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S T U D I E S I N R E L I G I O N A N D C U L T U R E

Perplexity In The Moral Life Philosophic

Edmund N. Santurri



Perplexity In The Moral Life Philosophic:

Perplexity in the Moral Life Edmund N. Santurri, 2010-06-01 Consider the following situation a mayor is holding captive the leader of a terrorist group that has placed bombs throughout the city It is determined that the only way to get the terrorist to confess where the bombs are hidden is to torture his child in front of him Should the mayor torture an innocent child to save the lives of many In *Perplexity in the Moral Life* Santurri discusses how situations of moral perplexity are to be construed and how the interpretation of these situations might be constrained by the presuppositions of Christian ethics Often in our practical lives we are perplexed about what morality requires of us any course of action appears as a moral transgression Santurri examines the thesis that situations of moral perplexity may actually be cases of genuine moral dilemmas in which a moral transgression is unavoidable Proponents of the moral dilemmas thesis collide with an established philosophical tradition holding that no adequate ethical theory can countenance the existence of genuine dilemmas It has been suggested that admitting the existence of dilemmas is tantamount to acknowledging the presence of a debilitating incoherence in one's system of moral reasoning Santurri contends that the issue of whether or not genuine moral dilemmas exist cannot be resolved on the basis of philosophical arguments typically advanced either by the traditional or by the revisionist views and maintains that moral perplexity is a phenomenon which cannot be interpreted apart from answering certain fundamental questions of moral ontology He then goes on to consider what sort of constraints a Christian view of morality imposes on the interpretation of moral conflict and argues that there are good reasons for Christian ethics to deny the existence of genuine dilemmas He concludes with a critical discussion of the positions that have been or might be employed in Christian ethical arguments for the reality of irresolvable moral conflict

Perplexity in the Moral Life

Edmund N. Santurri, 1987

Moral Dilemmas in Medieval Thought M. V. Dougherty, 2011-04-14 The history of moral dilemma theory often ignores the medieval period overlooking the sophisticated theorizing by several thinkers who debated the existence of moral dilemmas from 1150 to 1450 In this book Michael V Dougherty offers a rich and fascinating overview of the debates which were pursued by medieval philosophers theologians and canon lawyers illustrating his discussion with a diverse range of examples of the moral dilemmas which they considered He shows that much of what seems particular to twentieth century moral theory was well known long ago especially the view of some medieval thinkers that some forms of wrongdoing are inescapable and their emphasis on the principle choose the lesser of two evils His book will be valuable not only to advanced students and specialists of medieval thought but also to those interested in the history of ethics

Applied

Ethics Ruth F. Chadwick, Doris Schroeder, 2002

Evil and the Augustinian Tradition Charles T. Mathewes, 2001-09-06 This explores the family biography of the Augustinian tradition by looking at Augustine's work and its development in the writings of Hannah Arendt and Reinhold Niebuhr Mathewes argues that the Augustinian tradition offers us a powerful though commonly misconstrued proposal for understanding and responding to evil's challenges The book casts light on Augustine

Niebuhr and Arendt as well as on the problem of evil the nature of tradition and the role of theological and ethical discourse in contemporary thought

God, Modality, and Morality William E. Mann, 2015 In one new and sixteen previously published essays William E Mann presents a modern interpretation of a traditional theory in philosophical theology according to which God is a metaphysically simple necessarily existing personal being Mann addresses such issues as God's independence and sovereignty God's relationship to creation and humans relationship to God

The Oxford Handbook of Theological Ethics Gilbert Meilaender, William Werpehowski, 2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics This handbook offers a guide to the discipline Written by an international group of 30 scholars the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics

Compassion-Justice Conflicts and Christian Ethics Albino Barrera, 2023-11-02 We seek to be both loving and just However what do we do when love and justice present us with incompatible obligations Can one be excessively just Should one bend rules or even break the law for the sake of compassion Alternatively should one simply follow rules Unjust beneficence or uncaring justice which is the less problematic moral choice Moral dilemmas arise when a person can satisfy a moral obligation only by violating another moral duty These quandaries are also called moral tragedies because despite their good intentions and best effort people still end up being blameworthy Conflicting demands of compassion and justice are among the most vexing problems of social philosophy moral theology and public policy They often have life and death consequences for millions In this book Albino Barrera examines how and why compassion justice conflicts arise to begin with and what we can do to reconcile their competing claims

Love and Christian Ethics Frederick V. Simmons, 2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field

An Interpretation of Christian Ethics Reinhold Niebuhr, 2012-12-04 This 1935 book answered some of the theological questions raised by Moral Man and Immoral Society 1932 and articulated for the first time Niebuhr's theological position on many issues

Corporate Ethics for Turbulent Markets Oswald A. J. Mascarenhas, SJ, 2019-04-30 The ebook edition of this title is Open Access thanks to Knowledge Unlatched funding and freely

available to read online The book extends the discussion on human dignity to its practical applications maps out strategic approaches for responding to turbulent markets **Passions and Perceptions** Jacques Brunschwig, Martha C.

