misogyny the male malady



david d. gilmore

Misogyny The Male Malady

S Ben Porath

Misogyny The Male Malady:

Misogyny David D. Gilmore, 2001 David D Gilmore studies the phenomenon of women hating offering a psychogenic explanation for the pervasiveness and similarity of misogyny across a wide range of societies Masterful The writing is lucid Misogyny David D. Gilmore, 2011 Annotation Yes women are the greatest evil Zeus has made and men are bound to them hand and foot with impossible knots by God Semonides seventh century B C Men put women on a pedestal to worship them from afarand to take better aim at them for the purpose of derision Why is this paradoxical response to women so widespread so far reaching so all pervasive Misogyny David D Gilmore suggests is best described as a male malady as it has always been a characteristic shared by human societies throughout the world Misogyny The Male Maladyis a comprehensive historical and anthropological survey of woman hating that casts new light on this age old bias The turmoil of masculinity and the ugliness of misogyny have been well documented in different cultures but Gilmore's synoptic approach identifies misogyny in a variety of human experiences outside of sex and marriage and makes a fresh and enlightening contribution toward understanding this phenomenon Gilmore maintains that misogyny is so widespread and so pervasive among men that it must be at least partly psychogenic in origin a result of identical experiences in the male developmental cycle rather than caused by the environment alone Presenting a wealth of compelling examples from the jungles of New Guinea to the boardrooms of corporate AmericaGilmore shows that misogynistic practices occur in hauntingly identical forms He asserts that these deep and abiding male anxieties stem from unresolved conflicts between men s intense need for and dependence upon women and their equally intense fear of that dependence However misogyny according to Gilmore is also often supported and intensified by certain cultural realities such as patrilineal social organization kinship ideologies that favor fraternal solidarity over conjugal unity chronic warfare feuding or other forms of intergroup violence and religious orthodoxy or asceticism Gilmore is in the end able to offer steps toward the discovery of antidotes to this irrational but global prejudice providing an opportunity for a lasting cure to misogyny and its manifestations **Book Review: Misogyny: The** Male Malady Kimberly Hart, 2006 The Irritable Male Syndrome Jed Diamond, 2005-09-03 A guide to dealing with hormone related mood swings in men describes the triggers and warning signs of Irritable Male Syndrome the ways it can affect those suffering from it and the best ways for men and their families to work through it Reprint The Disappearing Male Joan Lachkar, 2012-12-15 The Disappearing Male by Joan Lachkar PhD provides a psychoanalytic psychodynamic description of eight different kinds of men who disappear from relationships without warning or explanation The term is not restricted to merely a physical disappearance but also to ones who emotionally disappear such as the Robotic Man described in the chapter of the OCD Lachkar's personal clinical and professional experience have shown a number of women who have been vastly confused and hurt by the disappearing male These men appear to be madly in love at the onset and then suddenly vanish without an explanation Many of these women come into therapy sessions depressed feeling traumatized and abused

