Sensual Orthodoxy



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Christian Timothy George

Sensual Orthodoxy:

Sensual Orthodoxy Debbie Blue,2004 Debbie Blue approaches scripture like a farm wife handles a chicken carefully but not delicately thoroughly but not exactly cautiously Debbie sees tangled questions about a God who gets a body Though religion often abstracts the story of Christ is the opposite God becomes physical God is made human in the womb of Mary and born through the birth canal **Celibate Sex** Abbie Smith,2014-02-27 With transparency Abbie Smith examines the raw emotions of always being the bridesmaid but never the bride She delves into the heartache and confusion of being single when your heart longs for something else By using a conversational style and her personal story Abbie helps you acknowledge the feelings and reality of being single in today s world where sexuality is misconstrued and widely exploited

A Gentler God Doug Frank, 2020-07-09 What is God like Is he the lofty Almighty of conservative religion with power to stop heartbreaking human holocausts and deadly natural disasters but who inexplicably declines to do so Is he the callous Judge offering the faithful a place in his heaven while summarily casting the faithless into everlasting hell Is he the vain King on his throne requiring us to stroke his ego by praising him unceasingly for his awesome power If this is the God we have been taught it is no wonder that many people have come to realize that they do not like let alone trust him The simple certainties of their childhood no longer make sense But the equally assured assertions of today s atheists also leave them cold They want a personal connection with God an honest faith that grows out of their own felt truth and touches them at the deepest levels of their being This book points the way It dismantles the angry punitive God of traditional Protestantism and beckons us toward a kinder more welcoming God This God does not ask us to grit our teeth and try our best to believe Instead this God meets us in our humanity inviting our hearts to respond in genuine trust and love **Iesus Girls** Hannah Faith Notess, 2009-09-01 Evangelicals are supposed to be experts at telling their story From an early age you are expected to have a testimony a story of how God saved you from a life of sin and sadness and gave you a new life of joy and gladness What happens if you don't have such a testimony What if your story just doesn't fit the before and after mold What are you supposed to do if your voice is not one usually heard In these offbeat witty and often bittersweet essays up and coming writers tell the truth about growing up female and evangelical Whether they stayed in the church or not evangelicalism has shaped their spiritual lives Eschewing evangelical cliches idyllic depictions of Christian upbringing and pat formulas of sinner to saint transformation these writers reflect frankly on childhoods filled with flannel board Jesuses Christian rap music and Bible memorization competitions Along the way they find insight in the strangest places the community swimming pool Casey Kasem's American Top 40 and an Indian mosque Together this collection of essays provides a vivid and diverse portrait of life in the evangelical church warts and all List of Contributors Jessica Belt Paula Carter Kirsten Cruzen Anne Dayton Kimberly B George Carla Elaine Johnson Megan Kirschner Anastasia McAteer Melanie Springer Mock Audrey Molina Victoria Moon Shauna Nieguist Hannah Faith Notess Andrea Palpant Dilley Angie Romines Andrea Saylor Nicole Sheets Shari MacDonald

