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Made in AMERICA



THE SHAPING OF
MODERN AMERICAN
EVANGELICALISM

Made In America The Shaping Of Modern American Evangelicalism

Steve Wilkens, Don Thorsen



Made In America The Shaping Of Modern American Evangelicalism:

Made in America Michael Scott Horton,1994 An incisive evaluation of American Christianity by the author of *Putting the Amazing Back Into Grace* Cultural accommodation is the primary charge leveled by this historical and cultural examination of evangelicalism Horton contends that American Christianity once distinguished by passionate warm hearted orthodoxy has largely become a popular religion of shallow assertions and legalism

Made In America Michael S. Horton,1998-12-16 There is a crisis of truth in our time asserts Michael Horton even in our evangelical church And it is due at least in part to our cultural accommodation Horton believes the time has come to call evangelicals back to faith and truth

Made in America Michael Scott Horton,2006 **Jesus Made in America** Stephen J. Nichols,2010 Jesus is as American as baseball and apple pie But how this came to be is a complex story one that Stephen Nichols tells with care and ease Beginning with the Puritans he leads readers through the various cultural epochs of American history showing at each stage how American notions of Jesus were shaped by the cultural sensibilities of the

Made In America Michael S. Horton,1998-12-16 There is a crisis of truth in our time asserts Michael Horton even in our evangelical church And it is due at least in part to our cultural accommodation Horton believes the time has come to call evangelicals back to faith and truth

Popular Evangelicalism in American Culture Richard Kyle,2017-09-18 *Popular Evangelicalism in American Culture* explores the controversies complexities and historical development of the evangelical movement in America and its impact on American culture Evangelicalism is one of the most dynamic and growing religious movements in America and has been both a major force in shaping American society and likewise a group which has resisted aspects of the modern world Organised thematically this book demonstrates the impact of American culture on popular evangelicalism by exploring the following topics politics economics salvation millennialism the megachurch and electronic churches and popular culture This accessible and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America

Evangelicalism Richard Kyle,2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In *Evangelicalism* Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that

dominates America's culture and unabashedly populist. Many Evangelicals view America as God's chosen nation, thus sanctifying American culture, consumerism, and middle class values. Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture. Yet he also thinks Evangelicals may have compromised themselves and their future in the process, so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity. If so, he asks, can Evangelicalism survive its own popularity and reaffirm its religious origins, or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures? Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America? This thoughtful and thought-provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful.

The Evangelicals Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries. Since Evangelicalism is not confined to one religious denomination or group, it has associations with a number of American religious movements such as Fundamentalism, Pentecostalism, the Charismatic Movement, and Revivalism. This study, modeled after the popular Greenwood Denominations in America series, analyzes the people, institutions, and the religious culture of modern American Evangelicals. Divided into three sections, the book presents a history of American Evangelicalism, discusses themes and issues in modern American Evangelicalism, and provides a biographical dictionary of modern American Evangelical leaders. The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike. Separate bibliographies, unique to the history section and to the themes and issues section, provide valuable resources for further research. Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book. The three-part organization makes this an accessible research tool, clearly organized for easy cross-referencing.

Global Culture/Individual Identity Gordon Mathews, 2002-09-11 Most people still think of themselves as belonging to a particular culture. Yet today many of us who live in affluent societies choose aspects of our lives from a global cultural supermarket, whether in terms of food, the arts, or spiritual beliefs. So if roots are becoming simply one more consumer choice, can we still claim to possess a fundamental cultural identity? *Global Culture/Individual Identity* focuses on three groups for whom the tension between a particular national culture and the global cultural supermarket is especially acute: Japanese artists, American religious seekers, and Hong Kong intellectuals after the handover to China. These ethnographic case studies form the basis for a theory of culture which we can all see reflected in our own lives. Gordon Mathews opens up the complex and debated topics of globalization, culture, and identity in a clear and lively style.