Nussbaum, 1993-03-25 This volume considers the important contributions to philosophy made by the philosophers of the Hellenistic schools **Principles of Biomedical Ethics** Tom L. Beauchamp, James F. Childress, 2001 For many years this

has been a leading textbook of bioethics It established the framework of principles within the field This is a very thorough revision with a new chapter on methods and moral justification **Killing and Saving** John P. Reeder, 2010-11-01 This impressive work is fair balanced critical and insightful Choice Contrary to the views of Alasdair MacIntyre and others who assert that modern Western morality is in disarray torn by incommensurable moral views John Reeder believes that there is much agreement about taking and saving lives Many people might in fact agree on the various circumstances in which the death of a person constitutes a violation of the right to life or that people have a right to our help especially a right to life saving aid In Killing and Saving Reeder analyzes five sorts of situations in which we are morally permitted or even obligated to take human life e g when we repel an attacker who voluntarily forfeits the right to life when we are confronted with involuntary pursuit or material aggression when someone yields the right to life when all will die if nothing is done but some can be saved if others are killed and when there is a double effect in which we take life as a foreseen but unintended consequence of attempt to achieve a greater good Reeder argues that these and closely related categories account for many of our convictions ranging from abortion to infanticide to starvation to war He also examines the concept of absolute or exceptionless right to life Reeder draws on a number of moral views from theological ethics to Enlightenment notions of natural rights or respect for rational creatures He does not attempt to argue for a foundation for the right not to be killed and the right to be saved Rather he focuses on the content of the convictions themselves and argues that where disagreements remain such as the case of abortion they can be accounted for by the way the rights in question are explained and justified

Civil Disagreement Edward Langerak, 2014-03-11 How can we agree to disagree in today's pluralistic society one in which individuals and groups are becoming increasingly polarized by fierce convictions that are often at odds with the ideas of others Civil Disagreement Personal Integrity in a Pluralistic Society shows how we can cope with diversity and be appropriately open toward opponents even while staying true to our convictions This accessible and useful guide discusses how our conversations and arguments can respect differences and maintain personal integrity and civility even while taking stances on disputed issues The author examines an array of illustrative cases such as debates over slavery gay marriage compulsory education for the Amish and others providing helpful insights on how to take firm stands without denigrating opponents The author proposes an approach called perspective pluralism that honors the integrity of various viewpoints while avoiding the implication that all reasonable views are equally acceptable or true Civil Disagreement offers a concise yet comprehensive guide for students and scholars of philosophical or religious ethics political or social philosophy and political

science as well as general readers who are concerned about the polarization that often seems to paralyze national and international politics *Biblical Christian Ethics* David Clyde Jones,1994-06-01 After examining what Scripture teaches about the goal and motive of the Christian life the author addresses moral dilemmas human life issues sexuality economic justice and truthfulness *Religious Ethics* William Schweiker,David A. Clairmont,2020-04-14 An inclusive and innovative account of religious ethical thinking and acting in the world Rather than merely applying existing forms of philosophical ethics Religious Ethics defines the meaning of the field and presents a distinct and original method for ethical reflection through comparisons of world religious traditions Written by leading scholars and educators in the field this unique volume offers an innovative approach that reveals how religions concur and differ on moral matters and provides practical guidance on thinking and living ethically The book s innovative method integrating descriptive normative practical fundamental and metaethical dimensions of reflection enables a far more complex and nuanced exploration of religious ethics than any single philosophical language method or theory can equal First introducing the task of religious ethics the book moves through each of the five dimensions of reflection to compare concepts such as good and evil perplexity and wisdom truth and illusion and freedom and bondage in various theological contexts Guides readers on understanding assessing and comparing the moral teachings and practices of world religions Applies a disciplined scholarly approach to the subject of religious ethics Explores the distinctions between religious ethics and moral philosophy Provides a methodology which can be applied to comparative ethics for various religions Compares religious traditions to illuminate each of the five dimensions of ethical and moral reflection Religious Ethics Meaning and Method will help anyone interested in the relation between religion and ethics in the modern world including those involved in general and comparative religion studies religious and comparative ethics and moral theory *T. H. Green: Ethics, Metaphysics, and Political Philosophy* Maria Dimova-Cookson,William J. Mander,2006-06 Publisher Description *Autonomy and Judaism* Daniel H. Frank,2012-02-01 This volume brings together leading philosophers of Judaism on the issue of autonomy in the Jewish tradition Addressing themselves to the relationship of the individual Jew to the Jewish community and to the world at large some selections are systematic in scope while others are more historically focused The authors address issues ranging from the earliest expressions of individual human fulfillment in the Bible and medieval Jewish discussions of the human good to modern discussions of the necessity for the Jew to maintain both a Jewish sensibility as well as an active engagement in the modern pluralistic state Contributors include Eugene Borowitz Elliot N Dorff Daniel H Frank Robert Gibbs Lenn E Goodman Ze ev Levy Kenneth Seeskin and Martin D Yaffe *Philosophical Reflections* Ved Prakash Varma,2005

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Perplexity In The Moral Life Philosophic Introduction

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