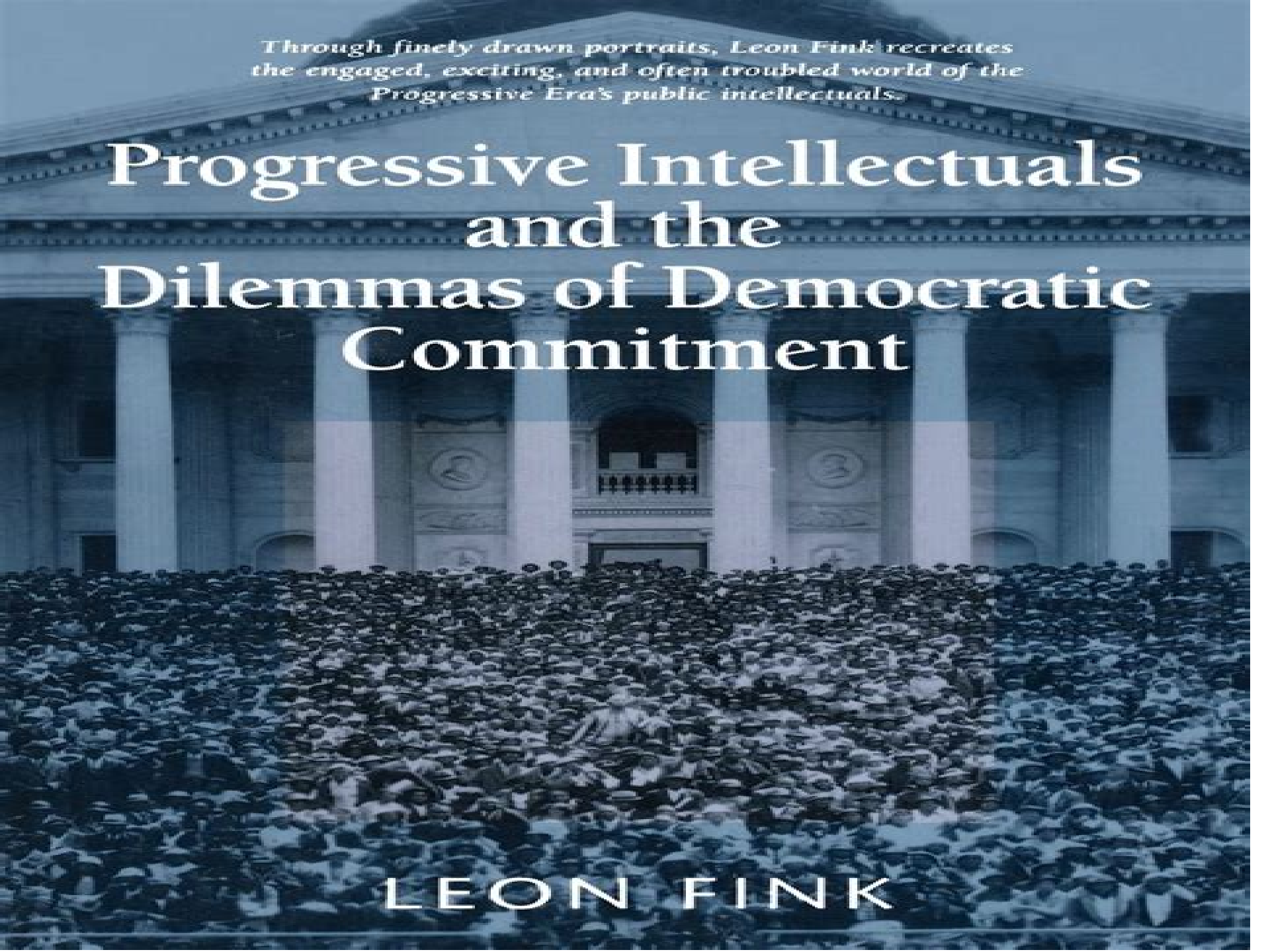




*Through finely drawn portraits, Leon Fink recreates
the engaged, exciting, and often troubled world of the
Progressive Era's public intellectuals.*

