

A CHALLENGE
TO THE
NEW PERSPECTIVE

REVISITING
PAUL'S
DOCTRINE OF
JUSTIFICATION

*With an essay
by Donald A. Hagner*

PETER
STUHLMACHER

Revisiting Pauls Doctrine Of Justification A Challenge To The New Perspective

Kent L. Yinger



Revisiting Paul's Doctrine Of Justification A Challenge To The New Perspective:

Revisiting Paul's Doctrine of Justification Peter Stuhlmacher, 2001-09-20 Peter Stuhlmacher with Donald A Hagner evaluate the so called new perspective on the teaching of Paul and find it wanting Stuhlmacher mounts a forthright and well supported critique based on both established and more recent scholarship *In Defense of the New Perspective on Paul* Don Garlington, 2005-01-25 The following book is comprised of a series of essays and reviews that have been produced over the past several years all related in one way or the other to the New Perspective on Paul NPP This defense of the NPP takes the form of a combination of exegesis and extended book reviews In endeavoring to defend the NPP the eight chapters of this book contain a common thread namely that the movement generically bearing this moniker is not inimical to most historical traditional systems of soteriology Yet because of the rather volatile reaction of many the volume seeks to redress the balance in favor of a more tempered approach to a highly controversial topic **The New Perspective on Paul** Kent L. Yinger, 2011-01-01 Can someone please explain this New Perspective on Paul Where did it come from and will it help or hinder Christian interpreters to grasp the apostle's writings more clearly In *The New Perspective on Paul An Introduction* Kent Yinger provides concise readable and authoritative answers to these and other questions currently exercising students of Paul *The New Perspective on Paul* James D.G. Dunn, 2008 *The New Perspective on Paul* By author James D G Dunn published on January 2008 by James D G Dunn 2008 **Studies in the New Perspective on Paul** Don Garlington, 2008-06-15 This collection of essays follows upon its predecessor originally entitled *In Defense of the New Perspective on Paul Essays and Reviews* Wipf and Stock 2005 This second edition differs from the first in that five new chapters have been added and one review article has been deleted The change of the main title to *Studies in the New Perspective on Paul* is due to the conviction that the New Perspective on Paul actually represents a return to the original context in which Paul proclaimed the gospel of Christ Therefore it is not something to be defended but propounded in the most positive terms possible *Paul's Spirituality in Galatians* P. Adam McClendon, 2015-03-25 Spirituality is a hot topic in today's culture Spirituality is essentially how one's beliefs and experiences influence the way one lives their life Such influences for living are of critical importance to one's faith within the Christian community What role does the Bible play in developing an expressed spirituality among the Christian community How do one's religious traditions cultural influences and personal preferences influence the way Christian spirituality is perceived and expressed All too often and at times unintentionally the foundational truths of the Bible are subordinated to tradition culture and personal preference This book provides a context for understanding Paul's foundational components for Christian spirituality within the book of Galatians while showing how an accurate understanding of these components can and should serve as a corrective lens to various aspects of Christian spirituality as expressed and experienced today **Paul's Definitions of the Gospel in Romans 1** Robert Matthew Calhoun, 2011 Revision of the author's thesis doctoral University of Chicago *Paul and the Gentile*

Problem Matthew Thiessen, 2016-03-01 Paul and the Gentile Problem provides a new explanation for the apostle Paul's statements about the Jewish law. Instead of understanding his arguments against circumcision to be criticisms of Judaism or the law, this book makes the case that Paul meant to oppose gentile judaizing. **The Faithfulness of Jesus the Messiah**

Walter D. Zorn, 2020-10-26 Strange how one little word, the Greek word *pistis*, can make a profound difference in understanding the Bible. *Pistis* is usually translated faith, but in different contexts of the New Testament, the word can have several other meanings, such as faithfulness, trustworthiness, solemn promise or oath, proof or pledge, conviction, and doctrine of the Christian faith. This book will challenge the reader's understanding of Paul's expression *pistis Christou*, faithfulness of Christ, and the use of the *pistis* word group (verb, noun, and adjective) throughout the New Testament. Given the Old Testament background to this word, one will learn how the apostle Paul utilized an obscure phrase from the prophet Habakkuk to refer to a coming Messiah who, in turn, lived in faithfulness to the Father's will, to die on a cross for the sins of the world. This book will reveal how the gospel is emphasized throughout the New Testament in terms of the faithfulness of Jesus the Messiah. New and fresh interpretations of various texts will challenge the traditional understandings of such texts. When a person comprehends *pistis* as God's faithfulness and the Messiah's faithfulness, the only human response is *pistis* itself, meaning faithfulness as described in Hebrews 11: God is faithful and Jesus is faithful. Will he find us faithful. **Paul's Use of the Old Testament in Romans 9.10-18**

