

Max Weber
**Roscher
and Knies**

The Logical
Problems of
Historical
Economics

Translated with an Introduction
by Gary Cohen

Roscher And Knies The Logical Problems Of Historical Economics

Hans Henrik Bruun



Roscher And Knies The Logical Problems Of Historical Economics:

Roscher and Knies Max Weber,1975 **Critical Issues in Social Theory** John K. Rhoads,2010-11-01 Critical Issues in Social Theory is an analytical survey of persistent controversies that have shaped the field of sociology It defines clarifies and proposes solutions to these critical issues through commentary on the writings of such influential social theorists as Hobbes Marx Durkheim Weber Mead Merton Parsons and Schutz Instead of being just another history or another classification of theories Rhoads s four part model allows him to focus attention on issues that remain at the core of sociological theory today First Rhoads analyzes the controversy over positivism as the proper methodological model for the study of human society Is there one science of which sociology is a branch or do the peculiarities of sociology s subject matter require a modification of the scientific method borrowed from the natural sciences Rhoads next considers the relationship of individuals to society and its structures Does society have a mode of existence distinct from its members or is it merely an abstraction derived from the characteristics of individuals Third a discussion of social order raises the question of whether social order is the consequence of rules and their underlying moral values or the product of continuous construction based on self interest Finally the relative importance of consensus and conflict in social relationships is addressed Is society better understood as a community united by beliefs values and rules or is the social dynamic of continual conflict over beliefs values and rules more fundamental In coming to grips with these issues the author in some instances takes sides and in others arrives at a synthesis of diverse perspectives In the final chapter he points to the limitations on the possibility of rational action that come to light in the clashes over these basic issues Max Weber and the Methodology of the Social Sciences Toby E. Huff,

ECONOMIC ISSUES IN RETROSPECT AND PROSPECT I Ahmet Arif EREN,2018-09-15 **The Economic Reader** Massimo M. Augello,Marco Enrico Luigi Guidi,2012 The book studies the origins and evolution of economic textbooks in the nineteenth and early twentieth century up to the turning point represented by Paul Samuelson e tm s Economics 1948 which became the template for all the textbooks of the postwar period The case studies included in the book cover a large part of Europe the British Commonwealth the United States and Japan Each chapter examines various types of textbooks from those aimed at self education to those addressed to university students secondary school students to the short manuals aimed at the popularisation of political economy among workers and the middle classes An introductory chapter examines this phenomenon in a comparative and transnational perspective

The Quarterly Journal of Economics Charles Franklin Dunbar, Frank William Taussig, Abbott Payson Usher, Alvin Harvey Hansen, William Leonard Crum, Edward Chamberlin, Arthur Eli Monroe, 1924 Vols 1 22 include the section Recent publications upon economics **Nineteenth-Century Religious Thought in the West: Volume 3** Ninian Smart, John Clayton, Patrick Sherry, Steven T. Katz, 1988-07-01 The successful three volumes of Nineteenth Century Religious Thought in the West provide a fresh appraisal of the most important thinkers of that time Soames essays centre on major figures of the

period others cover topics trends and schools of thought between the French Revolution and the First World War

Science, Values and Politics in Max Weber's Methodology Hans Henrik Bruun, 2016-04-01 First published in 1972 this book on Weber's methodological writings is today regarded as a modern classic in its field In this new expanded edition the author has revised and updated the original text and translated the numerous German quotations into English He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972 The author traces the relationship between values and science in Max Weber's methodology of its central aspects value freedom value relation Wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics Weber's thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material The book is indispensable for all serious Weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of Weber's methodology *Arthur Spiethoff and the German Historical School of Economics* Vitantonio Gioia, 2024-04-02 Arthur Spiethoff 1873 1957 an economist of the German Historical School of Economics is best known for his theory of the business cycle Despite Spiethoff calling for a unified reading of his work his epistemological thinking has received less attention This book addresses that gap by analysing Spiethoff's theory of the business cycle in the light of his epistemological views Putting Spiethoff's work in context the book also investigates the most significant features of the evolution of the research programme of the German Historical School of Economics with particular reference to the relationships between Schmoller Sombart Weber and Spiethoff In addition Spiethoff's work is compared with some of the scientific orientations of the current debates on the epistemological side the book examines the relationship between Spiethoff's views and some contemporary thinking on scientific realism as well as methodological pluralism in social sciences And more broadly it emphasises the analytical relevance of the historical approach in explaining the economic imbalances of contemporary capitalism questioning the idea widespread in the neoclassical approach that taking historical specificities into account makes it hard to achieve a theoretically effective attitude This book is a significant addition to the literature on the German Historical School of Economics and the history of economic thought business cycle theory and macroeconomics more broadly **The Max Weber Dictionary** Richard Swedberg, Ola Agevall, 2016-09-07 Max Weber is one of the world's most important social scientists but he is also one of the most notoriously difficult to understand This revised updated and expanded edition of The Max Weber Dictionary reflects up to the moment threads of inquiry and introduces the most recent translations and references Additionally the authors include new entries designed to help researchers use Weber's ideas in their own work they illuminate how Weber himself thought theorizing should occur and how he went about constructing a theory More than an elementary dictionary however this work makes a contribution to the general culture and legacy of Weber's work In addition to entries on broad topics like religion law and the West the completed German definitive edition of Weber's work Max Weber Gesamtausgabe necessitated a wealth of new entries and

