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Volume III

Catholic Church Diocese of Lincoln
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Rotuli Hugonis de Welles (III) F. N. Davis, 1908-01-01
MCCIX-MCCXXXV Hugh (of Wells, Bishop of Lincoln), 1914
Lloyd, 1995 Studies in economic political and social history in 13c England
A sequel to Nicholas Orme's widely praised study *Medieval Children* Children have gone to school in England since Roman times By the end of the middle ages there were hundreds of schools supporting a highly literate society This book traces their history from the Romans to the Renaissance showing how they developed what they taught how they were run and who attended them Every kind of school is covered from reading schools in churches and town grammar schools to schools in monasteries and nunneries business schools and theological schools The author also shows how they fitted into a constantly changing world ending with the impacts of the Renaissance and the Reformation Medieval schools anticipated nearly all the ideas practices and institutions of schooling today Their remarkable successes in linguistic and literary work organizational development teaching large numbers of people shaped the societies that they served Only by understanding what schools achieved can we fathom the nature of the middle ages *Lincolnshire Notes & Queries*, 1925 *Peter Des Roches*
Nicholas Vincent, 2002-08-08 The first biography of one of the wealthiest and most influential bishops of medieval Europe
The Letters of Robert Grosseteste, Bishop of Lincoln Robert Grosseteste, 2010-01-01 This is a highly readable and accurate translation The very useful annotations help to orient the modern reader with respect to medieval concepts reflecting a profound understanding of thirteenth century institutional history and the social and legal context of medieval Christianity An extraordinary piece of scholarship James Ginter Department of Theological Studies St Louis University
Robert Grosseteste c 1170 1253 was an English statesman philosopher theologian and bishop of Lincoln and also one of the most controversial figures in his country's episcopate His long life coincided with the central period of institutional intellectual and religious consolidation in medieval Europe and his letters provide important insights into the practices and preoccupations of the English clergy and laity in the first half of the thirteenth century This volume contains the first complete translation of Grosseteste's collected Latin letters and shows that these were most likely chosen and arranged by Grosseteste himself Shedding light on some of the period's crucial debates on issues of theology law pastoral care and episcopal authority F A C Mantello and Joseph Goering's richly annotated English translation makes his letters more accessible than ever for scholars and students and for those interested in medieval history religion and culture Family, Commerce, and Religion in London and Cologne Joseph P. Huffman, 2003-11-13 This book explores the contacts between England and Cologne during the central Middle Ages *The Place-names of Buckinghamshire* Allen Mawer, Frank Merry Stenton, 1925 **English Place-Name Society** English Place-Name Society, 1925 **The Will in Medieval England** Michael McMahon Sheehan, 1963 Inventing Sempringham Katharine Sykes, 2011 This book explores the origins of the

role of the Master or head of the order of Sempringham the only monastic order to be founded in medieval England from the foundation of the order to the final drafting of its legislation in the 1230s The book demonstrates that many previous assumptions about the early development of this important role are flawed most notably the standard portrait of Gilbert of Sempringham founder of the order as a stereotypical charismatic leader big on ideas but short on the capacity to provide his followers with effective leadership Series Vita regularis Ordnungen und Deutungen religiösen Lebens im Mittelalter Abhandlungen Vol 46 Toward a Definition of Antisemitism Gavin I. Langmuir, 1996-02-01

Toward a Definition of Antisemitism offers new contributions by Gavin I Langmuir to the history of antisemitism together with some that have been published separately The collection makes Langmuir's innovative work on the subject available to scholars in medieval and Jewish history and religious studies The underlying question that unites the book is what is antisemitism where and when did it emerge and why After two chapters that highlight the failure of historians until recently to depict Jews and attitudes toward them fairly the majority of the chapters are historical studies of crucial developments in the legal status of Jews and in beliefs about them during the Middle Ages Two concluding chapters provide an overview In the first the author summarizes the historical developments indicating concretely when and where antisemitism as he defines it emerged In the second Langmuir criticizes recent theories about prejudice and racism and develops his own general theory about the nature and dynamics of antisemitism Excommunication in Thirteenth-Century England Felicity Hill, 2022-05-12

