

Pyong Gap Min, Jung Ha Kim

Rhetoric and Religious Experience Lawrence A. Palinkas, 1989-12-01 This is a book about religious rhetoric its cultural foundations and its role in articulating sociocultural change and facilitating psychosocial adaptation to the demands of a new environment It draws its inspiration from the work of F G Bailey Kenneth Burke and James Fernandez and focuses on the ethnography of religious discourse as it relates to Chinese immigrant churches Contents Introduction The Force of Words The Arena of Religious Discourse Orators and Audiences The Public Discourse Two Sermons A Model of Chinese Christian Rhetoric and Its Origins The Chinese Christian World View Church Unity and Social Conflict Personal Disorder and the Quest for Identity Leadership and Religious Authority and Identification and Transformation Asian American Evangelical Churches Antony William Alumkal, 2003 Annotation Based on studies of two congregations in New York the Chinese Community Church and the Korean Presbyterian Church this analysis examines issues of racial formation religious belief and ethnic identity. The educational and economic values of the church members and the role their religious beliefs play in their gender and family values are also discussed To carry out his research Alumkal sociology of religion Iliff School of Theology Denver Colorado attended weekly services at the two churches for over a year in the mid 1990s when he also interviewed c 50 church members Annotation c 2003 Book News Inc Portland OR booknews com Chinese Christians in America Fenggang Yang, 2010-11-01 Christianity has become the most practiced religion among the Chinese in America but very little solid research exists on Chinese Christians and their churches This book is the first to explore the subject from the inside revealing how Chinese Christians construct and reconstruct their identity as Christians Americans and Chinese in local congregations amid the radical pluralism of the late twentieth century Today there are more than one thousand Chinese churches in the United States most of them Protestant evangelical congregations bringing together diasporic Chinese from diverse origins Taiwan Hong Kong mainland China and Southeast Asian countries Fenggang Yang finds that despite the many tensions and conflicts that exist within these congregations most individuals find ways to creatively integrate their evangelical Christian beliefs with traditional Chinese most Confucian values The church becomes a place where they can selectively assimilate into American society while simultaneously preserving Chinese values and culture Yang brings to this study unique experience as both participant and observer Born in mainland China he is a sociologist who converted to Christianity after coming to the United States The heart of this book is an ethnographic study of a representative Chinese church located in Washington D C where he became a member Throughout the book Yang draws upon interviews with members of this congregation while making comparisons with other churches throughout the United States Chinese Christians in America is an important addition to the literature on the experience of new immigrant communities After Migration And Religious Affiliation: Religions, Chinese Identities And Transnational Networks Chee-beng Tan, 2014-08-20 This is a timely book that fills the gap in the study of Chinese overseas and their religions in the global

context Rich in ethnographic materials this is the first comprehensive book that shows the transnational religious networks among the Chinese of different nationalities and between the Chinese overseas and the regions in China The book highlights diverse religious traditions including Chinese popular religion Buddhism Christianity and Islam and discusses inter cultural influences on religions their localization their significance to cultural belonging and the transnational nature of religious affiliations and networking Religions in Asian America Pyong Gap Min, Jung Ha Kim, 2001-12-18 The flux of Asian immigration over the last 35 years has deeply altered the United States religious landscape But neither social scientists nor religious scholars have fully appreciated the impact of these growing communities And Asian immigrant religious communities are significant to the study of American religion not only because there are more than ten million Asian Americans Asian American religions differ substantially from models drawn from European religions pushing for new wider understandings Religions in Asian America provides a comprehensive overview of the religious practices of Chinese Filipino Indian Korean Japanese Vietnamese Cambodian and Laotian Americans How these new communities work through issues of gender race transnationalism income disparities and social service and the passing along an ethnic identity to the next generation make up the common themes that reach across essays about the varying communities The first sociological overview of Asian American religions Religions in Asian America is necessary reading for those interested in Asians ethnicity Academic Constraints in Rhetorical Criticism of the New Testament J. David immigration or religion in the United States Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation **Buddhist and Protestant Korean** Immigrants Okyun Kwon, 2003 Kwon explores how Korea s two major religious groups Buddhists and Protestants have emigrated and how their religious beliefs affect their adjustments after immigration Kwon bases his study on a survey of 114 Korean congregations participatory observation of a Buddhist temple and a Protestant church and in depth interviews with 109 devout immigrants He finds that non religious variables urban background educational level and social class have a greater effect on adjustment to the host society than religion does Religious congregations promote members social capital for adjustment but at the same religious participation serves as a barrier to assimilation **A Faith of Our Own** Sharon Kim, 2010 Second generation Korean Americans demonstrating an unparalleled entrepreneurial fervor are establishing new churches with a goal of shaping the future of American Christianity A Faith of Our Own investigates the development and growth of these houses of worship a recent and rapidly increasing phenomenon in major cities throughout the United States

Including data gathered over ten years at twenty two churches it is the most comprehensive study of this topic that addresses generational identity political racial and empowerment issues The Columbia Guide to Asian American History Gary Y. Okihiro, 2005-03-30 Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years this book marks the first systematic attempt to take stock of this field of study It examines comments and questions the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans Arriving and settling in this nation as early as the 1790s with American born generations stretching back more than a century Asian Americans have become an integral part of the American experience this cleverly organized book marks the trajectory of that journey offering researchers invaluable information and interpretation Part 1 offers a synoptic narrative history a chronology and a set of periodizations that reflect different ways of constructing the Asian American past Part 2 presents lucid discussions of historical debates such as interpreting the anti Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II and such emerging themes as transnationalism and women and gender issues Part 3 contains a historiographical essay and a wide ranging compilation of book film and electronic resources for further study of core themes and groups including Chinese Japanese Filipino Hmong Indian Korean Vietnamese and others One Nation Under God Barry Kosmin, 2011-03-09 Based on the most extensive survey ever conducted on religion in America One Nation Under God delivers surprising revelations about the religious beliefs practices and affiliations of Americans These statistical findings provide rich material for interpretation of the uniquely American religious experience Publishers Weekly

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web the recluse spiders loxosceles l p k ' s p s i l i: z also known as brown spiders fiddle backs violin spiders and reapers is a genus of spiders that was first described by r t lowe in 1832 they are venomous spiders known for their bite which sometimes produces a characteristic set of symptoms known as loxoscelism

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