

Maryknoll



In China

Jean-Paul Wiest

Maryknoll In China A History 1918 1955

Ji Li



Maryknoll In China A History 1918 1955:

Maryknoll in China Jean-Paul Wiest, 1988 Starting with the Victorian age this study moves through the shifting power of US Protestantism and Catholicism into an intense period of immigration and pluralism Later chapters include the Jewish experience African American religion evangelical movements and 20th century religious thought **The Maryknoll Sisters in Hong Kong, 1921-1969** C. Chu, 2004-11-26 This book describes the adaptation of American women to cross cultural situations in Hong Kong from 1921 to 1969 The Maryknoll Sisters were first American Catholic community of women founded for overseas missionary work and were the first American sisters in Hong Kong Maryknollers were independent outgoing and joyful women who were highly educated and acted in professional capacities as teachers social workers and medical personnel The assertion of this book is that the mission provided Maryknollers what they had long desired equal employment opportunities which were only later emphasized in the women s liberation movement of the 1960s *The Diaries of the Maryknoll Sisters in Hong Kong, 1921-1966* C. Chu, 2007-04-30 This book is a documentary survey of Hong Kong history from the 1920s to the mid 1960s from the perspective of the Maryknoll Sisters as recorded in their diaries written during that period It is a priceless collection of first hand materials on the social history of Hong Kong *God and Caesar in China* Jason Kindopp, Carol Lee Hamrin, 2004-04-21 In the late 1970s when Mao s Cultural Revolution ushered in China s reform era religion played a small role in the changes the country was undergoing There were few symbols of religious observance and the practice of religion seemed a forgotten art Yet by the new millennium China s government reported that more than 200 million religious believers worshiped in 85 000 authorized venues and estimates by outside observers continue to rise The numbers tell the story Buddhists as in the past are most numerous with more than 100 million adherents Muslims number 18 million with the majority concentrated in the northwest region of Xinjiang By 2000 China s Catholic population had swelled from 3 million in 1949 to more than 12 million surpassing the number of Catholics in Ireland Protestantism in China has grown at an even faster pace during the same period multiplying from 1 million to at least 30 million followers China now has the world s second largest evangelical Christian population behind only the United States In addition a host of religious and quasi spiritual groups and sects has also sprouted up in virtually every corner of Chinese society Religion s dramatic revival in post Mao China has generated tensions between the ruling Communist Party state and China s increasingly diverse population of religious adherents Such tensions are rooted in centuries old governing practices and reflect the pressures of rapid modernization The state s response has been a mixture of accommodation and repression with the aim of preserving monopoly control over religious organization Its inability to do so effectively has led to cycles of persecution of religious groups that resist the party s efforts American concern over official acts of religious persecution has become a leading issue in U S policy toward China The passage of the 1998 International Religious Freedom Act which institutionalized concern over religious freedom abroad in U S foreign policy cemented this issue as an item on the agenda of U S China relations God and

Caesar in China examines China's religion policy the history and growth of Catholic and Protestant churches in China and the implications of church state friction for relations between the United States and China concluding with recommendations for U S policy Contributors include Jason Kindopp George Washington University Daniel H Bays Calvin College Mickey Spiegel Human Rights Watch Chan Kim kwong Hong Kong Christian Council Jean Paul Wiest Chinese University of Hong Kong Richard Madsen University of California San Diego Xu Yihua Fudan University Liu Peng Chinese Academy of Social Sciences and Carol Lee Hamrin George Mason University

Missions Étrangères de Paris (MEP) and China from the Seventeenth Century to the Present Ji Li, 2021-11-15 The first scholarly work on the subject by leading scholars in the field Missions étrangères de Paris MEP and China examines the variety of ways in which MEP missionaries complemented and complicated Catholic Church and French engagement with Chinese society Key players in the Church's overseas missions in the Far East many MEP missionaries spent their entire lives working with ordinary Chinese This volume explores the proactive engagement of MEP missionaries in Bible translation and cultural accommodation their evangelization efforts in local communities and the interaction between MEP representatives and various local groups Each study in this book responds to one or more of the major themes in the history of Christianity in China that include conflicts accommodations indigenization imperialism and nationalism Contributors are François Barriquand Jean Charbonnier Yanrong Chen Lina Guo Zhijie Kang Ji Li Matthieu Masson Jean Paul Wiest Qing Wu Hongyan Xiang Ernest Young and Aidong Zhao