by men who promise them the world act as though they are the love of their lives and then suddenly vanish without a call By acknowledging the diagnostic distinctions of eight different types of disappearing men this book can help to assist these women in recognizing the red flags and danger signs to prevent them from faltering in their relationship efforts The Disappearing Male describes the symptoms of eight different diagnostic types of men that women frequently encounter The symptoms and dynamics that are outlined in this book will vastly enhance an individual s capacity to become aware of the disappearing male syndrome This book is significant to the awareness and self esteem of women in relationships the dating world and to the therapists that treat them Handbook of Experimental Existential Psychology Jeff Greenberg, Sander L. Koole, Tom Pyszczynski, 2013-12-17 Social and personality psychologists traditionally have focused their attention on the most basic building blocks of human thought and behavior while existential psychologists pursued broader more abstract questions regarding the nature of existence and the meaning of life This volume bridges this longstanding divide by demonstrating how rigorous experimental methods can be applied to understanding key existential concerns including death uncertainty identity meaning morality isolation determinism and freedom Bringing together leading scholars and investigators the Handbook presents the influential theories and research findings that collectively are helping to define the emerging field of experimental existential psychology **Bloodlust** Russell Jacoby, 2011-04-05 THROUGHOUT HISTORY AND ACROSS CULTURES the most common form of violence is that between family members and neighbors or kindred communities in civil wars writ large and small From assault to genocide from assassination to massacre violence usually emerges from inside the fold You have more to fear from a spouse an ex spouse or a coworker than you do from someone you don't know In this brilliant polemic Russell Jacoby argues that violence erupts most often and most savagely between those of us most closely related An Indian nationalist assassinated Mohandas Gandhi the father of India An Egyptian Muslim assassinated Anwar Sadat the president of Egypt and a recipient of the Nobel Peace Prize An Israeli Jew assassinated Yitzhak Rabin the Israeli prime minister and similarly a recipient of the Nobel Peace Prize Genocide most often involves kindred groups The German Christians of the 1930s were so closely intertwined with German Jews that a yellow star was required to tell the groups apart Serbs and Muslims in Bosnia like the Hutu and Tutsi in Rwanda are often indistinguishable even to one another This idea contradicts both common sense and the collective wisdom of teachers and preachers who declaim that we fear and sometimes should fear the other the dangerous stranger Citizens and scholars alike believe that enemies lurk in the street and beyond where we confront a clash of civilizations with foreigners who challenge our way of life Jacoby offers a more unsettling truth it is not so much the unknown that threatens us but the known We attack our brothers our kin our acquaintances our neighbors with far greater regularity and venom than we attack outsiders Weaving together the biblical story of Cain and Abel Freud's narcissism of minor differences insights on anti Semitism and misogyny as well as fresh analyses of civil bloodbaths from the St Bartholomew s Day Massacre in the sixteenth century to genocide and terrorism in

our own time Jacoby turns history inside out to offer a provocative new understanding of violent confrontation over the centuries In thinking about the bad we reach for the good he says in his Introduction This passionate counterintuitive account affords us an unprecedented insight into the roots of violence *Appetites* Caroline Knapp,2010-10-08 What looks like a consciously altruistic effort to encapsulate one woman's entire life into lessons for the benefit of womankind may be just that after divulging every gruesome detail of her spiral into anorexia and subsequent self discoveries in this memoir Knapp died of lung cancer last June at age 42 Similar in tone to her previous Drinking A Love Story this work is candid and persuasive enough to reach many women with analogous problems But it s more than one woman s tragic story multitudinous interviews with women with eating disorders excerpts from classic feminist texts and sociological statistics lend credence and categorize the book under cultural studies as much as self help Knapp hypothesizes that the feminists who came after the revolutionary 1960s herself included were stifled rather than empowered by the overwhelming choices before them They gained the freedom to hunger and to satisfy hunger in all its varied forms Unfortunately writes Knapp size obsessed fashion magazines and other social messages contradict a woman's right to desire contributing to the rise in eating disorders and other illnesses Knapp observes an aspect of the backlash against the feminist movement when women were demanding the right to take up more space in the world they were being told by a still patriarchal society to grow physically smaller Though Knapp admits it s easier to worry about the body than the soul she hopes creating a dialogue about anorexia will enable all women to nourish both Teaching for Diversity and Social Justice Maurianne Adams, Lee Anne Bell, 2016-01-22 For twenty years Teaching for Diversity and Social Justice has been the definitive sourcebook of theoretical foundations pedagogical and design frameworks and curricular models for social justice teaching practice Thoroughly revised and updated this third edition continues in the tradition of its predecessors to cover the most relevant issues and controversies in social justice education in a practical hands on format Filled with ready to apply activities and discussion questions this book provides teachers and facilitators with an accessible pedagogical approach to issues of oppression in classrooms The revised edition also focuses on providing students the tools needed to apply their learning about these issues Features new to this edition include A new bridging chapter focusing on the core concepts that need to be included in all SJE practice and illustrating ways of getting started teaching foundational core concepts and processes A new chapter addressing the possibilities for adapting social justice education to online and blended courses Expanded overview sections that highlight the historical contexts and legacies of oppression opportunities for action and change and the intersections among forms of oppression Added coverage of key topics for teaching social justice issues such as establishing a positive classroom climate institutional and social manifestations of oppression the global implications of contemporary SIE work and action steps for addressing injustice New and revised material for each of the core chapters in the book complemented by fully developed online teaching designs including over 150 downloadables activities and handouts on the book s Companion Website www

