

The Prodigal Rake

Memcirs of William Hickey

Edited by
Peter Quennell



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Prodigal Rake Memoirs Of William Hickey

Paul A. Van Dyke, Susan E. Schopp



Prodigal Rake Memoirs Of William Hickey:

The Prodigal Rake William Hickey, 1962

The Prodigal Rake William Hickey, 1962

Who Was William Hickey?

James R. Farr, 2019-09-19 This book analyzes an example of life writing an autobiography that was written in the early nineteenth century and will appeal to readers of many disciplines who are interested in understanding the interconnectedness of memory textual narrative and ideas of selfhood Moreover this book reasserts the importance of the individual in history It explains how personal narratives reveal the individual as a purposeful social actor pursuing particular objectives but framed by cultural and social contexts in this case by eighteenth century London and Imperial India The author of this autobiography William Hickey projects a sense of self formed by a combination of an interiorized self consciousness an awareness of himself as an autonomous individual although not one prone to deep self reflection and a socially turned self fashioning Like so many autobiographers of his time Hickey's self is realized through the production of a narrative his self fixed and defined through the act of writing As he wrote his memoirs Hickey was engaged in purposeful textual representation to satisfy his perceived sense of place in that culture above all as a gentleman while tacitly reflecting the constraints of that culture imposed upon the form and content of the text

Sir Robert Chambers Thomas M. Curley, 1998 Sir Robert Chambers 1737 1803 was a literary as well as a legal man Friend and collaborator of Samuel Johnson professor of English law at Oxford University and one of the four judges on the first Supreme Court of India Chambers was an enormously influential figure in the eighteenth century British empire This book is the first authoritative biography of Chambers and is also the first major contribution in decades to historical scholarship on Johnson It demonstrates Chambers's important role in early English legal education in Samuel Johnson's life and political thinking and in the formation of British India during a period of active cultural exchange between East and West The cooperation of Chambers's descendants and the discovery of all his judicial notebooks have given Curley access to a splendid archival collection of rare documents about Sir Robert's private life and public career Curley adds important dimensions to political and legal history by recounting the establishment of the Vinerian Chair of English law at Oxford University and by documenting long hidden activities motives and decisions in the stormy foundation of British India beginning with Chambers's farsighted role in the century's most infamous criminal case the prosecution of Maharajah Nuncomar in 1775 Sir Robert Chambers is the first analysis of Chambers's groundbreaking commingling of English law and Indian practice as detailed in seventy two volumes of his judicial notebooks recovered in Calcutta As an Indian judge Chambers founded the enduring hybrid heritage of Anglo Indian law on which the modern constitution of the Republic of India still rests This book also provides the first full account of Chambers's close friendship with Samuel Johnson and their collaboration on a survey of the British constitution which profoundly influenced the later writings of both men Curley reveals Johnson's literary and political interest in India and his call for encyclopedic study of the East by the West a call heeded by Chambers and Sir William Jones in founding the Asiatic

Society of Bengal Amassing the largest library of Sanskrit manuscripts in the Western World Chambers contributed significantly to European awareness of the riches of ancient Indian literature Lively and readable this authoritative biography examines the relationships and activities of prominent men in eighteenth century England and it supplements Curley's two volume edition of Chambers's and Johnson's A Course of Lectures on the English Law It will interest readers curious about multiculturalism two centuries before the term existed as it developed under the British empire All scholars of legal and literary history and of Asian and British studies as well as lovers of biography should relish this absorbing and well researched history

Historicizing Life-Writing and Egodocuments in Early Modern Europe James R. Farr, Guido Ruggiero, 2022-01-12 This volume historicizes the study of life writing and egodocuments focusing on early modern European reflections on the self self fashioning and identity Life writing and the study of egodocuments currently tend to be viewed as separate fields yet the individual as a purposive social actor provides significant common ground and offers a vehicle both theoretical and practical for a profitable synthesis of the two in a historical context Echoing scholars from a wide range of disciplines who recognize the uncertainty of the nature of the self these essays question the notion of the autonomous self and the attendant idea of continuous identity unfolding in a unified personality Instead they suggest that the early modern self was variable and unstable and can only be grasped by exploring selves situated in specific historical and social cultural contexts and revealed through the wide range of historical documents considered here The three sections of the volume consider first the theoretical contexts of understanding egodocuments in early modern Europe then the practical ways egodocuments from the period may be used for writing life histories today and finally a wider range of historical documents that might be added to what are usually seen as egodocuments

