

DEBORAH B. GEWERTZ

# ***Sepik River Societies***

A HISTORICAL ETHNOGRAPHY OF THE CHAMBRI AND THEIR NEIGHBORS



# Sepik River Societies A Historical Of The Chambri And Their Neighbors

**Patrick Vinton Kirch, Roger C. Green**



## **Sepik River Societies A Historical Of The Chambri And Their Neighbors:**

Sepik River Societies Deborah B. Gewertz, 1983 *Twisted Histories, Altered Contexts* Deborah B. Gewertz, Frederick K. Errington, 1991-06-13 Deborah Gewertz and Frederick Errington have worked as anthropologists in Papua New Guinea for nearly two decades. In this their second joint study of the Chambri, they consider the way those in a small scale society peripheral to the major centres of influence struggle to sustain some degree of autonomy. They describe the Chambri caught up in world processes of social and cultural change and attempt to create a collective biography which conveys the intelligibility and significance of the twentieth century experience of these Papua New Guineans whom they have come to know well. This biography consists of interlocking stories, twisted histories, commentaries and contexts about Chambri who are negotiating their objectives while entangled in systemic change and confronting Western representations of modernization and development. *Identity Through History* Geoffrey M. White, 1991 For people who live in small communities transformed by powerful outside forces, narrative accounts of culture contact and change create images of collective identity through the idiom of shared history. How may we understand the processes that make such accounts compelling for those who tell them? Why do some narratives acquire a kind of mythic status as they are told and retold in a variety of contexts and genres? *Identity Through History* attempts to explain how identity formation developed among the people of Santa Isabel in the Solomon Islands who were victimised by raiding headhunters in the nineteenth century and then embraced Christianity around the turn of the century. Making innovative use of work in psychological and historical anthropology, Geoffrey White shows how these significant events were crucial to the community's view of itself in shifting social and political circumstances. A History of the Pacific Islands Deryck Scarr, 2013-12-16 A book about the past and present Pacific Islands, wide ranging in time and space, spanning the centuries from the first settlement of the islands until the present day. **The Manambu Language of East Sepik, Papua New Guinea** Alexandra Aikhenvald, 2010-06-17 This book is the first comprehensive description of the Manambu language of Papua New Guinea and is based entirely on the author's immersion fieldwork. Manambu belongs to the Ndu language family and is spoken by about 2,500 people in five villages: Avatip, Yawabak, Malu, Apa, and Yambon, Yuanab, in East Sepik Province, Ambunti district. Manambu can be considered an endangered language. The Manambu language has many unusual properties. Every noun is considered masculine or feminine. Feminine gender, which is unmarked, is associated with small size and round shape, and masculine gender with elongated shape, large size, and importance. The Manambu culture is centered on ownership of personal names and is similar to that of the Iatmul described by Gregory Bateson. After an introductory account of the language and its speakers, Professor Aikhenvald devotes chapters to phonology, grammatical relations, word classes, gender, semantics, number, case, possession, derivation, and compounding, pronouns, morphohology, verbs, mood and modality, negation, clause structure, pragmatics, discourse, semantics, the lexicon, current directions of change, and genetic relationship to other languages. The

description is presented in a clear style in a framework that will be comprehensible to all linguists and linguistically oriented anthropologists **Kinship, Networks, and Exchange** Thomas Schweizer, Douglas White, Douglas R. White, 1998-06-13

This collection of articles aims at revitalizing the study of kinship and exchange in a social network perspective. It brings together studies of empirical systems of marriage and descent with investigations of the flow of material resources in societies of Africa, Asia, the Pacific and Europe. Restudies of classic ethnographic cases and fieldwork studies of kinship and exchange demonstrate how the social and material aspects of society are related and address issues of concern to anthropology and the neighbouring disciplines of history, sociology and economics. This book marks the emergence of an era in the study of kinship and exchange using a productive combination of ethnographic substance with formal methods, one which leaves behind older structural functionalist and culturalist assumptions. Return from the Natives Peter Mandler, 2013-05-07. DIV Celebrated anthropologist Margaret Mead, who studied sex in Samoa and child rearing in New Guinea in the 1920s and 30s, was determined to show that anthropology could tackle the psychology of the most complex modern societies in ways useful for waging the Second World War. This fascinating book follows Mead and her closest collaborators: her lover and mentor Ruth Benedict, her third husband Gregory Bateson, and her prospective fourth husband Geoffrey Gorer, through their triumphant climax when Mead became the cultural ambassador from America to Britain in 1943 to their downfall in the Cold War. Part intellectual biography, part cultural history, and part history of the human sciences, Peter Mandler's book is a reminder that the Second World War and the Cold War were a clash of cultures, not just ideologies, and asks how far intellectuals should involve themselves in politics at a time when Mead's example is cited for and against experts' involvement in Iraq and Afghanistan. div Hawaiki, Ancestral Polynesia Patrick Vinton Kirch, Roger C. Green, 2001-03-15. The power of an anthropological approach to long term history lies in its unique ability to combine diverse evidence from archaeological artifacts to ethnographic texts and comparative word lists. In this innovative book, Kirch and Green explicitly develop the theoretical underpinnings as well as the particular methods for such a historical anthropology. Drawing upon and integrating the approaches of archaeology, comparative ethnography, and historical linguistics, they advance a phylogenetic model for cultural diversification and apply a triangulation method for historical reconstruction. They illustrate their approach through meticulous application to the history of the Polynesian cultures and, for the first time, reconstruct in extensive detail the Ancestral Polynesian culture that flourished in the Polynesian homeland, Hawaiki, some 2 500 years ago. Of great significance for Oceanic studies, Kirch and Green's book will be essential reading for any anthropologist, prehistorian, linguist, or cultural historian concerned with the theory and method of long term history.