A History of Christianity in Asia, Vol. II Samuel Hugh Moffett, 2014-07-30 This second volume of Samuel Moffett's acclaimed History of Christianity in Asia illustrates the advance of the modern missionary movement in the continent of its birth Like the first volume it makes available immense research in a readable and engaging narrative Moffett brings into dramatic relief events that illustrate both the broad patterns and the vital details of the spread of Christianity on a continent

Reappraising Republican China Frederic E. Wakeman, Richard L. Edmonds, 2000 This book testifies to the accomplishments of Republican studies during the 1980s and early 1990s Reviewing many aspects of contemporary research it covers the transition from the late Qing dynasty to the Republic agricultural development from the mid 1890s to 1937 the political aspects of twentieth century Chinese urban history the problems of capacity building for Republican era governments political party organization finance and military matters Shanghai's modernization process the politics of the Kuomintang during the Nanjing decade and its relationship with fascism and Republican era diplomacy

The Virgin Mary and Catholic Identities in Chinese History Jeremy Clarke, 2013-08-01 The Chinese Catholic Church traces its living roots back to the late sixteenth century and its historical roots back even further to the Yuan dynasty This book explores paintings and sculptures of the Virgin Mary and the communities that produced them over several centuries It argues for the emergence of distinctly Chinese Catholic identities as artistic representations of the Virgin Mary at different times and in different places absorbed and in turn influenced representations of Chinese figures from Guanyin to the Empress Dowager At other times indigenous styles have been diluted

by Western influences following the influx of European missionaries in the nineteenth century for example or with globalization in recent years The book engages with history theology and art and draws on imagery and archival photographs that have been largely neglected As a study of the social and cultural histories of communities that have survived over many centuries this book offers a new view of Catholicism in China one that sees its history as more than simply a cycle of persecution and resistance Fr Jeremy Clarke SJ is an Australian Province Jesuit teaching as an assistant professor in the History Department of Boston College He is also a school visitor in the Australian Center for China in the World at the Australian National University Canberra

Handbook of Christianity in China Gary Tiedemann,2009-12-02 This second volume on Christianity in China covers the period from 1800 onwards up to the present divided into three main periods and dealing with the complexities of both Catholic and Protestant aspects Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim

China's Last Jesuit Amanda C. R. Clark,2017-07-08 This pivot chronicles the life of Charles McCarthy a San Francisco native and Jesuit missionary to China and tells the unique and compelling story of a young man who experienced confinement under the Japanese occupation followed shortly by imprisonment by the Chinese Communists in the 1950 s Through a study of McCarthy s unique epistolary exchanges it considers the intellectual life of a Catholic missionary his ongoing fight for equal citizenship rights illustrating how American Catholic missionaries in Maoist era Shanghai navigated the social tensions of a nation state in turbulent transition This narrative explores Jesuit strategies of resistance and persistence in an era of oppression and ideological and religious conflict as those sent to fill the missionary spots left by European men lost in the World Wars were caught up in China s mid century political upheavals

Studies in Asian Mission History Arnulf Camps,2000 These miscellaneous writings are the result of a lifelong search for undiscovered sources of Asian Mission History They cover five centuries and nine countries New information on various contributions by Catholic missionaries to the development of Asian Churches to Islamology Sanskrit studies education and colonization policy has been provided

Reference Guide to Christian Missionary Societies in China: From the Sixteenth to the Twentieth Century R. G. Tiedemann,2016-07-01 This comprehensive guide will facilitate scholarly research concerning the history of Christianity in China as well as the wider Sino Western cultural encounter It will assist scholars in their search for material on the anthropological educational medical scientific social political and religious dimensions of the missionary presence in China prior to 1950 The guide contains nearly five hundred entries identifying both Roman Catholic and Protestant missionary sending agencies and related religious congregations Each entry includes the organization s name in English followed by its Chinese name country of origin and denominational affiliation Special attention has been paid to identifying the many small lesser known groups that arrived in China during the early decades of the twentieth century In addition a special category of

the as yet little studied indigenous communities of Chinese women has also been included Multiple indexes enhance the guide's accessibility

Critical Readings in the History of Christian Mission Martha Frederiks, Dorottya Nagy, 2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It appraises them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes

