



Separate And Peculiar Old Order Mennonite Life In Ontario

Stephen Scott



Separate And Peculiar Old Order Mennonite Life In Ontario:

Bei Sich Selwer Un Ungewöhnlich Isaac R. Horst, 2001 Isaac R Horst an Old Order Mennonite author explains the customs beliefs and culture of his people in Ontario in English and in Pennsylvania German Horst presents his community through the story of a typical boy Menno Martin grows through childhood at home on the farm and in school He attends Sunday services goes to youth singings takes instruction classes and is baptized as a member of the church Menno farms courts and marries Grace and goes through the lot to be a preacher Join the excitement of a barn raising Eavesdrop as Grace describes quilting to Menno Get a taste of butchering day Learn what it is like to live in an Old Order Mennonite community Includes black and white drawings illustrating a typical farm home arrangements for a wedding a Mennonite meetinghouse a barn raising buggies and clothing details There is also a glossary of typical Mennonite terms **An Amish Patchwork** Thomas J. Meyers, Steven M. Nolt, 2005 Offers an overview of the Amish and Mennonite communities in Indiana describing the traditions beliefs and contributions of each community and discussing their impact on the state s history *The Practice of Folklore* Simon J. Bronner, 2019-08-01 Winner of the 2020 Chicago Folklore Prize CHOICE Outstanding Academic Title for 2020 Despite predictions that commercial mass culture would displace customs of the past traditions firmly abound often characterized as folklore In *The Practice of Folklore* Essays toward a Theory of Tradition author Simon J Bronner works with theories of cultural practice to explain the social and psychological need for tradition in everyday life Bronner proposes a distinctive praxic perspective that will answer the pressing philosophical as well as psychological question of why people enjoy repeating themselves The significance of the keyword practice he asserts is the embodiment of a tension between repetition and variation in human behavior Thinking with practice particularly in a digital world forces redefinitions of folklore and a reorientation toward interpreting everyday life More than performance or enactment in social theory practice connects localized culture with the vernacular idea that this is the way we do things around here Practice refers to the way those things are analyzed as part of rather than apart from theory thus inviting the study of studying The way we do things invokes the social basis of doing in practice as cultural and instrumental Building on previous studies of tradition in relation to creativity Bronner presents an overview of practice theory and the ways it might be used in folklore and folklife studies Demonstrating the application of this theory in folkloristic studies Bronner offers four provocative case studies of psychocultural meanings that arise from traditional frames of action and address issues of our times referring to the boogiemans connecting wild child beliefs to school shootings deciphering the offensive chants of sports fans and explicating male bravado in bawdy singing Turning his analysis to the analysts of tradition Bronner uses practice theory to evaluate the agenda of folklorists in shaping perceptions of tradition centered folk societies such as the Amish He further unpacks the culturally based rationale of public folklore programming He interprets the evolving idea of folk museums in a digital world and assesses how the folklorists terms and actions affect how people think about tradition [On the Backroad to Heaven](#)

Donald B. Kraybill, Carl Desportes Bowman, 2002-09-30 This first comparative study sketches the differences as well as the common threads that bind these groups together Pennsylvania Germans Simon J. Bronner, Joshua R. Brown, 2017-02-15 This comprehensive encyclopedia the first of its kind maps out three hundred years of German history and culture in Pennsylvania and beyond Winner of the CHOICE Outstanding Academic Title of the Choice ACRL Destined to become the standard reference on Pennsylvania Germans also known as the Pennsylvania Dutch this book is the first survey of this extensive American group in nearly seventy five years Nineteen broad interpretive essays written by a distinguished group of historians anthropologists sociologists linguists and folklorists tell the rich and nuanced story of Pennsylvania German history and culture United by a distinct and distinctly American language the Pennsylvania Germans have been slower to assimilate than other ethnic groups This sweeping volume reveals though that the group is much less homogenous and isolated than was previously thought From architecture media and farming techniques to food folklore and medicine the Pennsylvania Germans and their descendants display a wide range of cultural variation In Pennsylvania Germans editors Simon J Bronner and Joshua R Brown broaden the geographical and social coverage of the group touching both on Pennsylvanian communities and the Pennsylvania German diaspora including settlements in Canada and Mexico They also expand historical coverage of the Pennsylvania Germans to the twentieth and twenty first centuries Beautifully illustrated this volume while paying tribute to the historical and cultural legacy of the Pennsylvania Germans is the most comprehensive book on the subject to date Contributors R Troy Boyer Simon J Bronner Joshua R Brown Edsel Burdge Jr William W Donner John B Frantz Mark H berlein Karen M Johnson Weiner Donald B Kraybill David W Kriebel Gabrielle Lanier Mark L Loudon Yvonne J Milspaw Lisa Minardi Steven M Nolt Candace Perry Sheila Rohrer and Diane Wenger **Pennsylvania Dutch** Mark L. Loudon, 2016-02-15 Cover Contents Preface Acknowledgments CHAPTER 1 What Is Pennsylvania Dutch CHAPTER 2 Early History of Pennsylvania Dutch CHAPTER 3 Pennsylvania Dutch 1800 1860 CHAPTER 4 Profiles in Pennsylvania Dutch Literature CHAPTER 5 Pennsylvania Dutch in the Public Eye CHAPTER 6 Pennsylvania Dutch and the Amish and Mennonites CHAPTER 7 An American Story Notes Bibliography Index A B C D E F G H I J K L M N O P Q R S T U V W Y Z Plain Buggies Stephen Scott, 1998-10-01 Accessible in style Plain Buggies presents the most complete work on the transportation modes of the plain people published to date includes details on prices styles laws stories Why do 100 000 persons in North America refuse to drive cars for religious reasons What are the main styles among the 90 some variations of their vehicles What does a horse s face tell you about its personality What about accidents the law and harassment How much does a buggy cost in various states How long does it last Are they sold second hand **Journal of Mennonite Studies** ,2002 **Mennonites in Canada: 1939-1970 : a people transformed** Frank H. Epp, T. D. Regehr, 1974-01-01 T D Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities **A**