Strong Stephanie Tombari Heather Baker Utley Jessie van Eerden Sara Zarr St. Dorothy's Home ,1866 **Practicing** the Way of Jesus Mark Scandrette, 2011-05-04 We tend to think about God in isolation but Mark Scandrette contends that Jesus offers something more Here Scandrette draws from his experience as a spiritual director and leader of an intentional community plus the best thinking on kingdom spirituality to help your group experience a vibrant life lived together in the Razing Hell Sharon L. Baker, 2010-01-01 Seventy percent of Americans believe in hell as do 92 percent of way of Jesus those who attend church every week In her candid and inviting style Baker explores and ultimately refutes many traditional The Spirit of Food Leslie Leyland Fields, 2010-09-15 You are invited to a feast for the senses and the spirit views of hell Thirty four adventurous writers open their kitchens their recipe files and their hearts to illustrate the many unexpected ways that food draws us closer to God to community and to creation All bring a keen eye and palette to the larger questions of the role of food both its presence and its absence in the life of our bodies and spirits Their essays take us to a Canadian wheat farm a backyard tomato garden in Cincinnati an organic farm in Maine into a kosher kitchen a line of Hurricane Katrina survivors as they wait to be fed a church basement for a thirty hour fast inside the translucent layers of an onion that transport us to a meditation on heaven to a church potluck and to many other places and ways we can experience sacramental eating In a time of great interest and equal confusion over the place of food in our lives this rich collection which includes personal recipes will delight the senses feed the spirit enlarge our understanding and deepen our ability to eat and drink to the glory of God Contributors Include Alexander Schmemman Alissa Herbaly Coons Amy Frykholm Andre Dubus Ann Voskamp Brian Volck Caroline Langston Deborah Leiter Nyabuti Denise Frame Harlan Fred Raynaud Gary LeBlanc Gina Ochsner Hannah Faith Notess Jacqueline Rhodes Jeanne Murray Walker Jeremy Clive Huggins K C Lee Kelton Cobb Kirstin Vander Giessen Rietsma Laura Bramon Good Lauren Winner LaVonne Neff Luci Shaw Margaret Hathaway Mary Kenagy Mitchell Nancy J Nordenson Patty Kirk Robert Farrar Capon Stephan and Karen Baldwin Suzanne Wolfe Thomas Maltman Vinita Hampton Wright Wendell Berry **Godology** Christian Timothy George, 2009-01-01 There's nothing worse than catatonic Christians standing still in a world of falling people Godology is for those who crave to know more about God and why it matters Think Knowing God meets Celebration of Discipline for twenty somethings In each chapter Christian George discloses a biblical reality about the nature of God a spiritual discipline that connects us to Him and a practical way to express our faith Using humorous experiences and honest reflections George grapples with real life issues like purpose despair triumph and tragedy In an age when thinking about God can be academic and abstract George invites you to really know God But be warned it will change everything Fear and Loving in South Minneapolis Jim Walsh, 2020-12-01 A veteran Twin Cities journalist and raconteur summons the life of the city after reporting and recording its stories for more than thirty years Two or three times a week as a columnist hustling freelance writer and genuinely curious reporter Jim Walsh would hang out in a coffee shop or a bar or wander in a club or on a side street and invariably a story would unfold one more chapter in the story of Minneapolis the city that was his home and his beat for more than thirty years Fear and Loving in South Minneapolis tells that story collecting the encounters and adventures and lives that make a city hum and make South Minneapolis what it is Here is a man who drives around Minneapolis in a van that sports a neon sign and keeps a running tally of the soldiers killed in Iraq Here is another haunted by the woman he fell in love with and lost many years ago at the Minnesota Music Caf on St Paul s East Side Here are strangers on a cold night on the corner of Forty sixth and Nicollet finding comfort in each other's company in the wake of the shootings in Paris And here are Walsh's own memories catching up with him the woman who joined him in representing junior royalty for the Minneapolis Aquatennial when they were both seven years old the lost friend Soul Asylum s Karl Mueller recalled while sitting on his memorial bench at Walsh s go to refuge the Rose Gardens near Lake Harriet These everyday interactions ordinary people and guiet moments in Jim Walsh's writing create an extraordinary picture of a city's life James Joyce famously bragged that if Dublin were ever destroyed it could be rebuilt in its entirety from his written works The Minneapolis that Jim Walsh maps is more a matter of heart of urban life built on human connections than of streets intersecting and literal landmarks it is that lived city documented in measures large and small that his book brings so vividly to mind drafting a blueprint of a community s soul and inviting a reader into the boundless enduring experience of Fear and Loving in South Minneapolis L. L. Barkat, 2010 Through days and nights of L L Barkat's year of daily outdoor solitude comes an irresistible voice calling you to spiritual practice This 12 week course tells a unique story but it will also invite you to personal growth You ll find various options for discovery and participation free writing writing response physical and mental play and blogging or Canonical Theology Peckham, 2016 What are the roles of canon and community in the understanding and alternatives articulation of Christian doctrine Should the church be the doctrinal arbiter in the twenty first century In Canonical Theology John Peckham tackles this complex ongoing discussion by shedding light on issues surrounding the biblical canon and the role of the community for theology and practice Peckham examines the nature of the biblical canon the proper relationship of Scripture and tradition and the interpretation and application of Scripture for theology He lays out a compelling canonical approach to systematic theology including an explanation of his method a step by step account of how to practice it and an example of what theology derived from this canonical approach looks like **Lived Vocation** Timothy K. Snyder, 2023-02-28 Lived Vocation is a collection of short reflective essays based on stories of contemporary work Together these reflections offer a window into the struggle to find meaning at work today These stories explore how we come to our work and jobs the hardship and toil of our working lives and the surprisingly small but powerful ways in which God may nonetheless be at work in these stories Author Tim Snyder asks What if vocation were less about being certain that you re following God's master plan for your life and more about noticing the presence of God as we tell our stories from everyday life The book challenges congregational leaders to listen to the stories of actual Christians putting their faith into action It offers ordinary Christians