added information on topics like pragmatism and race and racism Every entry in the dictionary delves into Weber scholarship and acts as a point of departure for discussion and research As such this book will be an invaluable resource to general readers students and scholars alike Objectivity and the Silence of Reason George McCarthy,2019-01-22 Issues important to the philosophy of social science are widely discussed in the American academy today Some social scientists resist the very idea of a debate on general issues They continue to focus on behaviorist and positivist criteria and the concepts methods and theories appropriate to a particular and narrow form of scientific inquiry McCarthy argues that a new and valuable perspective may be gained on these questions through a return to philosophical debates surrounding the origins and development of nineteenth and twentieth century German sociology In Objectivity and the Silence of Reason he focuses on two key figures Max Weber and Jurrgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics McCarthy analyzes the tension in Weber s work between his early methodological writings with their emphasis on interpretive science subjective intentionality cultural and historical meaning and the later works that emphasize issues of explanatory science natural causality social prediction and nomological law While arguing for a value free science Weber was highly critical of the disenchanted and meaningless world of technical reason and rejected positivist objectivity McCarthy shows how Habermas attempted to resolve tensions in Weber s work by clarifying the relationship between the methods of subjective interpretation and objective causality Habermas believes that social science cannot be silent in the face of alienation false consciousness and the oppression of technological and administrative rationality and must adopt methodologies connected to the broader ethical and political questions of the day Drawing deeply on the Kantian and neo Kantian tradition that contributed to the development of Weber s method Objectivity and the Silence of Reason demonstrates the crucial integration of philosophy and sociology in German intellectual culture It elucidates the complexities of the development of modern social science The book will be of interest to sociologists philosophers and intellectual historians

The German Historical School Yuichi Shionoya,2000-10-12 This book clarifies the approach of the German Historical School by the reconstruction of their achievements in terms of rational and historical context Captive Gods Kwame Anthony Appiah,2025-10-07 Philosopher Kwame Anthony Appiah explores how early social scientists developed our modern understandings of society through their theories of religion The foundations of modern social science were built on the study of religion the acclaimed thinker Kwame Anthony Appiah argues Delving into the intellectual currents of the nineteenth and early twentieth centuries he investigates how formative thinkers notably Edward Burnett Tylor mile Durkheim Georg Simmel and Max Weber grappled with the concepts of society and religion as interdependent categories Appiah shows how their efforts to define religion or evade the task mark the power and limitations of social thought in ways that persist among

theorists today Religion was not merely an object of study but a framework through which early social scientists established sociology as a discipline Appiah also examines more recent work in both interpretive sociology and evolutionary and cognitive psychology about the mechanisms through which communities form beliefs and values while underscoring the enduring significance of these earlier debates for contemporary social thought Throughout he intertwines storytelling historical analysis and philosophical reflection to show how our ideas about society and culture have been and continue to be forged in dialogue with religious questions

Max Weber's Politics of Civil Society Sung Ho Kim, 2004-06-07 This book is an in depth interpretation of Max Weber as a political theorist of civil society On the one hand it reads Weber s ideas from the perspective of modern political thought rather than the modern social sciences on the other it offers a liberal assessment of this complex political thinker without attempting to apologize for his shortcomings Through an alternative reading of Weber s religious epistemological and political writings the book shows Weber s concern with public citizenship in a modern mass democracy and civil society as its cultivating ground Kim argues Weber s political thought thus recast was deeply informed by Kant Hegel Nietzsche and other German political thinkers and also reveals an affinity to the liberal republican tradition best represented by Mill and Tocqueville Kim has effectively resuscitated Weber as a political thinker for our time in which civic virtues and civil society have once again become one of the dominant issues

