Edited by Tony Chafer and Amanda Sackur

PROMOTING THE COLONIAL IDEA

Propaganda and Visions of Empire in France



Promoting The Colonial Idea Propaganda And Visions Of Empire In France

Guy Vanthemsche

Promoting The Colonial Idea Propaganda And Visions Of Empire In France:

Promoting the Colonial Idea T. Chafer, A. Sackur, 2001-11-14 Challenging the notion that there was no popular imperialism in France this important new book examines the importance of France's colonial role in the development of French society and culture after 1870 It assesses the impact of colonial propaganda on public attitudes in France and the relationship between French imperialism republicanism and nationalism It analyses metropolitan representations of empire traces the development of a colonial science and discusses the enduring importance of images and symbols of empire in contemporary France It will be of interest to students of imperial social and cultural history as well as to historians of The French empire between the wars Martin Thomas, 2017-03-01 By considering the contemporary France distinctiveness of the inter war years as a discrete period of colonial change this book addresses several larger issues such as tracing the origins of decolonization in the rise of colonial nationalism and a re assessment of the impact of inter war colonial rebellions in Africa Syria and Indochina The book also connects French theories of colonial governance to the lived experience of colonial rule in a period scarred by war and economic dislocation Memory, Empire, and Postcolonialism Alec G. Hargreaves, 2005-01-01 Long repressed following the collapse of empire memories of the French colonial experience have recently gained unprecedented visibility. This interdisciplinary volume explores the multiple forms of this upsurge and the forces driving it in popular culture scholarly research and public commemorations The Invention of **Decolonization** Todd Shepard, 2006 In this account of the Algerian War s effect on French political structures and notions of national identity Todd Shepard asserts that the separation of Algeria from France was truly a revolutionary event with lasting consequences for French social and political life For more than a century Algeria had been legally and administratively part of France after the bloody war that concluded in 1962 it was other its eight million Algerian residents deprived of French citizenship while hundreds of thousands of French pieds noirs were forced to return to a country that was never home This rupture violated the universalism that had been the essence of French republican theory since the late eighteenth century Shepard contends that because the amputation of Algeria from the French body politic was accomplished illegally and without explanation its repercussions are responsible for many of the racial and religious tensions that confront France today In portraying decolonization as an essential step in the inexorable tide of history the French state absolved itself of responsibility for the revolutionary change it was effecting It thereby turned its back not only on the French of Algeria Muslims in particular but also on its own republican principles and the 1958 Constitution From that point onward debates over assimilation identity and citizenship once focused on the Algerian province colony have troubled France itself In addition to grappling with questions of race citizenship national identity state institutions and political debate Shepard also addresses debates in Jewish history gender history and queer theory **France and "Indochina"** Kathryn Robson, Jennifer Yee, 2005-01-01 At the intersection of literary cultural and postcolonial studies this volume looks at French perceptions of

Indochina as they are conveyed through a variety of media including cinema literature art and historical or anthropological writings The volume is long awaited as France's memory of Indochina is understudied compared to its relationship with its former colonies in West and North Africa The book has contemporary urgency as the makeup of France's immigrant population changes and grows to include Vietnamese Cambodian and Laotioan populations **Empire Films and the** Crisis of Colonialism, 1946-1959 Jon Cowans, 2015-05-15 The first transnational history of cinema s role in decolonization Using popular cinema from the United States Britain and France Empire Films and the Crisis of Colonialism 1946 1959 examines postwar Western attitudes toward colonialism and race relations Historians have written much about the high politics of decolonization but little about what ordinary citizens thought about losing their empires Popular cinema provided the main source of images of the colonies and according to Jon Cowans in this far reaching book films depicting the excesses of empire helped Westerners come to terms with decolonization and even promoted the dismantling of colonialism around the globe Examining more than one hundred British French and American films from the post World War II era Cowans concentrates on movies that depict interactions between white colonizers and nonwhite colonial subjects including sexual and romantic relations Although certain conservative films eagerly supported colonialism Cowans argues that the more numerous liberal colonialist productions undermined support for key aspects of colonial rule while a few more provocative films openly favored anticolonial movements and urged internal decolonization for people of color in Britain France and the United States Combining new archival research on the films production with sharp analysis of their imagery and political messages the book also assesses their reception through box office figures and newspaper reviews It examines both high profile and lesser known films on overseas colonialism including The King and I Bhowani Junction and Island in the Sun and tackles treatments of miscegenation and internal colonialism that appeared in Westerns and American films like Pinky and Giant The first truly transnational history of cinema s role in decolonization this powerful book weaves a unified historical narrative out of the experiences of three colonial powers in diverse geographic settings Belgium and the Congo, 1885-1980 Guy Vanthemsche, 2012-04-30 This book explains how and why Belgium a small but influential European country was changed through its colonial activities in the Congo from the first expeditions in 1880 to the Mobutu regime in the 1980s Belgian politics diplomacy economic activity and culture were influenced by the imperial experience Belgium and the Congo 1885 1980 yields a better understanding of the Congo s past and present Violence and Colonial Order Martin Thomas, 2012-09-20 A striking new interpretation of colonial policing and political violence in three empires between the two <u>Time on a Human Scale</u> Julian Wright, Allegra Fryxell, 2021-10-07 Time on a Human Scale offers an ambitious world wars new assessment of how modern Europeans understood time and human experience through studies of politics art literature music and culture of Western Europe between the 1860s and 1930s Algerian Independence and the British Left Mélanie Torrent, 2024-11-14 Based on archives from governments parties organisations and individuals this book investigates the

relationship between the British left and Algerian liberation movements during the Algerian War of Independence 1954 1962 It explores the presence of representatives of the Mouvement national alg rien MNA and the Front de lib ration nationale FLN in London where they actively sought support for peace independence from France and the global end of European domination By surveying their interactions with individuals and groups in the anticolonial left including prominent Labour MPs and Trotskyist groups Asian and African associations and students unions Torrent shows how and why solidarity was interpreted differently across the left and in relation to Britain s own end of empire conflicts Tracing connections across Europe and beyond this book demonstrates how the war influenced conceptions of socialism communism and internationalism in Britain what being European meant and what place the Commonwealth should have in a world where armed struggle and liberation diplomacy disrupted boundaries

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