the assurance that they are not alone in their struggle to make sense of faith in everyday life The book provides congregational leaders with an accessible window into the lives of ordinary Christians trying to put their faith into action at work It helps such leaders empathize with the difficulties of integrating faith in everyday life today and inspires them to listen to and tell more stories of their own Ruby Slippers Jonalyn Grace Fincher, 2009-08-30 Jonalyn Fincher wants to show that women can be both fully human and fully feminine Traditionally femininity has been a role women play a role defined by culture and simplistic sermons The author encourages women to look at the feminine roles or boxes that pinch their souls mother fashion devotee working wife intellectual Does God treat femininity as a role a judgement or a gift And when Jesus redeemed women what was it exactly that he redeemed Even after Eden Fincher points out God planned to redeem both men and women But for centuries women have been taught to devalue the very aspects of their souls that are unique and irreplaceable Femininity itself runs deeper than aprons frills or romance It begins with feminine souls who are living cameos of the triune God In Ruby Slippers Fincher takes a fresh direct look at the challenges she faced on her search for the feminine soul She goes step by step through what it means to be a woman and how to cultivate her soul choosing not to shy away from psychology theology or personal transparency. In her journey she discovers an understanding of femininity that is timeless and groundbreaking The roles melt away into something like Dorothy's ruby slippers something women have always had the souls to walk today with freedom and femininity Accidental Saints Nadia Bolz-Weber, 2016-09-27 What if that person you ve been trying to avoid is your best shot at grace today And what if that s the point In Accidental Saints New York Times best selling au thor Nadia Bolz Weber invites readers into a surprising encounter with what she calls a religious but not so spiritual life Tattooed angry and profane this former standup comic turned pastor stubbornly sometimes hilariously resists the God she feels called to serve But God keeps showing up in the least likely of people a church loving agnostic a drag gueen a felonious Bishop and a gun toting member of the NRA As she lives and worships alongside these ac cidental saints Nadia is swept into first hand en counters with grace a gift that feels to her less like being wrapped in a warm blanket and more like being hit with a blunt instrument But by this grace people are trans formed in ways they couldn t have been on their own In a time when many have rightly become dis illusioned with Christianity Accidental Saints dem onstrates what happens when ordinary people share bread and wine struggle with scripture together and tell each other the truth about their real lives This unforgettable account of their faltering steps toward wholeness will ring true for believer and skeptic alike Told in Nadia's trademark confessional style Accidental Saints is the stunning next work from one of today's most important religious voices Life in Body Mark Curtis Anderson, 2005 Life in Body contains thirteen new pieces from Saint Paul writers about life understanding the many roles we play enjoying the awkward and confusing parts celebrating the complexity Centered-Set Church Mark D. Baker, 2022-01-18 Is there an alternative to the church s impulse to either obsess over boundaries or erase them completely Building on the work of Paul Hiebert Mark D Baker provides a unique

manual for understanding and applying the vision of a centered church charting a new path for congregations and leaders to grow in authentic freedom and dynamic movement toward the true center Jesus himself Magnificat Debbie Blue, 2021-11-16 WOMEN THAT BREAK THE RULE RULES AND MAKE THEMSELVES VISIBLE THOUGHT AND ACTION PROVOKING INTIMATE FURIOUS AND LOVING DEBBIE BLUE GIVES VOICE TO THE WOMEN OF THE BIBLE AS TOGETHER THEY TURN THE TABLE OF PATRIARCHY The sayings of the wise are like goads warned a preacher of old words that are not as restful as one might expect The wise speak and are goaded into action Or perhaps the community works and the wise merely capture its hidden wisdom words and deeds that can be more disruptive at times than polite Debbie Blue attempts to tap into this spirit as she develops her preaching ministry as a founding pastor of House of Mercy in St Paul Minnesota Debbie took a step further along the line of the preacher of old She collected her sermons and as a result you have this book in your hand Its contents are piercing as nails sometimes Goads that are unsettling more than complacent when it comes to questioning patriarchy This is a collection of fifteen sermons that revolve around women The women in the Bible break a lot of rules resist empire disobey the cultural norms cause good trouble and sometimes not such good trouble They are fully human They help us glimpse the possibility of transformation not always but often I think we are at a time and place in the life of the world where we need to hear their stories THERE IS A STORY BEHIND THE REIGNING PATRIARCHAL CHRISTIAN NARRATIVE IT IS THE STORY OF WOMEN THEIR GOD THEIR RESISTANCE True to her style pastor preacher and author Debbie Blue in Magnificat A God Who Never Stopped Considering Women spurs us on to that possibility of transformation She and the women in the stories with their resourcefulness dancing joie de vivre irreverence solidarity pain laughter and anger constantly reminds us that God loves us and means to set us free Orthodox Christian Material Culture Timothy Carroll, 2018-05-15 Although much has been written on the making of art objects as a means of engaging in creative productions of the self most famously Alfred Gell's work there has been very little written on Orthodox Christianity and its use of material within religious self formation Eastern Orthodox Christianity is renowned for its artistry and the aesthetics of its worship being an integral part of devout practice Yet this is an area with little ethnographic exploration available and even scarcer ethnographic attention given to the material culture of Eastern Christianity outside the traditional homelands of the greater Levant and Eastern Europe Drawing from and building upon Gell's work Carroll explores the uses and purposes of material culture in Eastern Orthodox Christian worship Drawing on three years of ethnographic fieldwork in a small Antiochian Orthodox parish in London Carroll focusses on a study of ecclesiastical fabric but places this within the wider context of Orthodox material ecology in Britain This ethnographic exploration leads to discussion of the role of materials in the construction of religious identity material understandings of religion and pathways of pilgrimatic engagement and religious movement across Europe In a religious tradition characterised by repetition and continuity but also as sensuously tactile this book argues that material objects are necessary for the continual production of

Orthodox Christians as art like subjects It is an important contribution to the corpus of literature on the anthropology of material culture and art and the anthropology of religion challenge the way you understand the birds of the Bible

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