Semiotics in Performance and Dance

Nicoleta Popa Blanariu

Semiotics and performance moving in tandem: A work-in-progress

Along with changes in how the performing arts are understood and practiced, their semiotic approach also naturally evolves, together with the entire field of performance and dance studies. Prefigured since antiquity (Lucian of Samosata [2nd century CE] 2009, Augustine [426 CE] 2002), the semiotics of performance is very indebted, especially since the 1930s-1940s, to The Prague School Theory of Theatre, and even later, in the 1970s, to the linguistic paradigm of structuralism. This has the great advantage of having changed the perspective on the aesthetic object. However, the semiotics of performance emerges with the awareness of the methodological risk to which it is exposed by some "tendency to reduce all the problems of sign to language" (Kowzan 1968, Lehmann [1999] 2002, Barba and Savarese [2008] 2012). In fact, performing arts cannot be reduced to a textual component or to one assimilated to the functioning of verbal language. New symptoms of identity crisis arose again later when the nature of the performance and its semiotic approach were equally and insistently called into question. Semiotics then tried to cover the performative turn of theatre which debuted in the sixties. In such a context, semiotics was particularly interested in the "crisis of representation", the "crisis of the body's mediation", and the crisis of the "classic textual invariant" (Helbo 2016: 342-5; Helbo, Bouko, and Verlinden 2011: 100), as well as the crisis of "authoritarian staging" (Pavis 2014: 238). These came together with Kaprow's "idea of a performance that isn't theatre" (I1976] 2020) and the replacement of the "dramatic text" with the "performance text" (Schechner 2011: 25).

Semiotics Of Performance

Jon Whitmore

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The Semiotics of Performance Marco De Marinis,1993-03-22 The book succeeds at refining elements in the problem that semiotics and theater represent to and for one another Choice The Semiotics of Performance surprisingly retains its revelatory freshness and actually opens up areas of reseach that could very well supply new incentives for further probing into what semiotics can offer to the study of theatre Theatre Survey Theatre as Sign System Elaine Aston,George Savona,2013-12-16 This invaluable student handbook is the first detailed guide to explain in detail the relationship between the drama text and the theory and practice of drama in performance Beginning at the beginning with accessible explanations of the meanings and methods of semiotics Theatre as Sign System addresses key drama texts and offers new and detailed information about the theories of performance The Semiotics of Theatre and Drama Keir Elam,1980-10-02 First published in 1980 Routledge is an imprint of Taylor Francis an informa company Places of Performance Marvin Carlson,1989 Explores the cultural social and political aspects of theatrical architecture from the threatres of ancient Greece of the present

The Semiotics of Theater Erika Fischer-Lichte, 1992 The most thorough systematic and convincing semiotics of the theater we have Like those of Eco it is an important conceptual synthesis and a bibliographical gold mine Modern Language Notes impresses with its thoroughness and the informed perspective of its author Theatre Survey a classic text Theatre Research InternationalImmediately accessible to readers with some knowledge of theater but not much of semiotics For anyone with an interest in theater production and performance or indeed theater history Marvin Carlson the Semiotics of Performance Laura Oswald, 1989 When Jean Genet the enfant terrible of the French theater died on April 15 1986 he left a rich and controversial literary legacy Genet a homosexual and ex convict wrote about events and in a language that could ruffle the complacency of the most sophisticated reader His work can be seen as a struggle of the social outcast to be heard from beyond the borders of the dominant heterosexual culture This challenging book tracks the effects of this struggle in Genet's novels plays film and political essays by means of a general semiotics of performance By staging a dialogue between Genet and writers such as Derrida Bakhtin Metz Ricoeur and Benveniste Laura Oswald pursues the question of performance in the form of a debate rather than that of a closed theoretical system Her approach puts into play relations between semiotics and philosophy and provides a means of understanding the relationship between Genet's poetics and his radical politics By focusing on the role of the double in Genet's literary imagination and by reading Genet with his others in the realm of theory Oswald comes to grips with the overriding concerns of a man whose life in literature was never very far from his life as prisoner as outcast as self proclaimed exile Semiotics of Performance and Semiotics of Reception Driss Adli.2003 Directing Postmodern Theater Jon Whitmore, 1994 An introduction to theatrical directing using the concepts and terminology of semiotic theory *Critical Theory and Performance* Janelle G. Reinelt, Joseph R. Roach, 2007 Updated and enlarged this groundbreaking collection surveys the major critical currents and approaches in drama theater

and performance Theory for Performance Studies Philip Auslander,2008 Theory for Performance Studies A Student s Guideis a clear and concise handbook to the key connections between performance studies and critical theory since the 1960s Philip Auslander looks at the way the concept of performance has been engaged across a number of disciplines Beginning with four foundational figures Freud Marz Nietzsche and Saussure Auslander goes on to provide guided introductions to the major theoretical thinkers of the past century from Althusser to Zizek Each entry offers biographical theoretical and bibliographical information along with a discussion of each figure s relevance to theatre and performance studies and suggestions for future research Brisk thoughtful and engaging this is an essential first volume for anyone at work in theatre and performance studies today Adapted from Theory for Religious Studies by William E Deal and Timothy K Beal

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