Bibliography of Canadian Folklore in English Edith Fowke, Carole Henderson-Carpenter, 1982-12-15 This book is the only comprehensive bibliography of Canadian folklore in English The 3877 different items are arranged by genres folktales folk music and dance folk speech and naming superstitions popular beliefs folk medicine and the supernatural folk life and customs folk art and material culture and within genres by ethnic groups Anglophone and Celtic Francophone Indian and Inuit and other cultural groups The items include reference books periodicals articles records films biographies of scholars and informants and graduate theses Each item is annotated through a coding that indicates whether it is academic or popular its importance to the scholar and whether it is suitable for young people The introduction includes a brief survey of Canadian folklore studies putting this work into academic and social perspective The book covers all the important items and most minor items dealing with Canadian folklore published in English up to the end of 1979 It is concerned with legitimate Canadian folklore whether transplanted from other countries and preserved here or created here to reflect the culture of this country It distinguishes between authentic folklore presented as collected and popular treatments in which the material has been rewritten by the authors Intended primarily for scholars of folklore international as well as Canadian the book will also be of use to scholars in anthropology cultural geography oral history and other branches of Canadian culture studies as well as to librarians teachers and the general public

The Amish Wedding and Other Special Occasions of the Old Order Communities Stephen Scott, 1988 Discusses the weddings and other special occasions of the Amish and Old Order Mennonite people answering questions about baptisms worship services funeral practices and holidays

[Living Without Electricity](#) Stephen Scott, Kenneth Pellman, 2016-11-01 In a modern world where technology is taking over our lives could we lead an essential simple life without electricity How can we get by without computers power tools phones or even basics such as electric lights and appliances The answers lie in Amish communities and other Old Order groups in the United States Canada and Mexico that have been living lives off the grid while still affording to be self sufficient for countless years Living Without Electricity examines the Amish response to technology and shows us why and how they live without inventions other people take for granted Taking lessons from the Amish learn how to light a room without electricity keep warm without centralized heating get around without a car communicate without a phone and others In addition take Amish instruction on how to cook and store food pump water wash clothes and even run farms and businesses all while off the electric grid Reconsider the basic necessities of your life and you might decide to orientate yourself toward a self sufficient life without electricity

Foundations of Faith Violet M. Holroyd, 1991-06-30 The Ontario landscape is dotted with places of worship from the simple log cabin to lofty cathedrals Behind each lie personal stories of exceptional individuals and historical events all of which have helped shape our lives The lovers of Anne of Green Gables may be pleasantly surprised by Lucy Maud Montgomery's long association with the Leaksdale Manse just north of Toronto From the James Bay lowlands comes an unusual example of ingenuity involving a historic Moose Factory landmark while the poignant love story involving Florence

Nightingale and a local minister is depicted in the attractive stained glass window of a church in Elora A more recent page of history is captured through the side by side relationship of a synagogue and mosque Throughout Foundations of Faith will delight the armchair traveller and invite the mobile history buff to explore Ontario *Old Order Mennonites of Ontario* Donald Martin,2003 Donald Martin who stands within the conservative Mennonite community provides a unique and detailed history of the formation of the numerous groups of Old Order Mennonites He traces the principle of Gelassenheit through the centuries from the teachings of Jesus to the Anabaptists in Europe to the hearts and homes of the Old Order Mennonites of today The application of the principle of Gelassenheit is portrayed as a primary difference between the Old Order Mennonites and modern forms of Christianity **The Immigration and Ethnic History Newsletter** ,2001 Mennonite Life ,1994 The Canadian Historical Review ,2001 **Mennonite Family History** ,2000 *Society for German-American Studies Newsletter* ,2001 **American Book Publishing Record** ,2001

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