

SENSE AND ABSENCE

Structure and Suspension in the Ending of Mark's Gospel

J. LEE MAGNESS



Society of Biblical Literature
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Sense And Absence Structure And Suspension In The Ending Of Marks Gospel Semeia Studies

Peter Phillips



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Sense and Absence J. Lee Magness, 1986 *Gospel Women and the Long Ending of Mark* Kara Lyons-Pardue, 2020-01-23 Kara Lyons Pardue examines the issue of the ending of the gospel of Mark showing how the later additions to the text function as early receptions of the original gospel tradition providing an ancient fix to the problem of the ending in which the women flee the tomb in terror and silence Lyons Pardue suggests that the long ending functions canonically smoothing out the problem of 16:8 in ways that support the nascent four gospel canon Lyons Pardue argues that the long ending represents an ancient reception of the preceding gospel that continues to the unique portrait of discipleship that is characteristically Markan Mary Magdalene forms the renewed paradigm of an unlikely person or outsider here a woman being the one to go and tell the good news This pattern is then projected onto all disciples who are called to proclaim the news to the entire created order 16:15 A Theology of Mark's Gospel David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E. Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in-depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text Faith as a Theme in Mark's Narrative Christopher D. Marshall, 1994-12-08 Mark's gospel has attracted an enormous amount of scholarly attention over recent decades The major themes of the gospel have been studied exhaustively and from a variety of critical perspectives But at least one important theme in Mark has been comparatively neglected in recent study the theme of faith This critically acclaimed book redresses such neglect through a thorough exegetical and literary study of all the references to faith in Mark's composition The Prologue of the Fourth Gospel Peter Phillips, 2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning *Mark Challenges the Aeneid* Floyd E. Schneider, 2019-12-13 Most scholars believe that Mark wrote his Gospel to the Romans True but in addition to presenting the Gospel to the Romans Mark actually contextualized his Gospel by challenging the leading propaganda of his day Virgil's Aeneid The Roman poet Virgil wrote his masterpiece epic poem the Aeneid to promote the myth that Caesar Augustus was the son of god The Aeneid went viral almost immediately upon publication in 19 BC becoming Rome's premier piece of propaganda that promoted Augustus as the emperor who would bring peace to the world Within the first century the Aeneid reached from Masada to northern Britain and became a foundational piece of Roman education Mark's mother Mary and his uncle Joseph Barnabas raised him in wealth and educated him in the four languages of Hebrew Aramaic Greek and Latin They drew him to Jesus and Barnabas took Mark on the first missionary journey Mark spent time with Peter in Rome where Mark wrote his Gospel in Greek Mark most certainly had direct access to the most influential piece of Latin literature the Aeneid and he wrote his masterpiece Gospel comparing

Augustus with Jesus the true Son of God *Following God Through Mark* Ira Brent Driggers, 2007-01-01 Ira Brent Driggers examines the character of God as portrayed in the Gospel of Mark paying particular attention to the way God factors into the unfolding conflict between Jesus and his disciples Arguing that Mark depicts God as acting in two logically opposite ways both independently of Jesus as a distinct character and through Jesus possessing him from his baptism he adds a level of complexity to Mark's portrayal of Jesus and sheds new light on the most enigmatic feature of Mark's narrative the consistent and troubling misunderstanding of the disciples Reading Mark Kelly R. Iverson, 2023-10-02 The Gospel of Mark is a relatively short book whose brevity and style create an engaging narrative experience But Mark's Gospel is by no means a simple text and scholars have long puzzled over various features of the narrative Reading Mark offers an accessible introduction to Mark's story of Jesus as well as to important scholarly discussions Equipping students to become better interpreters of Mark the discussion focuses on key elements of the narrative including the presentation of Jesus and the disciples the so called messianic secret and the enigma of Mark's ending Designed for beginning students Reading Mark offers a broad and inclusive orientation to the fascinating world of Mark's Gospel **The Gospel of Mark** Francis J. Moloney, SDB, 2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers **Mark at the Threshold** Geoff R. Webb, 2008-07-31 The discussion concerning Markan characterisation and Markan genre can be helpfully informed by Bakhtinian categories This book uses the twin foci of chronotope and carnival to examine specific characters in terms of different levels of dialogue Various passages in Mark are examined and thresholds are noted between interindividual character zones and between the hearing reader and text voices Several generic contacts are shown to have shaped the text's genre memory in particular the Graeco Roman popular literature of the ancient world The resultant picture is of an earthy populist Gospel whose voices resonate with the vulgar classes and whose spirituality is refreshingly relevant to everyday concerns *Mark (Paideia: Commentaries on the New Testament)* Mary Ann Beavis, 2011-11-01 In this addition to the well received Paideia series Mary Ann Beavis examines cultural context and theological meaning in Mark Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format Students pastors and other readers will appreciate the insights that Beavis derives from interrogating

the text through multiple perspectives The Rhetoric of Characterization of God, Jesus and Jesus' Disciples in the Gospel of Mark Paul L. Danove, 2005-03-28 This study develops a method for analyzing the semantic and narrative rhetoric of repetition and the narrative rhetoric and function of characterization and applies this method in studies of the characterization of God Jesus and Jesus disciples in the Gospel of Mark The studies of characterization distinguish beliefs that are assumed for the audience from beliefs that the narration cultivates for the audience identifies the rhetorical relationships and organization of cultivated beliefs and clarifies the contribution of each character's portrayal to the overall narrative development of Mark The study then considers the contribution of the characterization of the women at the tomb to the portrayal of Jesus disciples and narrative developments A concluding inquiry investigates the possible applications of the studies of characterization for determining the rhetorical exigency of the narration and for formulating statements of Mark's proposed theology A *Conclusion Unhindered* Troy M. Troftgruben, 2010 Revision of author's thesis Ph D Princeton Theological Seminary 2009