*Growing Artefacts, Displaying Relationships* Ludovic Coupaye, 2013-08-01. What gives artefacts their power and beauty? This ethnographic study of the decorated long yams made by the Nyamikum Abalam in Papua New Guinea examines how these artefacts acquire their specific properties through processes that mobilise and recruit diverse entities, substances, and

domains All come together to form the finished product that is displayed representing what could be an indigenous form of non verbal sociology Engaging with several contemporary anthropological topics material culture techniques arts aesthetics rituals botany cosmology Melanesian ethnography the text also discusses in depth the complex position of the study of technology within anthropology      **Gender in Amazonia and Melanesia** Thomas Gregor,Donald Tuzin,2001-11 Amazonia and Melanesia are half a world in distance yet their cultures bear similarities in the areas of sex and gender This work looks at ways in which sex and gender are elaborated obsessed over and internalized      **Gender Rituals** Nancy Lutkehaus,Paul Roscoe,2013-09-13 This volume draws together ethnographies of female initiation rites in Melanesia which require anthropologists to rethink their analysis of initiations and their perceptions of gender The contributors argue that female initiation rites express more than cultural notions of femininity narrow definitions of reproduction or coming of age rituals instead they play an important role in other life cycle rituals and in the political and economic organization of society

*Comparing the Worth of the While in Fiji and Finland* Matti Eräsaari,2023-07-19 Clock time which denotes particular ways of valuing temporal duration is typically associated with monetary worth or labour Comparing the Worth of the While in Fiji and Finland however employs unique methodologies and case studies from Fiji and Finland to reconsider the wide range of values that it is capable of expressing      Peoples of the Pacific Paul D'Arcy,2017-05-15 Presenting the history of the inhabitants of the Pacific Islands from first colonization until the spread of European colonial rule in the later 19th century this volume focuses specifically on Pacific Islander European interactions from the perspective of Pacific Islanders themselves A number of recorded traditions are reproduced as well as articles by Pacific Island scholars working within the academy The nature of Pacific History as a sub discipline is presented through a sample of key articles from the 1890s until the present that represent the historical evolution of the field and its multidisciplinary nature The volume reflects on how the indigenous inhabitants of the Pacific Islands have a history as dynamic and complex as that of literate societies and one that is more retrievable through multidisciplinary approaches than often realized      *Sustainable Communities, Sustainable Development* Paul James,Yaso Nadarajah,Karen Haive,Victoria C. Stead,2012-07-31 Papua New Guinea is going through a crisis A concentration on conventional approaches to development including an unsustainable reliance on mining forestry and foreign aid has contributed to the country s slow decline since independence in 1975 Sustainable Communities Sustainable Development attempts to address problems and gaps in the literature on development and develop a new qualitative conception of community sustainability informed by substantial and innovative research in Papua New Guinea In this context sustainability is conceived in terms that include not just practices tied to economic development It also informs questions of wellbeing and social integration community building social support and infrastructure renewal In short the concern with sustainability here entails undertaking an analysis of how communities are sustained through time how they cohere and change rather than being constrained within discourses and models of development From another angle this

project presents an account of community sustainability detached from instrumental concerns with economic development Contributors address questions such as What are the stories and histories through which people respond to their nation s development What is the everyday social environment of groups living in highly diverse areas migrant settlements urban villages remote communities They seek to contribute to a creative and dynamic grass roots response to the demands of everyday life and local global pressures While the overdeveloped world faces an intersecting crisis created by global climate change and financial instability Papua New Guinea with all its difficulties still has the basis for responding to this manifold predicament Its secret lies in what has been seen as its weakness underdeveloped economies and communities where people still maintain sustainable relations to each other and the natural world Of Canoes and Crocodiles Tony