Let Me See Thy Glory Robert L. Deffinbaugh, 2002 Preface Lesson 1 Exploring the Excellencies of God Lesson 2 The Power of God Lesson 3 The Goodness of God Lesson 4 The Wisdom of God Lesson 5 The Holiness of God Lesson 6 The Righteousness of

God Lesson 7 The Wrath of God Lesson 8 The Grace of God Lesson 9 The Sovereignty of God in History Lesson 10 The Sovereignty of God in Salvation Lesson 11 The Nearness of God Lesson 12 The Immutability of God Lesson 13 The Joy of God Lesson 14 The Invisibility of God Lesson 15 The Forgiving God Lesson 16 The Truth of God Lesson 17 The Love of God Lesson 18 The Glory of God

Patches of Godlight Jan Karon, 2002-09-24 A beautiful collection of some of Father Tim's favorite quotes and a great companion to the Mitford series by 1 New York Times bestselling author Jan Karon. Written in Father Tim Kavanagh's own hand, this wonderful collection of quotes brings to life the personal reflections of Mitford's beloved Episcopal priest. Here Father Tim has carefully recorded his favorite quotes from a variety of thinkers, philosophers, and poets whom he has admired over the years. Next to the quotes are Father Tim's personal comments, scribbles, and doodles. From C. S. Lewis and Mark Twain to Aristophanes and St. Paul, these heartwarming words on love, life, and faith are a perfect addition to the Mitford series and a must-have for Jan Karon's millions of readers. Further inspirational and uplifting quotes are collected in a second volume, *A Continual Feast*.

The Crisis of Evangelical Christianity Keith C. Sewell, 2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries, this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith. The evangelical outlook is much less scriptural than evangelicals generally assume. When it comes to appreciating the order of creation, our calling to develop integral Christian thinking, and living the religious significance of culture and the coming of the kingdom, reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies. As a result, we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience. The consequences are frequently enervating and corrosive. Without disregarding what is important in the past, evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism. Evangelicals are encouraged to embrace an integral and full-orbed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty-first century.

Everything You Know about Evangelicals Is Wrong (Well, Almost Everything) Steve Wilkens, Don Thorsen, 2010-08-01 While evangelicals make up a significant portion of American society, they still constitute a mystery for many. They exert considerable influence on virtually every aspect of American life and culture, yet by those who don't appreciate them, they're seen as rednecks, crypto-fundamentalists, and people without education. Wilkens and Thorsen contend that evangelicals are tired of being caricatured and provide an insider's look at myths and realities surrounding the movement. They winsomely and sometimes humorously assess the breadth and depth of evangelical beliefs, values, and practices, arguing that evangelicalism is identifiable by a family resemblance, vitality, and relevance that transcends particular theological and political stereotypes that arise inside as well as outside of it. The book provides a synthetic presentation of contemporary evangelical Christianity as well as critiques of it.

The Perfect 10 Michael G. Moriarty, 1999 Most of us

realize that traffic laws exist to preserve our lives not cramp them Yet when it comes to moral laws 66 percent of Americans believe there are no absolutes Is it any wonder then that the highway of our postmodern culture is strewn with wrecks Broken marriages overcrowded prisons murder in the classrooms babies having babies they re what happen when we confuse liberty with ignoring the rules of the road That s why Michael Moriarty is convinced that the Ten Commandments really are The Perfect 10 Behind them lie God s concern for our welfare and his understanding of the indelible truths that govern our world our relationships and our inner being One by one Moriarty reveals the Ten Commandments as the keys to wholeness and freedom and shows their far reaching application for us today For the Perfect 10 remain the ideal ethical compass They help us align our lives with the character of God and to a world hurtling blindly down the dead end road or moral relativism they point the way back to sanity restoration and life Community That Is Christian Julie A.

Gorman,2002-06-01 Over the past thirty years there has been a boom in small groups both in society at large and within the church From Bible studies to MOPS to Alcoholics Anonymous it is estimated that four out of ten Americans belong to a small group that meets regularly for the care and support of its members But are these groups creating true biblical community or do they settle for self focus and personal gain Julie Gorman has studied small groups for decades and presents her analysis insights and suggestions in Community That Is Christian an essential resource for building community in church based small groups This comprehensive book serves both as a text for those who equip leaders or lead small groups and as an interactive manual for small group members helping them transform their relationships into Christ centered community The book begins with biblical support for coming together contrasting it with our often individualistic mind set that undermines community Gorman then sets forth the goals of community and describes the process of transformation She draws from extensive research to address the why and the how of small group ministry giving special attention to gender and cultural distinctions Community That Is Christian provides readers with charts discussion questions and inventories to further help them establish community within their small groups **America's Preacher and His Message** Timo Pokki,1999