The Private Side of the Canton Trade, 1700-1840 Paul A. Van Dyke, Susan E. Schopp, 2018-03-13 It is not often recognized that China was one of the few places in the early modern world where all merchants had equal access to the market This study shows that private traders regardless of the volume of their trade were granted the same privileges in Canton as the large East India companies All of these companies relied to some extent on private capital to finance their operations Without the investments from individuals the trade with China would have been greatly hindered Competitors large and small traded alongside each other while enemies traded alongside enemies Buddhists Muslims Catholics Protestants Parsees Armenians Hindus and others lived and worked within the small area in the western suburbs of Canton designated for foreigners Cantonese shopkeepers were not allowed to discriminate against any foreign traders In fact the shopkeepers were generally working in a competitive environment providing customer oriented service that generated goodwill friendship and trust These contributed to the growth of the trade as a whole While many private traders were involved in smuggling opium others such as Nathan Dunn were much opposed to it The case studies in this volume demonstrate that fortunes could be made in China by trading in legitimate items just as successfully as in illegitimate ones which tellingly suggests that the rapid spread of opium smuggling in China could

be a result of inadequate rather than excessive regulation by the Qing government For this absorbing book Van Dyke and Schopp have convened excellent scholars junior and senior to throw new light on the foreign merchants outside the East India companies who shaped China's engagement with the world at least as much as the companies men did if not more The slumbering field of foreign trade in Qing China has come back to life Timothy Brook University of British Columbia Much scholarship on the China trade has focused on the activities of the vast state sponsored companies This book flips the script Now we know that right under the noses of those economic behemoths smaller private traders from Europe America and China were quietly reshaping the trade with their innovation networking grit and dreams John R Haddad The Pennsylvania State University *Proceedings, American Philosophical Society (vol. 118, No. 4, 1974)*, *Edmund Burke of Beaconsfield* Elizabeth R. Lambert, 2003 At the height of his career he identified himself to a passing stranger as Burke of Beaconsfield and at the end of his life he chose to be buried in the small church of St Mary's All Saints Beaconsfield rather than in Westminster Abbey In many and complex ways Beaconsfield is an essential key to the Edmund Burke who defined himself as the embodiment of Cicero's new man and whose marital relationship with Jane Nugent Burke sustained nurtured and drove him throughout his political career **Late Georgian and Regency England, 1760-1837** Robert A. Smith, 2004-07-08 A guide to historical literature on England between 1760 and 1837 emphasising more recent work **British Naval Power in the East, 1794-1805** Peter A. Ward, 2013 Shows how Rainier skillfully coped with the immense difficulties of maintaining British naval power in a huge area fraught with difficult circumstances When war broke out with France in 1793 there immediately arose the threat of a renewed French challenge to British supremacy in India This security problem was compounded in 1795 when the French overran the Netherlands and the extremely valuable Dutch trade routes and Dutch colonies including the Cape of Good Hope and what is now Indonesia fell under French control The task of securing British interests in the East was a formidable one the distances were huge communication with London could take years there were problems marshalling resources and fine diplomatic skills were needed to keep independent rulers on the British side and to ensure full co operation from the East India Company The person charged with overseeing this formidable task was Admiral Peter Rainier 1741 1808 commander of the Royal Navy in the Indian Ocean and the East from 1794 to 1805 This book discusses the enormous difficulties Rainier faced It outlines his career explaining how he carried out his role with exceptional skill how he succeeded in securing British interests in the East whilst avoiding the need to fight a major battle how he enhanced Britain's commanding position at sea and how additionally in co operation with the Governor General Richard Wellesley he further advanced Britain's position in India itself Peter Ward completed a PhD in naval history at the University of Exeter after a career in international personnel management working for Californian high technology companies in the United States Hong Kong and Europe **The Publishers' Trade List Annual**, 1965 **Time** Briton Hadden, Henry Robinson Luce, 1965 **An Index to Literature in the New Yorker: Volumes XXXI-XLV, 1955-1970** Robert Owen

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British Raj If No man may harm me with impunity was an ancient theme of the European aristocracy British imperialists of
almost all classes in India possessed a similar vision of themselves as overlords belonging to an honorable race so that ideals
of honor condoned and sanctified their rituals connecting them with status power and authority Honor most broadly
legitimated imperial rule since imperialists ostensibly kept India safe from outside threats Yet at the individual level honor
kept the white herd together providing the protocols and etiquette for the imperialist who had to conform to the strict
notions of proper and improper behavior in a society that was always obsessed with maintaining its dominance over India and
Indians Examining imperial society through the prism of honor therefore opens up a new methodology for the study of British
India **Madras** Susan Margaret Neild,1977 **A Teacher's Miscellany** Bernard E. Farber,1990 **The Guide Post**
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