Excommunication was the medieval church's most severe sanction used against people at all levels of society It was a spiritual social and legal penalty Excommunication in Thirteenth Century England offers a fresh perspective on medieval excommunication by taking a multi dimensional approach to discussion of the sanction Using England as a case study Felicity Hill analyzes the intentions behind excommunication how it was perceived and received at both national and local level the effects it had upon individuals and society The study is structured thematically to argue that our understanding of excommunication should be shaped by how it was received within the community as well as the intentions of canon law and clerics Challenging past assumptions about the inefficacy of excommunication Hill argues that the sanction remained a useful weapon for the clerical elite bringing into dialogue a wide range of source material allows effectiveness to be judged within a broader context The complexity of political communication and action are revealed through public conflicting accepted and rejected excommunications Excommunication could be manipulated to great effect in political conflicts and was an important means by which political events were communicated down the social strata of medieval society Through its exploration of excommunication the book reveals much about medieval cursing pastoral care fears about the afterlife social ostracism shame and reputation and mass communication *The Lands of the Scottish Kings in England* Margaret Findlay

Moore, 1915 **The Valuation of Norwich** William Edward Lunt, 1926 *Reports and Papers of the Architectural and Archaeological Societies of the Counties of Lincoln and Northampton*, 1922 1850 1931 v 1 40 include reports and papers of

the Yorkshire Architectural and York Archaeological Society and some years of the Worcestershire Archaeological Society of the Leicestershire Archaeological Society and of other similar societies Westminster Abbey and Its People, C.1050-c.1216 Emma Mason,1996 This book surveys the monastic community at Westminster from the time when Edward the Confessor 1042 1066 adopted it as his burial church down to the end of the reign of king John Originating according to legend during the Roman occupation the West Minster was converted from a little collegiate church into a Benedictine monastery around 970 However the growth of its significance largely dates from its massive endowment by king Edward who commissioned a lavish rebuilding of the abbey church a focal point in his programme of monarchical propaganda Dr Mason covers every aspect of the abbey community in detail examining the careers of the abbots and priors whilst ensuring that lesser figures are not neglected monks craftsmen lay servants the personnel of the royal court who were closely associated with the abbey The author also considers the community's dealings with the growing ecclesiastical bureaucracy the management of its properties including its parochial churches and its relationship with other religious houses Dr EMMA MASON teaches in the Department of History Birkbeck College **Medieval Ecclesiastical Studies** Michael J. Franklin,1995 Essays on English medieval ecclesiastical history focusing particularly on administration *Lost Letters of Medieval Life* Martha Carlin,David Crouch,2013-03-05 Everyday life in early thirteenth century England is revealed in vivid detail in this riveting collection of correspondence of people from all classes from peasants and shopkeepers to bishops and earls The documents presented here include letters between masters and servants husbands and wives neighbors and enemies and cover a wide range of topics politics and war going to fairs and going to law attending tournaments and stocking a game park borrowing cash and doing favors for friends investigating adultery and building a windmill While letters by celebrated people have long been known the correspondence of ordinary people has not survived and has generally been assumed never to have existed in the first place Martha Carlin and David Crouch however have discovered numerous examples of such correspondence hiding in plain sight The letters can be found in manuscripts called formularies the collections of form letters and other model documents that for centuries were used to teach the arts of letter writing and keeping accounts The writing masters and their students who produced these books compiled examples of all the kinds of correspondence that people of means members of the clergy and those who handled their affairs might expect to encounter in their business and personal lives Tucked among the sample letters from popes to bishops and from kings to sheriffs are examples of a much more casual ephemeral kind of correspondence These are the low level letters that evidently were widely exchanged but were often discarded because they were not considered to be of lasting importance Two manuscripts one in the British Library and the other in the Bodleian Library are especially rich in such documents and it is from these collections that Carlin and Crouch have drawn the documents in this volume They are presented here in their first printed edition both in the original Latin and in English translation each document splendidly contextualized in an accompanying essay

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