Although the popular literature concerned with Billy Graham as an evangelical icon is vast there have been few serious academic considerations of his religious views In America s Preacher and His Message Timo Pokki provides the most extensive systematic analysis to date on Graham s theology paying particular attention to views surrounding conversion and sanctification The study not only provides a detailed analysis of Graham s thoughts on these topics but also investigates the impact of Calvinism and Arminianism on revivalism and evangelicalism in general **Saved by Song** Don Cusic,2012-09-25

Saved by Song returns to print with its sweeping overview of the history of gospel music Powerful and incisive the book traces contemporary Christianity and Christian music to the sixteenth century and the Protestant Reformation after examining music in the Bible and early church In America gospel music has been divided between white and black gospel Within these divisions are further divisions southern gospel contemporary Christian music spirituals and hymns Don Cusic has provided background

and insight into the developments of all these rich facets of gospel music From the psalms of the early Puritans through the hymns of Isaac Watts and the social activism of the Wesleys to the camp meeting songs of the Kentucky Revival the spirituals that came from the slave culture and the hymns from the great revival after the Civil War gospel music advanced through the nineteenth century The twentieth century brought the technologies of recordings and the electronic media to gospel music Saved by Song is ultimately the definitive and complete history of a uniquely American art form It is a must for anyone interested in the musical and spiritual life of a nation

The Sound of Light Don Cusic,2002 The Sound of Light is a sweeping overview of the history of gospel music Powerful and incisive it traces contemporary Christianity and Christian music to the 16th century and the Protestant Reformation after examining music in the Bible and early church music From the psalms of the early Puritans through the hymns of human composure of Isaac Watts and the social activism of the Wesleys gospel music was established in 18th century America With the camp meeting songs of the Kentucky Revival the spirituals that came from the slave culture and the hymns from the great revival after the Civil War gospel music advanced through the 19th century The 20th century brought recording technology and electronic media to the table Gospel music has developed with Christian revivals and the history of American gospel music is the history of Christianity in America Gospel music reflects the American spirit of freedom and the free market as a Christian culture emerges in the 20th century providing a spiritual as well as economic foundation The Sound of Light presents gospel music as part of the history of contemporary Christianity It is a work broad in scope that defines a music essential to understanding American culture as well as American music in the 20th century Don Cusic is the author of ten books including the biography Eddy Arnold I'll Hold You in My Heart and an encyclopedia of cowboys Cowboys and the Wild West An A Z Guide from the Chisholm Trail to the Silver Screen He joined the faculty at Middle Tennessee State University in 1982 teaching courses in the music business He earned a Masters and Doctorate in Literature from MTSU Since August of 1994 Cusic has been Professor of Music Business at Belmont University

Power and Identity in the Global Church: Brian M. Howell,Edwin Zehner,2009-06-01 Power and Identity in the Global Church Six Contemporary Cases applies contemporary sociological theological and New Testament insights to better understand how God's people can do and should interact in the field thereby laying the groundwork for better multicultural approaches to mission partnership The authors six evangelical anthropologists and theologians also show that faithfulness in mission requires increased attention to local identities cultural themes and concerns including the desire to grow spiritually through direct engagement with God's word In this context failure to attend to power imbalances can stunt spiritual and leadership growth Attending to those imbalances should make Christian churches more truly brothers and sisters in Christ equal members of the one global body of which Christ alone is the head

Popular Religion in America Erling T. Jorstad,1993-04-22 The enormous growth of evangelicalism is one of the major developments in recent American life Like other scholars Jorstad acknowledges that evangelicalism has grown because it is

theologically attractive But Jorstad also attributes the growth of the evangelical movement to its relationship with American popular culture According to the author the evangelical movement was able to integrate populist democratic traditions with a cultural inclusiveness a mastery of high technology and a willingness to use mass media to spread its views The book contains three sections The first traces the development of evangelical subculture between 1960 and 1990 The second part discusses the evangelical movement and social and individual values The third part explores popular religion and the media The book considers the involvement of evangelicals in popular religion the appeal of popular religion to many but not to all evangelicals the similarities between popular religion and more traditional religious organizations and the means by which evangelicalism effectively utilizes the many genres and styles of popular culture

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