Marx, Durkheim, Weber Ken Morrison, 2006-07-06 This is an excellent introduction to classical social theory For most students it is the only book on the subject that they will need The expositions are clear and comprehensive outlining with almost alarming clarity ideas with which many of us have to struggle Alan Bryman The Management Centre University of Leicester This is a thoroughly revised expanded version of the best selling student text in classical social theory The book provides an authoritative accessible undergraduate guide to the three pivotal figures in the classical tradition Readable and stimulating the book explains the key ideas of these thinkers and situates them in their historical and philosophical contexts The student gains an immediate understanding of what is distinctive and relevant about these giants of sociology The book includes a glossary with over 150 entries For a decade the book has been required reading on undergraduate degree programmes This new edition refines the material extends the analysis and enhances our appreciation It is a nugget in its field

Islam, Modernity, and the Human Sciences A. Zaidi, 2011-05-09 Ali Zaidi discloses a largely unnoticed dialogue between Muslim and Western social thought on the search for meaning and transcendence in the human sciences This disclosure is accomplished by a comparative reading of Muslim debates on secular knowledge on the one hand and of Western debates on the putative death of metaphysics in the human sciences on the other hand The analysis is grounded in dialogical hermeneutics that is a hermeneutic approach to texts and cultural traditions that draws upon the work of Hans Georg Gadamer and upon the insights of inter religious dialogue

Historical Perspectives on Erklären and Verstehen Uljana Feest, 2009-12-15 twentieth century literature about the distinction between explanation and understanding Second can we do justice to a particular writer s notion of that

category by taking at face value what he writes about his own motivation for adopting it In response to both types of questions there is by now a consensus amongst many historians of science and of philosophy that a intellectual history like other kinds of history has to be careful not to uncritically adopt actors categories and b more generally even the actors own thinking about a particular issue has to be contextualized vis vis their other intellectual commitments and interests as well as the complex conditions that make the totality of their commitments possible Such conditions include cognitive as well as practical institutional and cultural factors The articles in this volume respond to these challenges in several ways For example one author Christopher Pincock seeks to read some of the nineteenth century philosophical writings about Erkl ren and Verstehen as standing for a more fundamental problem which he terms the problem of the unity of experience

Empathy and the Historical Understanding of the Human Past Thomas A. Kohut, 2020-04-08 Empathy and the Historical Understanding of the Human Past is a comprehensive consideration of the role of empathy in historical knowledge informed by the literature on empathy in fields including history psychoanalysis psychology neuroscience philosophy and sociology The book seeks to raise the consciousness of historians about empathy by introducing them to the history of the concept and to its status in fields outside of history It also seeks to raise the self consciousness of historians about their use of empathy to know and understand past people Defining empathy as thinking and feeling as imagining one s way inside the experience of others in order to know and understand them Thomas A Kohut distinguishes between the external and the empathic observational position the position of the historical subject He argues that historians need to be aware of their observational position of when they are empathizing and when they are not Indeed Kohut advocates for the deliberate self reflective use of empathy as a legitimate and important mode of historical inquiry Insightful cogent and interdisciplinary the book will be essential for historians students of history and psychoanalysts as well as those in other fields who seek to know and understand human beings *The Economics of Race and Crime* Samuel L. Myers Jr, Margaret C.

Simms, 2020-02-18 The relationship between crime and the economy has received too little attention from researchers This volume remedies that deficit resurrecting several classic writings on this elusive topic by and about blacks and presenting new contributions by researchers at the frontier of work on the subject Among the landmark articles included are W E B Dubois famous examination of crime in Philadelphia an analysis of black criminal behavior by Walter Willcox who was chief statistician of the Census Bureau at the time he wrote this essay and excerpts from the ninth Atlanta Conference on Negro Crime The frontier articles use quality microdata to understand particular aspects of criminal justice processes They address the relationship between employment and criminal behavior trade offs among education employment and crime and the link between overall economic conditions and rates of incarceration Among the authors represented in the landmark research articles are Harold Votey and Llad Phillips Richard Freeman David Good and Maureen Pirog Good Dario Melossi and Samuel Meyers and William Sabol Richard MaGahey concludes the volume with comments on the current status of research in the

field This volume captures the emerging tension within scholarship on race and crime and provides both a reflective vision of work in this area as well as state of the art research by leading scholars *Max Weber and Methodology of Social Science*

T. Huff, 2017-07-05 Huff provides a rare full scale study of the origins and development of Max Weber's methodology which focuses on Weber's neglected early methodological essays that were not translated into English until the 1970s He explores Weber's writings in light of developments in postempiricist philosophy of science and shows that Weber was well aware of the epistemological foundations of the descriptive psychology school whose intellectual heir was Husserl This volume will help scholars and students understand in the broadest sense the issues central to the logic of social scientific explanation and will appeal to philosophers sociologists political scientists as well as scholars of Weber

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