Brian J. Abasciano, 2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9. Abasciano builds upon his forthcoming LNTS volume Paul's Use of the Old Testament in Romans 9:1-9, continuing the project begun in that volume and its intertextual methodology. This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul's use of Scripture against the background of interpretive traditions surrounding the texts alluded to, with great emphasis placed on analyzing the original contexts of Paul's citations and allusions. Such an intertextual exegesis is conducted in Romans 9:10-33 with an awareness of the broader unit of chapters 9:1-11, especially, and also the epistle as a whole. Conclusions for the meaning of these passages and their theological significance are drawn. Formerly the Journal for the Study of the New Testament Supplement, this is a book series that explores the many aspects of New Testament study, including historical perspectives, social, scientific, and literary theory, and theological, cultural, and contextual approaches. The Early Christianity in Context series, a part of JSNTS, examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political, and economic context. European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS. *Justification, Volume 2* Michael Horton, 2018-11-27 The second of a two-volume project delving into the doctrine of justification, Michael Horton seeks not simply to recover a clear message of its role in modern Reformed theology but also to bring a fresh discovery of the gospel in a time when contemporary debates around justification have reignited. The doctrine of justification stands at the center of our systematic reflection on the meaning of

salvation and grace as well as our piety mission and life together And yet within mainline Protestant and evangelical theology it s often taken for granted or left to gather dust in favor of modern concerns and self renewal Volume 2 embarks on the theologically constructive task of investigating the biblical doctrine of justification in light of contemporary exegesis Taking up the topic from a variety of theological vantage points Horton engages with contemporary debates in biblical especially Pauline scholarship Part 1 draws out The Horizon of Justification from the Old Testament narratives of Adam and Israel Part 2 defines The Achievement of Justification in the blood of Christ and seeks to lay the groundwork for understanding its extent Part 3 focuses on The Gift of Righteousness delving into a clear articulation of what justification means its mechanism and the role of works on the day of judgement Part 4 proposes a way forward for Receiving Justification and understanding faith and justification within the broader framework of union with Christ Engaging and thorough Justification shows that the doctrine of justification finds its most ecumenically significant starting point and proper habitat in unity with Christ where the greatest consensus past and present is to be found among Orthodox Roman Catholic and Protestant theologies

Romans, Galatians Everett F. Harrison,Donald A. Hagner,Robert K. Rapa,2017-03-07 Continuing a Gold Medallion Award winning legacy this completely revised edition of The Expositor s Bible Commentary series puts world class biblical scholarship in your hands Based on the original twelve volume set that has become a staple in college and seminary libraries and pastors studies worldwide this new thirteen volume edition marshals the most current evangelical scholarship and resources The thoroughly revised features consist of Comprehensive introductions Short and precise bibliographies Detailed outlines Insightful expositions of passages and verses Overviews of sections of Scripture to illuminate the big picture Occasional reflections to give more detail on important issues Notes on textual questions and special problems placed close to the texts in question Transliterations and translations of Hebrew and Greek words enabling readers to understand even the more technical notes A balanced and respectful approach toward marked differences of opinion **The Pastoral Epistles and the New Perspective on Paul** Daniel Wayne Roberts,2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification

