

ROUSSEAU and the POLITICS of AMBIGUITY

Self, Culture, and Society



MIRA MORGENSTERN

Rousseau And Politics Ambiguity

Mohammad A. Quayum



Rousseau And Politics Ambiguity:

Rousseau and the Politics of Ambiguity Mira Morgenstern, 1999-10-01 This new reading of Jean Jacques Rousseau challenges traditional views of the eighteenth century political philosopher's attitudes toward women and his perceived pessimism about human experience. Mira Morgenstern finds in Rousseau an appreciation of the complexities and multidimensionality of life that allowed him to criticize various easy dualisms promoted by his fellow liberal thinkers and point to the crucial mediating role that women fulfill between the private and public spheres. Morgenstern sees Rousseau as an important contributor to the feminist thoughts and concerns that animate so much of our public and private discourse today. While Rousseau is commonly seen as a patriarchal misogynist, Morgenstern finds evidence in his writing that belies much of this claim. Rousseau was very much a man of his time, but he also believed that women were the key to transmitting his ideals of personal and political authenticity, thereby transforming his theory from ephemeral ideas into practical reality. A careful evaluation of Rousseau's writings on women reveals his highly complex sense of reality, especially his awareness that the solutions to life's complex problems are often temporary and must be renegotiated over time. Rousseau is more persistent than most in highlighting the weaknesses and pitfalls of liberal political thought, whose fundamental characteristic is its categorization of life on the basis of dualistic categories: public and private, outside and inside, male and female. Ultimately, what makes Rousseau worth reading today, argues Morgenstern, is his ability to illuminate critical weaknesses in the dualisms of liberal political theory and his pointing out, if only by implication, alternative ways of reaching the full measure of our individual and communal humanity. In honoring the traditional liberal emphasis on individual liberty and self-development, Rousseau's meditations on the proper aim of political life are especially helpful to those today who seek ways to expand liberalism's promise of freedom and authenticity while not losing sight of the common threads of meaning and community that continue to bind us together. *Jean-Jacques Rousseau: Politics, art, and autobiography* John T. Scott, 2006 Bringing together critical assessments of the broad range of Rousseau's thought with a particular emphasis on his political theory, this systematic collection is an essential resource for both student and scholar. *Rousseau's Daughters* Jennifer J. Popiel, 2008 Provocative assessment of how new ideas about motherhood and domesticity in pre-Revolutionary France helped women demand social and political equality later on. **Reframing Politics in the Hebrew Bible** Mira Morgenstern, 2017-09-01 Inspired by the Enlightenment readings of Hebrew biblical texts generated in the seventeenth through the nineteenth centuries, Mira Morgenstern's *Reframing Politics in the Hebrew Bible* goes beyond the pioneering interpretations of various biblical texts penned by such noted Bible students as Spinoza, Rousseau, and Angelina Grimké to present an introduction to the Hebrew Bible as a whole from the perspective of a modern-day political theorist. In doing so, it offers a brilliant thematic guide to the Hebrew Bible's most politically salient passages, complete with text and commentary. Morgenstern's account of the significance of these ancient yet strangely modern texts will fascinate students of both ancient and modern political

theory as well as all readers of the Hebrew Bible itself *The Rousseauian Mind* Eve Grace, Christopher Kelly, 2019-01-17

Jean Jacques Rousseau 1712 1778 is a major figure in Western Philosophy and is one of the most widely read and studied political philosophers of all time His writings range from abstract works such as *On the Social Contract* to literary masterpieces such as *The Reveries of the Solitary Walker* as well as immensely popular novels and operas *The Rousseauian Mind* provides a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising over forty chapters by a team of international contributors the Handbook covers The predecessors and contemporaries to Rousseau s work The major texts of the system Autobiographical texts including *Confessions* *Reveries of the Solitary Walker* and *Dialogues* Rousseau s political science The successors to Rousseau s work Rousseau applied today Essential reading for students and researchers in philosophy Rousseau s work is central to the study of political philosophy the Enlightenment French studies the history of philosophy and political theory **Derrida, Responsibility and Politics** Morag Patrick, 2018-10-26 Published in 1997 Jacques Derrida s deconstructive method or deconstructionism is renowned as a species of anarchic free play an antifoundationalism which can only end in a ruinous irrationalism and thereby the denial of all possibility of discrimination or judgement In this book Morag Patrick argues that far from having abandoned critique Derrida s questioning of Western metaphysics responds to an ethical injunction to a duty to recall the necessary incalculability of moral and political responsibility In the first part of the study Patrick examines the philosophical background to and the basic features of deconstruction Derrida is located in a tradition of thinkers for whom the question of the possibility of philosophy is fundamental The deconstructive endeavour is then explained as an attempt to secure a question that would further and transform thinking a question that would no longer be philosophy s question Patrick maintains that Derrida s strategy to this end is not anarchic but rather adheres to strict protocols of reading Subsequently the ethical and political implications of this manner of reading are pursued It is shown that if Derrida undermines the certainty with which we may assume moral and political responsibilities if he establishes the essential excessiveness of responsibility he does so in order to effect judgement and not to annul it *The Politics of Ambiguity* Mira Morgenstern, 1990 **Freedom in French Enlightenment Thought** Mary Efron Gregory, 2010 *Freedom in French Enlightenment Thought* examines how five eighteenth century French theorists Montesquieu Diderot Rousseau Voltaire and Condorcet kindled the flame of freedom in America and France Each thinker laid down a building block that would eventually inspire the language in constitutions around the world They held that citizens have certain inalienable rights that are dictated by natural law and endowed to all by our Creator that these rights include equality before the law justice safety and security of persons and property and freedom of speech press assembly and religion Montesquieu recommended three separate branches of government that function independently of each other Diderot held that there is no true sovereign except the nation that there is no true legislator except the people Rousseau advised that the individual will must be