Progressive Intellectuals and the Dilemmas of Democratic Commitment

LEON FINK

Progressive Intellectuals And The Dilemmas Of Democratic Commitment

Leon Fink



Progressive Intellectuals And The Dilemmas Of Democratic Commitment:

Progressive Intellectuals and the Dilemmas of Democratic Commitment Leon Fink, 1997 The long standing dilemma for the progressive intellectual how to bridge the world of educated opinion and that of the working masses is the focus of Leon Fink's penetrating book the first social history of the progressive thinker caught in the middle of American political culture Progressive Intellectuals and the Dilemmas of Democratic Commitment Leon Fink, 1997 How to lead the people and be one of them What's a democratic intellectual to do This longstanding dilemma for the progressive intellectual how to bridge the world of educated opinion and that of the working masses is the focus of Leon Fink's penetrating book the first social history of the progressive thinker caught in the middle of American political culture In a series of vivid portraits Fink investigates the means and methods of intellectual activists in the first part of the twentieth century how they served observed and made their own history In the stories of among others John R Commons Charles McCarthy William English Walling Anna Strunsky Walling A Philip Randolph W Jett Lauck and Wil Lou Gray he creates a panorama of reform of unusual power Issues as broad as the cult of leadership and as specific as the Wisconsin school of labor history lead us into the heart of the dilemma of the progressive intellectual in our age The problem as Fink describes it is twofold Could people prevail in a land of burgeoning capitalism and concentrated power And should the people prevail This book shows us Socialists and Progressives and later New Dealers grappling with these questions as they tried to redress the new inequities of their day and as they confronted the immense frustrations of moving the masses Fink's graphic depiction of intellectuals labors in the face of capitalist democracy's challenges dramatizes a time in our past and at the same time speaks eloquently to our own

Public Intellectuals Richard A. Posner, 2009-07-01 In this timely book the first comprehensive study of the modern American public intellectual that individual who speaks to the public on issues of political or ideological moment Richard Posner charts the decline of a venerable institution that included worthies from Socrates to John Dewey This edition contains a new preface and a new epilogue *Intellectuals in Action* Kevin Mattson, 2007-08-09 Born in 1966 a generation removed from the counterculture Kevin Mattson came of political age in the conservative Reagan era In an effort to understand contemporary political ambivalence and the plight of radicalism today Mattson looks back to the ideas that informed the protest social movements and activism of the 1960s To accomplish its historical reconstruction the book combines traditional intellectual biography including thorough archival research with social history to examine a group of intellectuals whose thinking was crucial in the formulation of New Left political theory These include C Wright Mills the popular radical sociologist Paul Goodman a practicing Gestalt therapist and anarcho pacifist William Appleman Williams the historian and famed critic of American empire Arnold Kaufman a radical liberal who deeply influenced the thinking of the SDS The book discusses not only their ideas but also their practices from writing pamphlets and arranging television debates to forming left leaning think tanks and organizing teach ins protesting the Vietnam War Mattson argues that it is this political engagement

balanced with a commitment to truth telling that is lacking in our own age of postmodern acquiescence Challenging the standard interpretation of the New Left as inherently in conflict with liberalism Mattson depicts their relationship as more complicated pointing to possibilities for a radical liberalism today Intellectual and social historians as well as general readers either fascinated by the 1960s protest movements or actively seeking an alternative to our contemporary political malaise will embrace Mattson's book and its promise to shed new light on a time period known for both its intriguing conflicts and its enduring consequences The Ashgate Research Companion to the Politics of Democratization in Europe Tuija

