays by an international team of leading authors show how processes furthering cultural commercial and political integration within and between various regions of the world made this millennium a proto global era

Rome, China, and the Barbarians Randolph B. Ford, 2020-04-23 This book addresses a largely untouched historical problem the fourth to fifth centuries AD witnessed remarkably similar patterns of foreign invasion conquest and political fragmentation in Rome and China Yet while the Western Roman Empire was never reestablished China was reunified at the end of the sixth century Following a comparative discussion of earlier historiographical and ethnographic traditions in the classical Greco Roman and Chinese worlds the book turns to the late antique early medieval period when the Western Roman Empire fell and China was reconstituted as a united empire after centuries of foreign conquest and political division Analyzing the discourse of ethnic identity in the historical texts of this later period with original translations by the author the book explores the extent to which notions of Self and Other of barbarian and civilized help us understand both the transformation of the Roman world as well as the restoration of a unified imperial China

The Age of Courtly Writing Ping WANG, 2012-05-11 Scholarship on Xiao Tong in both China and the West has paid little attention to his own writings beyond the influential anthology compiled by the Liang Crown Prince Adopting a philological approach this book thoroughly examines a multitude of texts written by Xiao Tong and his entourage many of whom were powerful writers in their own right In addition to drawing a picture of important aspects of Liang court culture such as education literary composition personal relations and ideological and religious trends this study also redresses a long standing bias against court poetry It will enhance our understanding not only of the early sixth century but also indirectly of a significant portion of pre modern Chinese literature in general

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