subordinate to the general will and private interest to that of the community he warned against legislators who act from their own financial interests and enact laws to aggrandize themselves Voltaire believed that selfishness greed and the desire for luxury are not only part of human nature but that they compel people to achieve trade with others search explore and invent the passions are the engine that makes capitalism run and that stimulate all human endeavor Condorcet a champion of civil rights boldly proclaimed equality for women blacks and the poor The philosophes held that free and universal public education will permit more citizens to participate in the progress of the arts and sciences and will improve the standard of living among all strata of society An unrestrained press permits citizens to make informed decisions Their polemics have indeed changed the face of the world

Love's Enlightenment Ryan Patrick Hanley, 2017-03-30 This book examines the transformation of the traditional understanding of love by four key Enlightenment thinkers Hume Adam Smith Rousseau and Kant

Rabindranath Tagore's Journey as an Educator Mohammad A. Quayum, 2022-12-20 This book looks at Rabindranath Tagore's experiments and journey as an educator and the influence of humanistic worldviews nationalism and cosmopolitanism in his philosophy of education It juxtaposes the educational systems and institutions set up by the British colonial administration with Tagore's pedagogical vision and schools in Santiniketan West Bengal Brahmacharya Asram 1901 Visva Bharati University 1921 and Sriniketan Institute of Village Reconstruction 1922 An educational pioneer and a poet teacher Tagore combined nature and culture tradition and modernity East and West in formulating his educational methodology The essays in this volume analyse the relevance of his theories and practice in encouraging greater cultural exchange and the dissolution of the walls between classrooms and communities This book will be useful for scholars and researchers of education Tagore studies literature cultural studies sociology of education South Asian studies and colonial and postcolonial studies

Rousseau's Social Contract David Lay Williams, 2014-01-13 If the greatness of a philosophical work can be measured by the volume and vehemence of the public response there is little question that Rousseau's Social Contract stands out as a masterpiece Within a week of its publication in 1762 it was banished from France Soon thereafter Rousseau fled to Geneva where he saw the book burned in public At the same time many of his contemporaries such as Kant considered Rousseau to be the Newton of the moral world as he was the first philosopher to draw attention to the basic dignity of human nature The Social Contract has never ceased to be read and debated in the 250 years since its publication Rousseau's Social Contract An Introduction offers a thorough and systematic tour of this notoriously paradoxical and challenging text David Lay Williams offers readers a chapter by chapter reading of the Social Contract squarely confronting these interpretive obstacles The book also features a special extended appendix dedicated to outlining Rousseau's famous conception of the general will which has been the object of controversy since the Social Contract's publication in 1762

On the Politics of Educational Theory Tomasz Szkuclarek, 2016-11-03 On the Politics of Educational Theory considers the political significance of educational theory as a specific genre of public discourse Rather than understanding educational

theories solely as addressing issues of childrearing and instruction this book aims to view educational theories in a broader socio political context It explores the role of educational theories in the construction of collective and political identities and analyses them as rhetorical strategies operating as political discourses Defining the methodological framework through the perspectives of Michel Foucault and Ernesto Laclau each chapter examines the ways in which theories of education contribute to the creation of social realities and identities Such issues as the construction of visibility and invisibility of power the tropes of temporality or the use of postulational language where theorists say what should be done in and by education are some of the threads that weave through particular theories from Rousseau to the discourse of education in the knowledge based society analysed as ontological rhetorics constitutive of political identities This book suggests a direction for a more conscious way of dealing with the political in education As such it will appeal to researchers academics and postgraduate students in the fields of educational research philosophy of education curriculum studies social and political theory and theory of education The Open Access version of this book available at <http://www.taylorfrancis.com/books/e/9781315712505> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Citoyennes
Annie K. Smart, 2011-12-23 Did women have a civic identity in eighteenth century France In *Citoyennes Women and the Ideal of Citizenship in Eighteenth Century France* Annie Smart contends that they did While previous scholarship has emphasized the ideal of domestic motherhood or the image of the republican mother Smart argues persuasively that many pre revolutionary and revolutionary texts created another ideal for women the ideal of civic motherhood Smart asserts that women were portrayed as possessing civic virtue and as promoting the values and ideals of the public sphere Contemporary critics have theorized that the eighteenth century ideal of the Republic intentionally excluded women from the public sphere According to this perspective a discourse of Rousseauian domestic motherhood stripped women of an active civic identity and limited their role to breastfeeding and childcare Eighteenth century France marked thus the division between a male public sphere of political action and a female private sphere of the home *Citoyennes* challenges this position and offers an alternative model of female identity This interdisciplinary study brings together a variety of genres to demonstrate convincingly that women were portrayed as civic individuals Using foundational texts such as Jean Jacques Rousseau's *Emile* or on Education 1762 revolutionary gouaches of Lesueur and vaudeville plays of Year II of the Republic 1793-1794 this study brilliantly shows that in text and image women were represented as devoted to both the public good and their families In addition *Citoyennes* offers an innovative interpretation of the home Through re-examining sphere theory this study challenges the tendency to equate the home with private concerns and shows that the home can function as a site for both private life and civic identity *Citoyennes* breaks new ground for it both rectifies the ideal of domestic Rousseauian motherhood and brings a fuller understanding to how female civic identity operated in important French texts and images Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Handbook of Political

