

THE RUBAIYAT OF OMAR KHAYYAM
TRANSLATED INTO ENGLISH VERSE BY EDWARD
FITZGERALD ; WITH ILLUSTRATIONS PHOTOGRAPHED
FROM LIFE STUDIES BY ADELAIDE HANSCOM AND
BLANCHE CUMMING (1912)
OMAR KHAYYAM



Rubaiyat Of Sarimad Translated Into English Poetry From

Peipei Pang



Rubaiyat Of Sarimad Translated Into English Poetry From:

The Rubaiyat of Sarmad Muhammad Said Sarmad,1998 **'Attar: Selected Poems , The Peacock Throne**
Waldemar Hansen,1986 Epics of history are rare and The Peacock Throne is one of them No royal lineage offers such a spectacle of high drama as the Mogul Dynasty of India which created the world s most famous monument the Taj Mahal Not since Greek tradedy has there been so stark a revelation of the excesses of human behavior incest fratricide sons revolting continuously against fathers and the madness of uncontrolled aggression These are the forces animating The Peacock Throne which brings India to both Eastern and Western readers as never before **Judeo-Persian Writings** Nahid Pirnazar,2020-12-30 Introducing Judeo Persian writings this original collection gives parallel samples in Judeo Persian and Perso Arabic script and translations in English Judeo Persian writings not only reflect the twenty seven centuries of Jewish life in Iran but they are also a testament to their intellectual cultural and socioeconomic conditions Such writings found in the forms of verse or prose are flavored with Judaic Iranian and Islamic elements The significant value of Judeo Persian writing is found in the areas of linguistics history and sociocultural and literary issues The rhetorical forms and literary genres of epic didactic lyric and satirical poetry can be a valuable addition to the rich Iranian literary tradition and poetical arts Also as a Judaic literary contribution the work is a representation of the literary activity of Middle Eastern Jews not so well recognized in Judaic global literature This book is a comprehensive introduction to the rich literary tradition of works written in Judeo Persian and also serves as a guide to transliterate many other significant Judeo Persian works that have not yet been transliterated into Perso Arabic script The collection will be of value to students and researchers interested in history sociology and Iranian and Jewish studies *Justifying Transgression* Gijs Kruijtzter,2023-11-20 How do people justify what others see as transgression Taking that question to the Persian Muslim and Latin Christian worlds over the period 1200 to 1700 this book shows that people in both these worlds invested considerable energy in worrying debating and writing about proscribed practices It compares how people in the two worlds came to terms with the proscriptions of sodomy idolatry and usury When historians speak of the gap between premodern practice and the legal theory of the time they tend to ignore the myriad of justifications that filled this gap Moreover a focus on justification evens out many of the contrasts that have been alleged to exist between the two worlds or the Muslim and Christian worlds more generally The similarities outweigh the differences in the ways people came to terms with the various rules of divine law The level of flexibility of the theologians and jurists in charge of divine law varied more over time and by topic than between the two worlds Both worlds also saw the development of ever more sophisticated justifications Amid the increasing complexity of justifications a particular kind of reasoning emerged that good outcomes are more important than upholding rules for their own sake **Social Sciences Research Journal** ,1996 **Ruba'iyat of Sarmad** Sarmad,Paul Smith,2012-09-07 Booksellers Publishers Index
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