

Historical Introduction to Philosophy

Introduction

Wonder as an important element for philosophy (is essential)

- Philosophy is based on the realisation that **the world is not what it seems**

Moment of alienation:

- The ordinary/familiar is seen as strange.
- The given is questioned.

=> Man has the capacity to:

- Distance themselves from the immediate situation
- Examine the obvious for its validity.

Anything can be an object of wonder

Everything leads to wonder, wondering => you can act upon it

Cornelis Verhoeven: 'Only what is self-evident is not contemplated':

- Anything but the obvious can be a subject of wonder.
- Even the obvious runs the risk of one day being experienced as wondrous.

Plato's cave

Everyday living is compared to a cave:

- Some people are chained against a wall facing a flat wall
- On the flat wall, they see shadows formed by objects and a fire behind the wall.
- They regard these shadows as the only true reality

One of the cave dwellers is forcibly detached:

- He is forced to learn about the reality behind the wall.
- He is the first to discover the 'true' objects.
- He leaves the cave and discovers **the Sun** (much brighter light than light in the cave)
- ⇒ *His curiosity is awakened: can he penetrate 'true' reality even further?*

The cave dweller enthusiastically tries to convince his peers of his discovery:

- The other cave dwellers are scared because they learn that their lives take place in a shadow world.
- Instead of accepting reality and its consequences for themselves, *they choose to continue their comforting existence*

=> **The liberated cave dweller is a metaphor for the philosopher:**

- The philosopher is engaged with the world to the highest degree, despite being characterised as dreamy
 - o Philosopher let's world be world
- His thought may remain misunderstood by the masses for fear of the consequences.

Plato shows something that essentially accompanies all wonder:

Process Of Philosophy A Historical Introduction

O García



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