Theory Gerald F Gaus, Chandran Kukathas, 2004-08-21 The Handbook of Political Theory is a latest addition to the SAGE Handbook collection As with all of our handbooks this is a definitive and benchmark publication that covers all aspects of a given subject This handbook is an essential purchase for everyone interested in Political Theory Religious Liberty in Western Thought Noel B. Reynolds, W. Cole Durham, 2003 This is a print on demand book and is therefore non returnable In this volume several leading scholars harvest the best of Western thinking on religious liberty An opening chapter shows how religious liberty emerged slowly in the West through centuries of cruel experience and growing enlightenment Separate chapters thereafter take up the unique role of such titans as Marsilius Luther Calvin Hobbes Locke Rousseau Burke Tocqueville and the American framers in the Western drama of religious liberty From widely divergent experiences these titans discovered the cardinal principles of religious liberty religious pluralism and toleration religious equality and non discrimination liberty of conscience and association freedom of expression and exercise From widely discordant convictions they distilled the most enduring models of church and state and of religion and law in the West from the organic models of earlier centuries to the dualistic models of more recent times Contributors Brian Tierney Steven Ozment John Witte Jr Joshua Mitchell W Cole Durham Jr Michael W McConnell Ellis Sandoz Thomas L Pangle *Reader's Guide to the Social Sciences* Jonathan Michie, 2014-02-03 This 2 volume work includes approximately 1 200 entries in A Z order critically reviewing the literature on specific topics from abortion to world systems theory In addition nine major entries cover each of the major disciplines political economy management and business human geography politics sociology law psychology organizational behavior and the history and development of the social sciences in a broader sense *Reason and Self-Enactment in History and Politics* F.M. Barnard, 2006-03-03 Reason and Self Enactment in History and Politics also offers a reappraisal of basic political principles and constructs Barnard argues for bridging differences among a plurality of truths and forming practical judgments through cultivation of a sense of situational appropriateness **Apocalyptic Movements in Contemporary Politics** C. Aldrovandi, 2014-05-27 This book explores Israeli Religious Zionism and US Christian Zionism by focusing on the Messianic and Millenarian drives at the basis of their political mobilization towards a Jewish colonization of the occupied territories *The Politics of Belonging* Alain Dieckhoff, 2004-01-01 The Politics of Belonging represents an innovative collaboration between political theorists and political scientists for the purposes of investigating the liberal and pluralistic traditions of nationalism Alain Dieckhoff introduces an indispensable collection of work for anyone dealing with questions of identity ethnicity and nationalism **Auguste Blanqui and the Politics of Popular Empowerment** Philippe Le Goff, 2020-02-20 Few individuals made such an impact on nineteenth century French politics as Louis Auguste Blanqui 1805 1881 Political organiser leader propagandist and prisoner Blanqui was arguably the foremost proponent of popular power to emerge after the French Revolution Practical engagement in all the major uprisings that spanned the course of his life 1830 1848 1870 71 was accompanied by theoretical reflections on a broad range of issues from free will and fatalism to public

education and individual development Since his death however Blanqui has not been simply overlooked or neglected his name has widely become synonymous with theoretical misconception and practical misadventure Auguste Blanqui and the Politics of Popular Empowerment offers a major re evaluation of one the most controversial figures in the history of revolutionary politics The book draws extensively on Blanqui s manuscripts and published works as well as writings only recently translated into English for the first time Through a detailed reconstruction and critical analysis of Blanqui s political thought it challenges the prevailing image of an unthinking insurrectionist and rediscovers a forceful and compelling theory of collective political action and radical social change It suggests that some of Blanqui s fundamental assumptions from the insistence on the primacy of subjective determination to the rejection of historical necessity are still relevant to politics today

Rousseau And Politics Ambiguity Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Rousseau And Politics Ambiguity**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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