Matthew's Missionary Discourse Dorothy Jean Weaver, 2015-01-29 This book offers a distinctive solution to the interpretative difficulties surrounding Matthew's Missionary Discourse While the discourse proper lies within a narrative framework designating the setting of its delivery the outlined mission does not at all points agree with the designated setting Weaver shifts attention from historical critical to literary critical concerns Rather than focusing on the historical setting's of the disciples mission's she analyses the role of Mt 9:35-11:1 within its literary setting in the Gospel and assesses the impact of this text on the reader of the Gospel **Acts in its Ancient Literary Context** Loveday Alexander, 2007-03-29 Here gathered for the first time is a collection of Loveday Alexander's critically acclaimed essays on the Acts of the Apostles In this collection of essays Alexander addresses the central question What kind of book is Acts She approaches the text of Acts with a finely tuned sense of the complexities of the conventional codes that governed reading and writing in the classical world and argues that the differences between New Testament texts and contemporary writings in the Graeco Roman world can be as revealing as the similarities The collection begins with Alexander's classic analysis of the literary codes governing the preface to Luke's two volume work in which she challenges the dominant consensus that the language and structure of the preface evoke the generic conventions of Greek historiography That insight opens up the possibility of reading Acts alongside other ancient literary genres the lives of the Greek philosophers the Greek novels of Chariton and Xenophon of Ephesus Roman itineraries Greek and Jewish apologetic and Latin epic The process like the narrative of Acts itself becomes a rich and evocative voyage of exploration shedding light both on the varied social worlds of the author and his first readers and on the complex communication problems underlying the creation of early Christian discourse This is volume 289 in the Journal for the Study of the New Testament Supplement series and is also part of the Early Christianity in Context series The Theological Role of Paradox in the Gospel of Mark Laura C. Sweat, 2013-10-10 Scholarship on the Gospel of Mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship This book argues that

paradoxical language pervades the entire narrative and that it serves a theological purpose in describing God's activity. Part One focuses on divine action present in Mark 4:10-12. In the first paradox, Mark portrays God's revelatory acts as consistently accompanied by concealment. The second paradox is shown in the various ways in which divine action confirms yet counters scripture. Finally, Mark describes God's actions in ways that indicate both wastefulness and goodness: deeds that are further illuminated by the ongoing yet defeated presence of evil. Part Two demonstrates that this paradoxical language is widely attested across Mark's passion narrative as he continues to depict God's activity with the use of the three paradoxes observed in Mark 4. Through paradoxical narrative, Mark emphasizes God's transcendence and presence, showing that even though Jesus has brought revelation, a complete understanding of God remains tantalizingly out of their grasp until the eschaton (4:22).

Essays on Women in Earliest Christianity, Volume 1 Carroll D. Osburn, 2007-07-01. Contributors: Frederick D. Aquino, Allen Black, Mark C. Black, Barry L. Blackburn, Randall D. Chesnutt, Jeffrey W. Childers, Larry Chouinard, Everett Ferguson, Thomas C. Greer Jr., Jan Faver, Hailey Stanley, N. Helton, A. Brian McLemore, Marcia D. Moore, Kenneth V. Neller, L. Curt Niccum, Carroll D. Osburn, J. Paul Pollard, Kathy J. Pulley, Gregory E. Sterling, James W. Thompson, James Walters, John Willis.

Mark Francis J. Moloney, 2004-01-01. The earliest and briefest of the four Gospels has traditionally been ascribed to a disciple named Mark. In some ages it has been overshadowed by its lengthier neighbors in the New Testament, but its pages hold rich rewards for those who ask the right questions: Who was Mark, and what were his purposes? Historical, theological, or otherwise. How does he shape his story of Jesus, and what interpretation of the origins of Christianity does that shaping reveal? More particularly, what is his understanding of his central character, Jesus of Nazareth? And finally, what abiding value does his story hold for those who read this good news as a key part of the charter of the Christian church in its life today? Seminarians, other graduate students, and advanced undergraduates, pastors, and other readers seeking an introduction to the Gospel of Mark through the lens of sensitive literary, historical, and theological scholarship need look no further. In *Mark: Storyteller, Interpreter, Evangelist*, Francis J. Moloney offers the fruits of top-level biblical scholarship in a broadly accessible format. Students and professors alike will appreciate and profit from his fresh and lucid presentation of the message of one of the Christian faith's earliest and most enigmatic proponents and the inventor of its most revered literary genre. **A**

Wandering Galilean Zuleika Rodgers, Margaret Daly-Denton, Anne Fitzpatrick McKinley, 2009. Starting his career as a scholar of the New Testament, Seán Freyne's work became synonymous with the study of Galilee in the Greek and Roman periods. His search for a deeper and more nuanced understanding of Judaism in the Greek and Roman periods and the development of the early Christian movement has led him to interface with scholars in many related disciplines. In order to do justice to the breadth of Seán Freyne's interests, this volume includes contributions from scholars in the fields of Archaeology, Ancient History, Classics, Hebrew Bible, Early Judaism, Rabbinic Judaism, Early Christianity, New Testament, and Medieval Judaism. The resulting volume demonstrates not only the honoree's interdisciplinary interests but also the interconnectedness

of these disciplines *Matthew's Inclusive Story* David B. Howell, 2015-01-29 Matthew has been described as an inclusive story in which the experiences of the evangelist's post-Easter church are inscribed in the story of Jesus's earthly ministry. This book explores the inclusive nature of the Gospel by means of reader response literary criticism. Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism. Then, in an attempt to understand the interpretative moves readers make, Matthew's story, story teller, and audience are examined.

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