Salvation Law and Works Paul's View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7 *Introducing Romans* Richard N. Longenecker, 2011-03-25 Paul's Letter to the Romans has proven to be a particular challenge for commentators with its many highly significant interpretive issues often leading to tortuous convolutions and even dead ends in their understanding of the letter Here Richard N Longenecker takes a comprehensive look at the complex backdrop of Paul's letter and carefully unpacks a number of critical issues including Authorship integrity occasion date addressees and purpose Important recent interpretive approaches Greco Roman oral rhetorical and epistolary conventions Jewish and Jewish Christian thematic and rhetorical features The establishing of the letter's Greek text The letter's main focus structure and argument Exegetical Essays, 3rd Edition Don Garlington, 2003-10-13 Exegetical Essays is a collection of thirteen biblical studies The purpose of each is to fill a gap in New Testament research or to offer alternate understandings of familiar passages The second edition of these Essays incorporates corrections and updated documentation and presents three new studies The order of the articles follows as closely as possible the canonical biblical text The book commences with a consideration of the biblical theological method followed by an Old Testament essay and then proceeds through the Gospels Paul and Revelation and concludes with review articles of two recent notable books Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity David Edward Aune, 2013 Collection of texts published previously **Promise, Law, Faith** T Gordon, 2021-10-05 In *Promise Law Faith* T David Gordon argues that Paul uses promise law and faith in Galatians to denote three covenant administrations by synecdoche a figure of speech in which a part is made to represent the whole or vice versa and that he chose each synecdoche because it characterized the distinctive but not exclusive feature of that covenant For instance Gordon argues the Abrahamic covenant was characterized by three remarkable promises made to an aging couple to have numerous descendants who would inherit a large arable land and the Seed of whom would one day bless all the nations of the world the Sinai covenant was characterized by the many laws given both originally at Sinai and later in the remainder of the Mosaic corpus and the New Covenant is characterized by faith in the dying and rising of Christ As Gordon's subtitle suggests he believes that both the dominant Protestant approach to Galatians and the New Perspectives on Paul approach fail to appreciate that Paul's reasoning in Galatians is covenant historical this is what Gordon calls perhaps a Third Perspective on Paul In Galatians Paul is not arguing that one covenant is good and the other bad rather he is arguing that the Sinai covenant was only a temporary covenant administration between the promissory Abrahamic covenant and its ultimate fulfilment in the New Covenant in Jesus For a specific time the Sinai covenant isolated the Israelites from the nations to preserve the memory of the Abrahamic promises and to preserve the integrity of his seed Seed through whom one day the same nations would one day be richly blessed But once that Seed arrived in Jesus providing the grace of repentance to the Gentiles it was no longer necessary or proper to segregate them from the descendants of Abraham Paul's argument in Galatians is therefore covenant

historical he corrects misbehaviors that is requiring observance of the Mosaic Law associated with the New Covenant by describing the relation of that New Covenant to the two covenants instituted before it the Abrahamic and the Sinaitic hence the covenants of promise law and faith Effectively Paul argues that the New Covenant is a covenant in its own right that displaces the temporary Christ anticipating Israel threatening and Gentile excluding Sinai covenant

Jesus' Blood and Righteousness Brian Vickers,2010-10-26 The question of whether Paul teaches that Christ s righteousness is imputed to the believer has been debated for roughly four hundred years Some of the questions that arise are What is the connection between Adam and the rest of the human race How did Christ fulfill the role of the second or new Adam How can the ungodly stand before a righteous God In Jesus Blood and Righteousness Brian Vickers investigates the key Pauline texts linked historically to the topic of imputation Though Vickers spends a good deal of time on the particulars of each text he keeps one eye on the broader biblical horizon like any doctrine imputation must be investigated exegetically and synthetically This book and its conclusion that the imputation of Christ s righteousness is a legitimate and necessary synthesis of Paul s teaching is a valuable contribution to the ongoing debate on imputation

Both Judge and Justifier James B. Prothro,2018-04-13 Paul often says that God justifies people in Christ but what does that mean God does The language appears legal but many other interpretations have been suggested Beginning from the use of this language in Judaism and early Christianity James B Prothro investigates biblical legal conflicts and the terminology of justification in Paul s letters to determine what it means for Paul to say that God as judge is the justifier of those who trust in Christ

Reformation Readings of Paul Michael Allen,Jonathan A. Linebaugh,2015-09-24 In light of recent interest in whether the Protestant Reformers interpreted Paul correctly this edited volume enables a more careful reading of the Reformers themselves Each chapter pairs a Reformer with a Pauline text and brings together historical theologians and biblical scholars to examine these Reformation era readings of Paul s letters

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