routledgetextbooks com textbooks author teachingfordiversity A classic for teachers across disciplines Teaching for Diversity and Social Justice presents a thoughtful well constructed and inclusive foundation for engaging students in the complex and often daunting problems of discrimination and inequality in American society Nature Ethics Marti Kheel, 2008 In Nature Ethics An Ecofeminist Perspective Marti Kheel explores the underlying worldview of nature ethics offering an alternative ecofeminist approach Seeking to heal the divisions between the seemingly disparate movements and philosophies of feminism animal advocacy environmental ethics and holistic health Kheel proposes an ecofeminist philosophy that underscores the importance of empathy and care for individual beings as well as larger wholes **Ritual Violence and** the Maternal in the British Novel, 1740-1820 Raymond F. Hilliard, 2010 This challenging book brings to light a mythic dimension of seventeen important eighteenth and early nineteenth century narratives that revolve around the persecution of one or more important female characters and offers original reading of novels by Richardson Fielding Burney Radcliffe Godwin Austen Scott and others The myth in question which Raymond Hilliard calls the myth of persecution and reparation serves as a major vehicle for the early novel s preoccupation with the mother a mythic figure distinct from the historical mother or from the mother as she is represented in eighteenth and early nineteenth century maternal ideology Hilliard argues that the myth of persecution and reparation derives from the ropos of female sacrifice in the romance tradition and shows that this topos is central to several kinds of novels realist Gothic Jacobin feminist and historical Hilliard contends that the narrative of persecution and reparation anticipates the twentieth century maternal myth associated with the work of Melanie Klein and other relational model psychoanalytic theorists and he thus also examines the psychosexual significance of the mother Hilliard explores the relation of psychosexual themes to social representations and delineates a new theory of plot both tragic and comic plots in the early novel Book Jacket Golden and Blue Like My Heart Roger Magazine, 2007-09-27 For fans of pro soccer in Mexico City the four most popular teams represent distinct identities that embody such attributes as political power nationalism and working class values One of these teams the Pumas is associated with youthfulness and its equally youthful fans take pride in the fact that their heroes have not yet been corrupted by corporate or political interests This ethnographic study examines Puma fans understanding of the ideal that the team represents considers the practices they employ to express and sometimes contradict this ideal and reveals how soccer fandom in contemporary Mexico has emerged as a nexus of tensions among competing visions of state and society Roger Magazine takes readers inside Mexico s soccer stadiums to explore young men s participation in struggles over the future of that country s urban society His firsthand observations of the fan clubs las porras yield a unique inside look at confrontations in the stands over group organization particularly at the emergence of rebel segments within the clubs His study offers a close up look at ground level struggles over social organization in contemporary urban Mexico showing how young male fans both blindly reproduce and consciously manipulate images of violence and disorder derived from national myths about typical urban Mexican men

