

SEPARATE WORLDS

Studies of Purdah in South Asia

Edited by

Hanna Paparek & Gail Minault



Separate Worlds Studies Of Purdah In South Asia

Mary Stewart Van Leeuwen



Separate Worlds Studies Of Purdah In South Asia:

Separate Worlds Hanna Papanek, Gail Minault, 1982 Contributed papers **Separate Worlds** Hanna Papanek, Gail Minault, 1982 *Recent Work in Women's History* Esther Katz, 1986 This enlightening volume reveals the range and depth of the scholarship in women's history that has emerged in the past decade. Experts examine women's past within distinct and variable cultures including India, China, and the Middle East, as well as the United States, France, and England. Crucial issues are debated, resulting in a remarkable level of consensus among historians in the evaluations of women's roles and activities. This exciting and important volume clearly demonstrates that women's history continues to raise new and valuable questions for historians. And historians continue to demonstrate that women's history is not only relevant but intrinsic to understanding fully the process of historical development.

Inscribing South Asian Muslim Women Tahera Aftab, 2008 Offers an annotated source for the study of the public and private lives of South Asian Muslim women. *Islamic Family Law in a Changing World* 'Abd Allāh Aḥmad Na'im, 2002-08 In *Islamic Family Law in a Changing World* Abdullahi A. An-Na'im explores the practice of the Shari'a, commonly known as Islamic Family Law. An-Na'im shows that the practical application of Shari'a principles is often modified by theological differences of interpretation, a country's particular customary practices, and state policy and law.

The Warp and the Weft Vasanthi Raman, 2012-08-21 This book studies the impact of the communal violence of the early 1990s on the individual lives of the Muslim weavers of Banaras, with considerable focus on gender identity and inter-community relations. *Moving for Marriage* Shruti Chaudhry, 2021-10-01 Shortlisted for the 2023 BASAS Book Prize presented by British Association for South Asian Studies. Based on ethnographic fieldwork in a village in the north Indian state of Uttar Pradesh, *Moving for Marriage* compares the lived experiences of women in regional marriages that conform to caste and community norms within a relatively short distance with women in cross-regional marriages that traverse caste, linguistic, and state boundaries and entail long-distance migration within India. By demonstrating how geographic distance and regional origins make a difference in these women's experiences, Shruti Chaudhry challenges stereotypes and moral panics about cross-regional brides who are brought from far away. Indeed, *Moving for Marriage* highlights the ways in which the post-marital experiences of both categories of wives in this study, their work and social relationships, their sexual lives and childbearing decisions, and their ability to access support in everyday contexts and in the event of marital distress, are shaped by factors such as caste, class, poverty, religion, and stage in the life course. In focusing on this Global South context, Chaudhry makes novel arguments about the development of intimacy within marriages that are inherently unequal and even violent, thereby offering an alternative to Euro-American understandings of intimacy and women's agency.

The Changing Role of Women in Bengal, 1849-1905 Meredith Borthwick, 2015-12-08 Basing her work on Bengali language sources such as women's journals, private papers, biographies, and autobiographies, Meredith Borthwick approaches the lives of women in nineteenth-century Bengal from a new standpoint. She moves beyond the record of the

heated debates held by men of this period over matters such as widow burning child marriage and female education to explore the effects of changes in society on the lives of women and to question assumptions about advances prompted by British rule Focusing on the wives mothers and daughters of the English educated Bengali professional class Dr Borthwick contends that many reforms merely substituted a restrictive British definition of womanhood for traditional Hindu norms The positive gains for women increased physical freedom the acquisition of literacy and limited entry to nondomestic work often brought unforeseen negative consequences such as a reduction in autonomy and power in the household Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Embroidering Lives Clare M. Wilkinson-Weber, 1999-03-25 Fusing aesthetic and economic analyses *Embroidering Lives* investigates the lives and work of women in the chikan embroidery industry of Lucknow India Richly descriptive and accessibly written the book explores many important issues in women s studies anthropology and urban development today the impact of purdah seclusion of women upon women s work and occupational opportunities the key role of sub contractors in home based industry the need to understand a handicraft from its makers point of view and the role of development agencies and programs