Robinson-Smith,2024-08-22 Of Canoes and Crocodiles is a story of adventure in the remote and threatened landscapes of Papua New Guinea In 2018 Tony Robinson Smith and his wife Nadya Ladouceur bought dugout canoes and paddled down the Sepik the country s longest river Traveling with local guides and staying in their villages Tony and Nadya ate smoked piranha and sago pancakes heard tales of river gods and sorcerers marvelled at rainbow bee eaters and cat size flying foxes sank in a tropical storm got lost in mosquito infested swamplands and hid from pirates in mangroves near the sea As the narrative follows the bends of the river Robinson Smith incorporates into its flow descriptions of crocodile initiation rites village big men the barter system raskolism and sing sings He reflects on clan loyalty colonization Christian missionaries bride price the environmental impacts of foreign logging and mining and the joys and fears of following the current down a long snaky jungle river in a volatile Melanesian country **Drinking Smoke** Mac Marshall,2013-08-31 Tobacco kills 5 million people every

year and that number is expected to double by the year 2020 Despite its enormous toll on human health tobacco has been largely neglected by anthropologists Drinking Smoke combines an exhaustive search of historical materials on the introduction and spread of tobacco in the Pacific with extensive anthropological accounts of the ways Islanders have incorporated this substance into their lives The author uses a relatively new concept called a syndemic the synergistic interaction of two or more afflictions contributing to a greater burden of disease in a population to focus at once on the health of a community political and economic structures and the wider physical and social environment and ultimately provide an in depth analysis of smoking s negative health impact in Oceania In Drinking Smoke the idea of a syndemic is applied to the current health crisis in the Pacific where the number of deaths from coronary heart disease cancer diabetes and chronic obstructive pulmonary disease continues to rise and the case is made that smoking tobacco in the form of industrially manufactured cigarettes is the keystone of the contemporary syndemic in Oceania The author shows how tobacco consumption particularly cigarette smoking after World War II has become the central interstitial element of a syndemic that produces most of the morbidity and mortality Pacific Islanders suffer This syndemic is made up of a bundle of diseases and conditions a set of historical circumstances and events and social and health inequities most easily summed up as poverty He

calls this the tobacco syndemic and argues that smoking is the crucial behavior the glue holding all of these diseases and conditions together Drinking Smoke is the first book length examination of the damaging tobacco syndemic in a specific world region It is a must read for scholars and students of anthropology Pacific studies history and economic globalization as well as for public health practitioners and those working in allied health fields More broadly the book will appeal to anyone concerned with disease interaction the social context of disease production and the full health consequences of the global promotional efforts of Big Tobacco

**The ^AOxford Handbook of Culture and Psychology** Jaan Valsiner,2013-12-15  
Now in paperback The Oxford Handbook of Culture and Psychology is an internationally representative overview of the state of the art in cultural psychology

**Engaging with Capitalism** Fiona McCormack,Kate Barclay,2013-05-14 The volume addresses how capitalism has been very effective in generating wealth and technological innovation but has also been associated with social inequity and environmental damage Its inherent flaws have been highlighted by the escalation of ecological problems arising from growth oriented capitalism and various economic crises

Fracturing Resemblances  
Simon Harrison,2006-12-01 Western societies draw crucially on concepts of the individual in constructing their images of the ethnic group and nation and define these in terms of difference This study explores the implications of these constructs for Western understanding of social order and ethnic conflicts Comparing them with the forms of cultural identity characteristic of Melanesia as they have developed since pre colonial times the author arrives at a surprising conclusion he argues that these kinds of identities are more properly and adequately viewed as forms of disguised or denied resemblance and that it is these covert commonalities that give rise to and prolong social divisions and conflicts between groups

**On Kings**  
Marshall Sahlins,David Graeber,2017-12-15 In anthropology as much as in popular imagination kings are figures of fascination and intrigue heroes or tyrants in ways presidents and prime ministers can never be This collection of essays by two of the world s most distinguished anthropologists David Graeber and Marshall Sahlins explores what kingship actually is historically and anthropologically As they show kings are symbols for more than just sovereignty indeed the study of kingship offers a unique window into fundamental dilemmas concerning the very nature of power meaning and the human condition Reflecting on issues such as temporality alterity and utopia not to mention the divine the strange the numinous and the bestial Graeber and Sahlins explore the role of kings as they have existed around the world from the BaKongo to the Aztec to the Shilluk and beyond Richly delivered with the wit and sharp analysis characteristic of Graeber and Sahlins this book opens up new avenues for the anthropological study of this fascinating and ubiquitous political figure

## Decoding **Sepik River Societies A Historical Of The Chambri And Their Neighbors**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sepik River Societies A Historical Of The Chambri And Their Neighbors**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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