

# Revolutionary Refugees

German socialism in Britain, 1840–1860

Christine Lantieri

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# Revolutionary Refugees German Socialism In Britain 1840 6

**David Priestland**



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**Revolutionary Refugees** Christine Lattek, 2006 Filling an important gap in our understanding of the growth of early German socialism this book is the first to combine the two crucial aspects of the study socialist political theory and social and cultural environments An essential student read Exiles From European Revolutions Sabine Freitag, Rudolf Muhs, 2003-07-01 Studies on exile in the 19th century tend to be restricted to national histories This volume is the first to offer a broader view by looking at French Italian Hungarian Polish Czech and German political refugees who fled to England after the European revolutions of 1848 49 The contributors examine various aspects of their lives in exile such as their opportunities for political activities the forms of political cooperation that existed between exiles from different European countries on the one hand and with organizations and politicians in England on the other and finally the attitude of the host country towards the refugees and their perceptions of the country which had granted them asylum **The Cambridge History of Socialism: Volume 1** Marcel van der Linden, 2022-11-24 This volume describes the various movements and thinkers who wanted social change without state intervention It covers cases in Europe the Americas Africa and Asia The first part discusses early egalitarian experiments and ideologies in Asia Europe and the Islamic world and then moves to early socialist thinkers in Britain France and Germany The second part deals with the rise of the two main currents in socialist movements after 1848 anarchism in its multiple varieties and Marxism It also pays attention to organisational forms including the International Working Men s Association later called the First International and it then follows the further development of anarchism and its proletarian sibling revolutionary syndicalism its rise and decline from the 1870s until the 1940s on different continents The volume concludes with critical essays on anarchist transnationalism and the recent revival of anarchism and syndicalism in several parts of the world **The Red Flag** David Priestland, 2016-05-03 The best and the most accessible one volume history of communism now available A far reaching vividly written account Foreign Affairs In The Red Flag Oxford professor David Priestland tells the epic story of a movement that has taken root in dozens of countries across two hundred years from its birth after the French Revolution to its ideological maturity in nineteenth century Germany to its rise to dominance and subsequent fall in the twentieth century Beginning with the first modern Communists in the age of Robespierre Priestland examines the motives of thinkers and leaders including Marx Engels Lenin Stalin Castro Che Guevara Mao Ho Chi Minh Gorbachev and many others Priestland also shows how Communism in all its varieties appealed to different societies for different reasons in some as a response to inequalities and in others more out of a desire to catch up with the West But paradoxically while destroying one web of inequality Communist leaders were simultaneously weaving another It was this dynamic together with widespread economic failure and an escalating loss of faith in the system that ultimately destroyed Soviet Communism itself At a time when global capitalism is in crisis and powerful new political forces have arisen to confront Western democracy The Red Flag is essential reading if we are to apply the lessons of the past

to navigating the future Detailed and scholarly but written in lively prose this is a rich satisfying account of the most successful utopian political movement in history Publishers Weekly starred review

**The Eighteenth Brumaire in the United States, Germany, and France, 1852-1933** Sam Stark, 2025-06-20 The Eighteenth Brumaire in the United States Germany and France 1852 1933 is the first extended political history of Karl Marx s seminal text Written largely in an engaging narrative form that centers political actors engaging with the text the book uses published and archival sources to reconstruct the contexts of editions in three languages over eight decades Stark begins with a new interpretation of the origins of the Brumaire in a context of arguments among revolutionaries in exile then surveys the main features of its republication in Germany and initial reception 1860 870 its uptake by socialists in Germany and France 1872 892 its status in Germany France and the United States before the First World War and its fate in the Weimar Republic 1918 933 Convincingly proving that the history of the Eighteenth Brumaire should matter for our understanding of Marx today this book will be fresh for specialists but accessible for diligent students and others without any special background

The Knights Errant of Anarchy Pietro Di Paola, 2013 This book provides the first comprehensive overview of the structure dynamics sociology and interrelations that characterised the community of Italian anarchist exiles in London

**Migrating Histories of Art** Maria Teresa Costa, Hans Christian Hönes, 2018-12-03 Art historians have been facing the challenge even from before the advent of globalization of writing for an international audience and translating their own work into a foreign language whether forced by exile voluntary migration or simply in order to reach wider audiences Migrating Histories of Art aims to study the biographical and academic impact of these self translations and how the adoption and processing of foreign language texts and their corresponding methodologies have been fundamental to the disciplinary discourse of art history While often creating distinctly multifaceted personal biographies and establishing an international disciplinary discourse self translation also fosters the creation of instances of linguistic and methodological hegemony

*The Paris Commune in Britain* Laura C. Forster, 2025-04-26 Following the defeat of the Paris Commune in May 1871 thousands of Commune militants fled France to avoid imprisonment deportation or death As a result and due in large part to Britain s liberal asylum policy around 3500 refugees arrived in Britain in the early 1870s These exiles and the revolution they represented generated a widening ripple that reverberated through British political culture The Paris Commune in Britain is a book about radical ideas and the people and places that make them It is about how ideas are forged propagated and lived and the mechanisms by which past radicalisms are mobilised in new presents The focus is the political refugees who came to Britain following the defeat of the Paris Commune in 1871 Considering the intellectual impact of these revolutionary refugees and the longer cultural and political afterlives of the Paris Commune in Britain the book reconstructs a transnational intellectual history alive to the intimate embodied spatial active and emotional contexts in which these political ideas were produced and exchanged The book argues that the Paris Commune mattered in Britain Its diffuse legacies operated across differing scales

from intimate friendships that prompted individual political conversions to the production of international symbols able to galvanise a nationwide socialist movement And these legacies waned and waxed in the decades long after the Commune refugees left Britain In exploring these different scales of influence the book makes broader contributions to modern British French and European social cultural and intellectual history as well as urban history and the history of exile and migration more generally

**Wanting and having** Peter Gurney, 2015-11-01 Nineteenth century England witnessed the birth of capitalist consumerism Early department stores shopping arcades and provision shops of all kinds proliferated from the start of the Victorian period testimony to greater diffusion of consumer goods However while the better off enjoyed having more material things masses of the population were wanting even the basic necessities of life during the Hungry Forties and well beyond Based on a wealth of contemporary evidence and adopting an interdisciplinary approach Wanting and having focuses particularly on the making of the working class consumer in order to shed new light on key areas of major historical interest including Chartism the Anti Corn Law League the New Poor Law popular liberalism and humanitarianism It will appeal to scholars and general readers interested in the origins and significance of consumerism across a range of disciplines including social and cultural history literary studies historical sociology and politics

**The Government of No One** Ruth Kinna, 2019-08-01 The standard book on anarchism for the twenty first century Written with brio quiet insight and clarity Carl Levy A magisterial study of the history and theory of one of the most controversial political movements Anarchism routinely gets a bad press It is usually seen as meaning chaos and disorder or even nothing at all And yet from Occupy Wall Street to Pussy Riot Noam Chomsky to David Graeber this philosophical and political movement is as relevant as ever Contrary to popular perception different strands of anarchism from individualism to collectivism do follow certain structures and a shared sense of purpose a belief in freedom and working towards collective good without the interference of the state In this masterful sympathetic account political theorist Ruth Kinna traces the tumultuous history of anarchism starting with thinkers and activists such as Peter Kropotkin and Emma Goldman and through key events like the Paris Commune and the Haymarket affair Skilfully introducing us to the nuanced theories of anarchist groups from Russia to Japan to the United States The Government of No One reveals what makes a supposedly chaotic movement particularly adaptable and effective over centuries and what we can learn from it

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