Golden and Blue Like My Heart offers a new way of understanding the dynamics of fandom while shedding new light on larger social processes and youth culture in Mexico And with its insight into soccer culture politico economic transition and masculinity it has important and wide reaching implications for all of Latin America The Female Thing Laura Kipnis, 2009-03-12 From the author of the acclaimed Against Love comes a pointed audacious and witty examination of the state of the female psyche in the post post feminist world of the twenty first century Women remain caught between feminism and femininity between self affirmation and an endless guest for self improvement between playing an injured party and claiming independence Rather than blaming the usual suspects men the media Kipnis takes a hard look at culprits closer to home namely women themselves Kipnis serves up the gory details of the mutual displeasure between men and women in painfully hilarious detail Is anatomy destiny after all An ambitious and original reassessment of feminism and women s ambivalence about it The Female Thing breathes provocative new life into that age old question Teaching Medieval and Early Modern Cross-Cultural Encounters K. Attar, L. Shutters, 2014-12-17 Drawing from theatre English studies and art history among others these essays discuss the challenges and rewards of teaching medieval and early modern texts in the 21st century university Topics range from the intersections of race religion gender and nation in cross cultural encounters to the use of popular culture as pedagogical tools **Expanding and Restricting the Erotic**, 2020-06-08 The current erotic landscape is contradictory. While the West sees greater sexual and erotic freedom than ever there is also a movement to restrict the behaviour of various sexual minorities Expanding and Restricting the Erotic addresses the way in which the erotic has been constrained and freed both historically and at present Topics range from the troubling way in which the mainstream media represents the erotic to the concept of friends with benefits Other chapters explore female eroticism from contemporary female hip hop artists to Latin American women seeking to express their eroticism in the midst of sexual repression Medieval and Early Modern medical conceptions of the female body are explored as are ancient Greek erotic practices Finally the controversial area of teenage girls erotic representation is analysed *Re-Thinking Men* Anthony Synnott, 2024-05-31 Much writing on men in the field of gender studies tends to focus unduly almost exclusively on portraying men as villains and women as victims in a moral bi polar paradigm Re Thinking Men reverses the proclivity which ignores not only the positive contributions of men to society but also the male victims of life including the homeless the incarcerated the victims of homicide suicide accidents war and the draft and sexism as well as those affected by the failures of the health education political and justice systems Proceeding from a radically different perspective in seeking a more positive balanced and inclusive view of men and women this book presents three contrasting paradigms of men as heroes villains and victims Revised and updated and presenting data and studies from the United States Canada and the United Kingdom it offers a comparative and revised perspective on gender that will be of interest to scholars across a range of social sciences Women in Medicine in Nineteenth-Century American Literature Sara L. Crosby, 2018-09-14 This book

investigates how popular American literature and film transformed the poisonous woman from a misogynist figure used to exclude women and minorities from political power into a feminist hero used to justify the expansion of their public roles Sara Crosby locates the origins of this metamorphosis in Uncle Tom's Cabin where Harriet Beecher Stowe applied an alternative medical discourse to revise the poisonous Cassy into a doctor The newly medicalized poisoner then served as a focal point for two competing narratives that envisioned the American nation as a multi racial egalitarian democracy or as a white and male supremacist ethno state Crosby tracks this battle from the heroic healers created by Stowe Mary Webb Oscar Micheaux and Louisia May Alcott to the even more monstrous poisoners or vampires imagined by E D E N Southworth Oliver Wendell Holmes Theda Bara Thomas Dixon Jr and D W Griffith The Trump Carnival Elizaveta Gaufman, Bharath Ganesh,2024-01-29 Donald Trump's campaign and presidency represented a radical departure from political norms that are often classified by media and researchers as populist Instead this book theorizes Trump's campaign and presidency with reference to Mikhail Bakhtin's carnival a medieval festival of transgression ridicule and renewal In this book Lisa Gaufman and Bharath Ganesh provide a closer insight into the Trump Carnival developing interdisciplinary perspectives on populism misogyny misinformation and far right vernacular culture Building on the idea of the carnivalesque this book focuses on the laughing culture of the Trump campaigns and presidency that vilified minorities disparaged women and ultimately emboldened the far right Bringing Bakhtin into dialogue with key developments in contemporary politics this book is a must read for anyone interested in the Trump phenomenon American politics and populism The Social Life of Money in the English Past Deborah Valenze, 2006-05-15 A study of how people understood and used money from 1630 to 1800 in England Deborah Valenze shows how money became involved in relations between people in ways that moved beyond what we understand as its purely economic functions **Objectification and (De)Humanization** Sarah J. Gervais, 2013-05-24 People often see nonhuman agents as human like Through the processes of anthropomorphism and humanization people attribute human characteristics including personalities free will and agency to pets cars gods nature and the like Similarly there are some people who often see human agents as less than human or more object like In this manner objectification describes the treatment of a human being as a thing disregarding the person s personality and or sentience For example women medical patients racial minorities and people with disabilities are often seen as animal like or less than human through dehumanization and objectification These two opposing forces may be a considered a continuum with anthropomorphism and humanization on one end and dehumanization and objectification on the other end Although researchers have identified some of the antecedents and consequences of these processes a systematic investigation of the motivations that underlie this continuum is lacking Considerations of this continuum may have considerable implications for such areas as everyday human functioning interactions with people animals and objects violence discrimination relationship development mental health or psychopathology The edited volume will integrate multiple theoretical and empirical

approaches on this issue

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