Pulkkinen, 2016-03-23 Democratization is a concept often used in academic book titles yet not many of them deal with the initial breakthrough of democratization This research companion presents an alternative view to the widespread assumption that Western democracies should be the normative reference for the study of democratization elsewhere Rather it questions the universal validity of such an assumption by searching the history of European politics and by paying specific attention to the struggles of democratization accomplished outside Western Europe The authors apply a comparative approach to analyzing debates in the primary sources in a number of countries and languages and situate the results into a broader European context Focusing on European democratization from different historical and analytical perspectives they discuss the politics concepts and histories involved in democratization as a complex of changes that has altered the conditions of political action and debate in the continent for the past two centuries **Dangerously Sleepy** Alan Derickson, 2014

Dangerously Sleepy explores the fraught relations between overwork sleep deprivation and public health Health and labor historian Alan Derickson charts the cultural and political forces behind the overvaluation and masculinization of wakefulness in the United States *Imagining the American Polity* John G. Gunnell, 2024-04-01 Traces the history of the concept of democracy in the United States Americans have long prided themselves on living in a country that serves as a beacon of democracy to the world but from the time of the founding they have also engaged in debates over what the criteria for democracy are as they seek to validate their faith in the United States as a democratic regime In this book John G. Gunnell shows how the academic discipline of political science has contributed in a major way to this ongoing dialogue thereby playing a significant role in political education and the formulation of popular conceptions of American democracy Gunnell traces the dynamics of conceptual change and continuity as American political science evolved from a focus in the nineteenth century on the idea of the state through the emergence of a pluralist theory of democracy in the 1920s and its transfiguration into liberalism in the mid 1930s up to the rearticulation of pluralist theory in the 1950s and its resurgence yet again in the 1990s Along the way he explores how political scientists have grappled with a fundamental question about popular sovereignty Does democracy require a people and a national democratic community or can the requisites of democracy be achieved through fortuitous social configurations coupled with the design of certain institutional mechanisms *Pursuing John's* Thomas C. Mackey, 2005 In *Pursuing John's* Thomas C. Mackey studies the New York Committee of Fourteen and its

members attempts to influence vagrancy laws in early 20th century New York City as a way to criminalize men s patronizing of female prostitutes It sought out and prosecuted the city s immoral hotels unlicensed bars opium dens disorderly houses and prostitutes It did so because of the threats to individual character such places presented In the early 1920s led by Frederick Whitin the Committee thought that the time had arrived to prosecute the men who patronized prostitutes through what modern parlance calls a john s law After a notorious test case failed to convict a philandering millionaire for vagrancy the only statutory crime available to punish men who patronized prostitutes the Committee lobbied for a change in the state s criminal law In the process this representative of traditional 19th century purity reform allied with the National Women s Party the advanced feminists of the 1920s Their proposed Customer Amendment united the moral Right and the feminist Left in an effort to alter and use the state s criminal law to make men moral defend their character and improve New York City s overall morality Mackey s contribution to the literature is unique Instead of looking at how vice commissions targeted female prostitutes or the commerce supporting and surrounding them Mackey concentrates on how men were scrutinized Book jacket

Municipal Accountability in the American Age of Reform David Ress,2017-10-09 At the foundations of our modern conception of open government are a handful of disgruntled citizens in the Progressive Era who demanded accountability from their local officials were rebuffed and then brought their cases to court Drawing on newspaper accounts angry letters to editors local histories and court records David Ress uncovers a number of miniature yet critical moments in the history of government accountability tracing its decline as the gap between citizens and officials widened with the idea of the community as corporation and citizens as consumers Together these moments tell the story of how a nation thought about democracy and the place of the individual in an increasingly complex society with important lessons for policy makers journalists and activists today

