

UNIwersYTET IM. ADAMA MICKIEWICZA W POZNANIU
SERIA WYKŁADY INAUGURACYJNE NR 36

JANUSZ PAJEWSKI

SENS DZIEJÓW POLSKI



POZNAŃ 1996

Sens Dziejow Polski

Lucyan Tatomir



Sens Dziejow Polski:

Sens polskiej historii Andrzej Ajnenkiel, Janusz Kuczyński, Andrzej Wohl, 1990 *Duch dziejów Polski* Antoni Chołoniewski, 1917 **Boże igrzysko. Historia Polski** Norman Davies, 2020-03-30 To klasyczne już opracowanie stanowi ce punkt wyjścia dla dalszych studiów nad historią Polski. Od czasu ukazania się w 1989 r. *Boże igrzysko* osiągnęło już ponad 100 tys. egzemplarzy. Bezsprzecznie jest to nie tylko najlepsza książka o Polsce w języku angielskim, ale to w niej nie tylko angielska, ale i polska literatura historyczna. Każdy, kto pisze o sprawach polskich obecnych bądź historycznych, powinien ją przeczytać. To dzieło mistrza New York Times Book Review **Przegląd polski**, 1880 Wstęp do dziejów polski August Bielowski, 1850 **Studia z dziejów Polski od końca XVIII do połowy XX wieku** Stefan Pytlas, 2005 **Gabinet medalów polskich oraz tych które się dziejów Polski tyczą poczynając od najdawniejszych aż do końca panowania Jana III (1513-1696)** Edward Raczyński, 1838 **God's Playground A History of Poland** Norman Davies, 2005-02-24 This new edition of Norman Davies's classic study of the history of Poland has been revised and fully updated with two new chapters to bring the story to the end of the twentieth century. The writing of Polish history like Poland itself has frequently fallen prey to interested parties. Professor Norman Davies adopts a sceptical stance towards all existing interpretations and attempts to bring a strong dose of common sense to his theme. He presents the most comprehensive survey in English of this frequently maligned and usually misunderstood country. *Dzieje Polski* Lucjan Tatomir, 1898 **Wstęp krytyczny do dziejów Polski** August Bielowski, 1850 **Gabinet medalów polskich oraz tych które się dziejów Polski tyczą** Edward hrabia Raczyński, 1845 *Dzieje Polski* Jakób Caro, 1897 Początki państwowości Piotr Kotlarz, 2022-04-05 Przez prawie dwadzieścia lat nauczam historii w szkołach i liceach. Przez cały ten okres ledziem do rozwoju tej nauki poznawam nowe dotyczące kolejnych zagadnień prace. Dopiero jednak pisząc tę książkę dostrzegam, jak wielki potencjał jest Internet. To dzięki niemu zyskujemy znacznie szybszy niż wcześniej dostęp do najnowszych badań. To na jego forach miliony ludzi dokonują analizy poprzednich badań, pojawiają się nowe hipotezy. Dzięki napisaniu dzieła w wolnym czasie jest w nim tylko przez wieloosobowe zespoły specjalistów z różnych epok i regionów. Tak wiadomo miało zresztą już w latach dwudziestych XX wieku Herbert George Wells, który i swoje *Dzieje* chciał pisać wspólnie z wczesnymi historykami brytyjskich uczelni i dopiero nie mogąc nakłonić ich do współpracy sam napisał to dzieło. Praca ta zajęła mu niewiele ponad rok. Ci wiedza historyczna w czasach jego było znacznie mniejsza, a z tego powodu dzieło Wellsa jest niestety bardzo powierzchowne. Może bym jak Wells, choć bardziej skutecznie podjął się realizacji tego projektu, tworząc szerszy zespół, odrzucił jednak ten pomysł. Może więc szczerze po prostu nie stał mi na tak inicjatywą, a od czasu Wellsa podobne zadanie podjęli już i inni badawcy i tworzenie kolejnych tego typu prac mijałoby się z celem. 1. Uznaję bowiem, że tylko całościowe spojrzenie na dzieje przez jedną osobę umożliwia znalezienie w nich pewnych trendów. W poniższej książce omawiam zaledwie początki naszej historii. Tym historycy ograniczamy do czasu od powstania pisma. To do sztucznej cezurze z czasem rozwoju historii jako nauki wci zresztą przesuwana, gdy lada pisma jego początki w odnajdywane są dla okresu w nawet o kilka tysięcy lat.

wcze niejszych Warto tu jednak o niej przypomnie tym bardziej e to pismo sta o si tym czynnikiem kt ry znac co przyczyni si do zachowania naszej pami ci a co za tym idzie do rozwoju cywilizacji Prezentowana ksi ka jest dopiero drug z zamierzonego przeze mnie projektu napisania dziej w wiata Obejmuje prawie dwa tysi clecia od pocz tku III tysi clecia p n e do ko ca II tysi clecia p n e jeszcze w tym p roczu wydam trzeci z tego cyklu obejmuj c okres nieco kr tszy bo tylko oko o o miu wiek w pierwszego tysi clecia p n e po wiecon pocz tkom idei imperializmu Kryterium jakim kierowa em si wybieraj c takie cezury s formy organizacyjne przyjmowane przez spo ecze stwa w tych latach Poni szy po wi ci em pocz tkom pa stwowo ci Zamierza em w prezentowanych tomach r wnie w pierwszym tomie z tego cyklu w Narodzinach cywilizacji ukaza rozw j cywilizacji w tym r wnie idei a za jedne z wa niejszych w r d nich uwa am formy organizacji pa stw ale te idee wolno ci r wno ci i w asno ci Nie wiem czy mi si to uda o Zreszt dopiero ko cz trzy pierwsze tomy Wyra am w nich wiele nowych hipotez pr buj znale w omawianych dziejach jaki kierunek zbudowa jak historiozofi Efekt moich przemy le b d mogli Pa stwo oceni sami po lekturze tych ksi ek Cztery nast pne s jeszcze na etapie bardzo wst pnym ksi k pt Stracony czas imperi w wydam pod koniec drugiego p rocza tego roku ale ju dzi mog stwierdzi e pewne za o enia historiozoficzne kt re wyrazi em ju w Narodzinach cywilizacji okaza y si zasadne Praktycznie do dzi nie dokona em w nich istotnych zmian *Przegląd polski* Stanisław Kozmian, 1880

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