The Palgrave Handbook of Urban Ethnography Italo Pardo, Giuliana B. Prato, 2017-11-14 These ethnographically based studies of diverse urban experiences across the world present cutting edge research and stimulate an empirically grounded theoretical reconceptualization The essays identify ethnography as a powerful tool for making sense of life in our rapidly changing complex cities They stress the point that while there is no need to fetishize fieldwork or to view it as an end in itself its unique value cannot be overstated These active engaged researchers have produced essays that avoid abstractions and generalities while engaging with the analytical complexities of ethnographic evidence Together they prove the great value of knowledge produced by long term fieldwork to mainstream academic debates and more broadly to society

After Eden Mary Stewart Van Leeuwen, 1993 Written by an interdisciplinary team of scholars this substantial volume offers a wide ranging examination from a Christian perspective of the many complexities surrounding gender relations showing how they have changed and how they still need to change if we are to be the men and women God meant us to be No other book treats the systemic embedding of gender issues in all areas of life

Women and Labour in Late Colonial India Samita Sen, 1999-05-06 Samita Sen s history of labouring women in Calcutta in the late nineteenth and early twentieth centuries considers how social constructions of gender shaped their lives Dr Sen demonstrates how in contrast to the experience of their male counterparts the long term trends in the Indian economy devalued women s labour establishing patterns of urban migration and changing gender equations within the family

She relates these trends to the spread of dowry enforced widowhood and child marriage The book provides insight into the lives of poor urban women who were often perceived as prostitutes or social pariahs Even trade unions refused to address their problems and they remained on the margins of organized political protest The study will make a significant contribution to the understanding of the social and economic history of colonial India and to notions of gender construction *Behind the Veil* Abdur Raheem Kidwai, 2007 This volume of ten collected articles stands out at one level as a contribution to Marginality studies Its overarching concern is to identify the main contours of the representation of Muslim woman in post Independence Indian Writings in English 1950 2000 So doing it examines also whether this representation replicates or modifies the image of Muslim woman as ingrained in Western literary tradition Among the writers discussed are Anita Desai Shashi Deshpande Shashi Tharoor Manohar Malgonakr Attia Hossain Balwant Gargi Rokeya Sakhawat Hossain Amitav Kumar Ruskin Bond Qurratulain Hyder and a host of story writers of Indian regional languages Besides the Volume is an extensive Bibliography covering the discourse on Representation and Gender issues with pointed reference to Muslim woman New Book ,

Cultural Anthropology John H. Bodley, 2011-04-16 This introductory text introduces basic concepts in cultural anthropology by comparing cultures of increasing scale and focusing on specific universal issues throughout human history Cultural materials are presented in integrated ethnographic case studies organized by cultural and geographic areas to show how ideological social organization and material features fit together in specific sociocultural systems John H Bodley explicitly seeks a balance between ecological materialist and cultural ideological explanations of sociocultural systems while stressing the importance of individual power seeking and human agency Part One examines domestic scale autonomous tribal cultures Part Two presents politically organized class based civilizations and ancient empires in the imperial world Part Three surveys global industrial market based civilizations in the contemporary commercial world Cultural Anthropology uniquely challenges students to consider the big questions about the nature of cultural systems *Women in World History:*

v. 2: Readings from 1500 to the Present Sarah Shaver Hughes, Brady Hughes, 2015-04-29 This work is one of two volumes presenting selected histories from Asia Africa Europe and the Americas It discusses issues within a female context and features political and economic issues marriage practices motherhood and enslavement religious beliefs and spiritual development **The Armenian Women's Movement in the Late Ottoman Empire** Hasmik Khalapyan, 2025-01-09 The last decades of the Ottoman Empire saw heated debates about and changes to the role of women in society This book analyses the history of the women s movement among Ottoman Armenians Examining debates on the role of women in the Armenian context Armenian women s access to education work and marriage rights it reveals how women were empowered by nationalist discourses and the wider movement for reform in the empire and the ways these limited or broadened women s activism Drawing from a wide array of archival primary source material it provides a comprehensive and comparative analysis of changes to the socio economic political cultural status of Ottoman Armenian women from end of the Tanzimat

period to the outbreak of World War I *Muslim Women, Reform and Princely Patronage* Siobhan
Lambert-Hurley, 2007-01-24 Shedding new light on an important part of India's history Lambert Hurley skillfully examines
the emergence of a Muslim women's movement in India Marriage among Muslims Hastings Donnan, 2023-10-09
 Writing the Women's Movement Mala Khullar, 2005 Contributed articles presented earlier at several seminars on women
s studies and feminism in India

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