The Science Communication Challenge Gitte Meyer,2018-03-26 The Science Communication Challenge explores and discusses the whys as distinct from the hows of science communication Arguing that the dominant science communication paradigm is didactic it makes the case for a political category of science communication aimed at furthering discussions of science related public affairs and making room for civilized and reasonable exchanges between different points of view As civil societies and knowledge societies modern democratic societies are confronted with the challenge of accommodating both the scientific logic of truth seeking and the classical political logic of pluralism The didactic science communication paradigm however is unsuited to dealing with substantial disagreement Therefore it is also unsuited to facilitate communication about the steadily increasing number of science related political issues Using insights from an array of academic fields The Science Communication Challenge explores the possible origins of the didactic paradigm connecting it to particular understandings of knowledge politics and the public and to the widespread assumption of a science versus politics dichotomy The book offers a critique of that assumption and suggests that science and politics be seen as substantially different activities suited to dealing with different kinds of questions and to different varieties of science

communication **Democracy and Higher Education** Scott J. Peters, Theodore R. Alter, Neil Schwartzbach, 2010-09-01 How are we to understand the nature and value of higher education's public purposes mission and work in a democratic society How do and how should academic professionals contribute to and participate in civic life in their practices as scholars scientists and educators Democracy and Higher Education addresses these questions by combining an examination of several normative traditions of civic engagement in American higher education with the presentation and interpretation of a dozen oral history profiles of contemporary practitioners In his analysis of these profiles Scott Peters reveals and interprets a democratic minded civic professionalism that includes and interweaves expert social critic responsive service and proactive leadership roles Democracy and Higher Education contributes to a new line of research on the critically important task of strengthening and defending higher education's positive roles in and for a democratic society **Civic Labors** Dennis A. Deslippe, Eric Fure-Slocum, John W. McKerley, 2016-10-17 Labor studies scholars and working class historians have long worked at the crossroads of academia and activism The essays in this collection examine the challenges and opportunities for engaged scholarship in the United States and abroad A diverse roster of contributors discuss how participation in current labor and social struggles guides their campus and community organizing public history initiatives teaching mentoring and other activities They also explore the role of research and scholarship in social change while acknowledging that intellectual labor complements but never replaces collective action and movement building Contributors Kristen Anderson Daniel E Atkinson James R Barrett Susan Roth Breitzer Susan Chandler Sam Davies Dennis Deslippe Eric Fure Slocum Colin Gordon Michael Innis Jim nez Stephanie Luce Joseph A McCartin John W McKerley Matthew M Mettler Stephen Meyer David Montgomery Kim E Nielsen Peter Rachleff Ralph Scharnau Jennifer Sherer Shelton Stromquist Emily E LB Twarog and John Williams Searle *Making the World Safe* Julia F. Irwin, 2013-03-28 A history of the relationship between the United States and foreign countries through its humanitarian interventions in the early 20th century **The Theoretical Foundations of Criminology** Jayne Mooney, 2019-12-06 To confront the challenges criminologists face today and to satisfactorily critique the theories on which criminology is founded we need to learn from the past To do this we must give context to both theorist and theory Written from a critical perspective this book brings criminological theory to life It presents the core theories of criminology as historical and cultural products and theorists as producers of culture located in particular places writing in specific historical periods and situated in precise intellectual networks and philosophical controversies This book illustrates that theory does not arise out of the blue and highlights the importance of understanding how and why ideas emerge at certain points in time why they gained currency and the influence that they have had It follows the trajectory of criminology from pre Enlightenment society through to the present day and the proliferation of criminological thinking It explores Setting the Stage for the Emergence of Criminology Classicist Criminology The Search for Justice Equality and the Rational Man The Positivist Revolution Physiognomy Phrenology and the Science of Othering Chicago School of Sociology An Explosion of Ideas

Developing a Sociological Criminology Durkheim Du Bois Merton and Tannenbaum Feminism Redressing the Gender Imbalance Confronting the Establishment The Emergence of Critical Criminology From Theoretical Innovations to Political Engagement The Theoretical Foundations of Criminology provides an invaluable contribution to the growing conversation about criminology's origin story and the level that this is grounded in the idiosyncrasies of the North Atlantic world and its historical development This book will be invaluable reading to students and academics engaged in studies of criminology and criminal justice