China's Old Churches Alan Richard Sweeten, 2019-12-16 China's Old Churches by Alan Sweeten surveys the history of Catholicism in China 1600 to the present as reflected by the location style and details of sacred structures in three crucial areas of north China Closely examined are the most famous and important churches in the urban settings of Beijing and Tianjin as well as lesser known ones in rural Hebei Province Missionaries built Western looking churches to make a broad religious statement important to themselves and Chinese worshippers Non Catholics however tended to see churches as sociopolitically foreign and culturally invasive The physical visual impact of church buildings is significant Today restored old churches and new sacred structures are still mostly of Western style but often include a sacred grotto dedicated to Our Lady of China a growing number of Catholics supporting Marian centered activities

The Encyclopedia of Politics and Religion Robert Wuthnow, 2013-12-04 Containing over 200 articles from prominent scholars The Encyclopedia of Politics and Religion examines ways in which politics and religion have combined to affect social attitudes spark collective action and influence policy over the last two hundred years With a focus that covers broad themes like millenarian movements and pluralism and a scope that takes in religious and political systems throughout the world the Encyclopedia is essential for its contemporary as well as historical coverage Special Features Encompasses religions individuals geographical regions institutions and events Describes the history of relations between religion and politics Longer articles contain brief bibliographies Attractively designed and produced The Encyclopedia of Politics and Religion will be invaluable for any library public and academic which serves those interested in politics sociology religious studies international affairs and history Contents include Abortion Algeria Anabaptists China Christian Democracy Ethnic Cleansing Gandhi Israel Italy Jesuits Jihad Just War Missionaries Moral Majority Muslim Brethren Temperance Movements Unification Church War Zionism

Americans in China Terry Lautz, 2022-01-10 Americans in China tells the dramatic stories of individual women and men who encountered the People's Republic of China as adversaries and emissaries mediators and advocates interpreters and reporters soldiers scientists and

scholars More often than not their initial fascination was followed by disillusion and disenchantment a syndrome reflecting a deep set ambivalence about whether to accept Communist China on its own terms or to pursue a long standing quest to remake the Middle Kingdom in America s own image At a time of great debate over the future of US China relations the characters in this book speak to us about the challenges of finding common ground between our two countries **The Jacquinot Safe Zone** Marcia R. Ristaino,2008 The Jacquinot Zone in Shanghai is the first example in history of a successful safe zone that provided protection and security to half a million Chinese refugees living in a battle zone during wartime **A New History of Christianity in China** Daniel H. Bays,2011-06-09 A New History of Christianity in China written by one of the world s the leading writers on Christianity in China looks at Christianity s long history in China its extraordinarily rapid rise in the last half of the twentieth century and charts its future direction Provides the first comprehensive history of Christianity in China an important understudied area in both Asian studies and religious history Traces the transformation of Christianity from an imported Western religion to a thoroughly Chinese religion Contextualizes the growth of Christianity in China within national and local politics Offers a portrait of the complex religious scene in China today Contrasts China with other non Western societies where Christianity is surging **Chinese Christianity** Ziming Wu,2012-02-03 Viewing Chinese Christianity from a globalization perspective this volume describes the interplay of universal and particular aspects as well as the global and local forces which shaped the characteristics of Chinese Christianity **China's Christianity** ,2017-04-24 Among the assumptions interrogated in this volume edited by Anthony E Clark is if Christianity should most accurately be identified as Chinese when it displays vestiges of Chinese cultural aesthetics or whether Chinese Christianity is more indigenous when it is allowed to form its own theological framework In other words can theological uniqueness also function as a legitimate Chinese Christian cultural expression in the formation of its own ecclesial identity Also central to what is explored in this book is how missionary influences consciously or unconsciously introduced seeds of independence into the cultural ethos of China s Christian community Chinese girls who pushed the limits of proper behaviour for example added to the larger sense of confidence as China s Christians began to resist the model of Christianity they had inherited from foreign missionaries Contributors are Robert E Carbonneau CP Christie Chui Shan Chow Amanda C R Clark Lydia Gerber Joseph W Ho Joseph Tse hei Lee Audrey Seah Jean Paul Wiest and Xiaoxin Wu

Unveiling the Magic of Words: A Report on "**Maryknoll In China A History 1918 1955**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Maryknoll In China A History 1918 1955**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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