Historians in Public Ian Tyrrell, 2005-11-15 From lagging book sales and shrinking job prospects to concerns over the discipline's narrowness myriad factors have been cited by historians as evidence that their profession is in decline in America Ian Tyrrell's *Historians in Public* shows that this perceived threat to history is recurrent exaggerated and often misunderstood In fact history has adapted to and influenced the American public more than people and often historians realize Tyrrell's elegant history of the practice of American history traces debates beginning shortly after the profession's emergence in American academia about history's role in school curricula He also examines the use of historians in and by the government and whether historians should utilize mass media such as film and radio to influence the general public As *Historians in Public* shows the utility of history is a distinctive theme throughout the history of the discipline as is the attempt to be responsive to public issues among pressure groups A superb examination of the practice of American history since the turn of the century *Historians in Public* uncovers the often tangled ways history makers make history both as artisans and as actors

Building Chicago Economics Robert Van Horn, Philip Mirowski, Thomas A. Stapleford, 2011-10-17 Over the past forty years economists associated with the University of Chicago have won more than one third of the Nobel prizes awarded in their discipline and have been major influences on American public policy *Building Chicago Economics* presents the first collective attempt by social science historians to chart the rise and development of the Chicago School during the decades that followed the Second World War Drawing on new research in published and archival sources contributors examine the people institutions and ideas that established the foundations for the success of Chicago economics and thereby positioned it as a powerful and controversial force in American political and intellectual life

Let the People Rule Geoffrey Cowan, 2015-12-31 The best new discussion of the primary system Jill Lepore author of *These Truths* In 1912 Theodore Roosevelt came out of retirement to challenge William Howard Taft for the Republican nomination TR seized on the campaign theme *Let the People Rule* a cry echoed in today's elections and through the course of his run helped create thirteen new primaries Though he won most of the primaries party bosses proved too powerful and Roosevelt walked out of the convention to create his own Bull Moose Party only to make the shocking political calculation to ban black delegates from his new coalition In *Let the People Rule* Geoffrey Cowan takes readers inside the dramatic campaign that changed American politics forever

All Roads Lead to the American City Peter Swirski, 2007-04-01 *All Roads Lead to the American City* provides an original view of the urban culture in America seen through its irrevocable ties with the cities and roads

Examining the history cinema literature cultural myths and social geography of the United States the book puts some of the greatest as well as the baddest American cities under the microscope Taking the role of the roads that crisscross and connect the cities as their shared point of reference these essays explore ways to understand the people who live commute work create govern commit crime and conduct business in them Cities for the most part are America Their values and problems define not only what the United States is but what other nations perceive the United States to be Roads and transportation on the other hand and their impact on the American culture and lifestyle form not only the integral part of the historical rise and shine of the modern city but a physical release from and a cultural antidote to its pressure cooker stresses Tracing the boundless variety and complexity of these twin themes All Roads Lead to the American City is built around an interlinked series of essays on the urban culture in America Juxtaposing the city and the road it looks alternatively at cities as historical geographical social and cultural centres of life in the land and at roads as physical as well as metaphorical arteries that lead in and out of the city

Reform Or Repression Chad Pearson, 2016 Examining the professional lives of a variety of businessmen and their advocates with the intent of taking their words seriously Chad Pearson paints a vivid picture of an epic contest between industrial employers and labor and challenges our comfortable notions of Progressive Era reformers

The Refuge of Affections Eric Rauchway, 2001 The Progressives those reformers responsible for the shape of many American institutions from the Federal Reserve Board to the New School for Social Research have always presented a mystery What prompted middle class citizens to support fundamental change in American life Eric Rauchway shows that like most of us the reformers took their inspiration from their own lives from the challenges of forming a family Following the lives and careers of Charles and Mary Beard Wesley Clair and Lucy Sprague Mitchell and Willard and Dorothy Straight the book moves from the plains of the Midwest to the plains of Manchuria from the trade union halls of industrial Britain to the editorial offices of the New Republic in Manhattan Rauchway argues that parenting was a kind of elitism that fulfilled itself when it undid itself and this vision of familial responsibility underlay Progressive approaches to foreign policy economics social policy and education

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