

MODERN KERALA

Studies in Social and
Agrarian Relations

K K N Kurup



Modern Kerala Studies In Social And Agrarian Relations

India. Planning Commission



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Modern Kerala K. K. N. Kurup, 1988 Articles on land tenure and social change covers chiefly up to the mid 20th century

Social Mobility In Kerala Filippo Osella, Caroline Osella, 2000-12-20 Filippo and Caroline Osella anthropologists who spent three years in rural Kerala south India write about the modern search for upward social mobility the processes involved the ideologies that support or thwart it and what happens to the people involved They focus on the caste called Izhavas a group that in the mid 19th century consisted of a small land owning and titled elite and a large mass of landless and small tenants who were largely illiterate and considered untouchable and who eked out a living by manual labor and petty trade In the 20th century Izhavas pursued mobility in many social arenas both as a newly united caste and as families The work considers how successful the mobility has been and looks at the effects on their society of an ethos of progress

Distributed by Stylus Annotation copyrighted by Book News Inc Portland OR *South Kanara, 1799-1860* N. Shyam

Bhat, 1998-01-01 **Role of Panchayats in Welfare Administration** Dr. Abraham Mathew, 2005 The book is a useful study which contains principles for the growing need of literature in development administration Various dimension of Panchayati Raj Implementation and evaluations of welfare and development programmes for weaker sections in rural areas have been analysed with the help of micro study It also exhaustively deals with centrally sponsored schemes and programmes for poverty alleviation

Inside the Drama-House Stuart Blackburn, 1996-05-28 Stuart Blackburn takes the reader inside a little known form of shadow puppetry in this captivating work about performing the Tamil version of the Ramayana epic Blackburn describes the skill and physical stamina of the puppeteers in Kerala state in South India as they perform all night for as many as ten weeks during the festival season The fact that these performances often take place without an audience forms the starting point for Blackburn's discussion one which explores not only this important epic tale and its performance but also the broader theoretical issues of text interpretation and audience Blackburn demonstrates how the performers adapt the narrative and add their own commentary to re create the story from a folk perspective At a time when the Rama story is used to mobilize political movements in India the puppeteers elaborate recitation and commentary presents this controversial tale from another ethical perspective one that advocates moral reciprocity and balance While the study of folk narrative has until now focused on tales tellers and tellings this work explores the importance of audience absent or otherwise Blackburn's elegant translations of the most dramatic and pivotal sequences of the story enhance our appreciation of this unique example of performance art

Public Library Movement A. Paslithil, 2006 An Axiomatic study on the history of public library movement of Kerala and its relevance in the socio cultural milieu of Kerala and evaluates the movement's socio cultural contribution in the making of modern Kerala

Journal of Kerala Studies, 1987 **India In Edinburgh** Roger Jeffery, 2019-06-28 Roger Jeffery in this book has brought together 10 original well researched and well written essays which bring to life the presence of India in the capital city of Scotland Edinburgh On the surface Edinburgh is a purely Scottish city

its India past is not easily visible Yet from the late 17th century onwards many of Edinburgh s young men and women were drawn to India The city received back money and knowledge sculpture and paintings botanical specimens and even skulls Colonel James Skinner well known for establishing Skinner s Horse brought his sons to Edinburgh for their schooling Though Sir Walter Scott visited India only in his imagination and tried to stop his own sons going there he crafted a dashing India tale involving Tipu Sultan The money from India helped create Edinburgh s New Town Edinburgh s internationally renowned schools whose former pupils careers ranged from tea planters to Viceroy and people who came to Edinburgh from India established Edinburgh s second women s medical college There are many such hidden stories of Edinburgh s India connections In this path breaking book they are brought to life using novel approaches to look at Edinburgh s past to see it as an imperial city a city for which India held a special place Focusing on the interactions between individual lives social networks and financial material cultural and social flows leading experts from Edinburgh s history provide fascinating detail on how Edinburgh s links to India were formed and transformed Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *Kerala: the Development Experience* Govinda Parayil, 2000-08-12 At a time when disillusion with neo liberal development nostrums is mounting alternative models of development are being revisited Kerala s 30 million people may not have experienced rapid growth in GDP per capita but they have for the past several decades achieved a remarkable social record in terms of adult literacy infant mortality life expectancy stabilising population growth and narrowing gender and spatial gaps What are the implications of the disjuncture between human development and economic growth What are the political social and cultural factors responsible for Kerala s success Does its human development record necessarily relate to sustainability in environmental terms How inclusive has the Kerala model been particularly for the fishing community and other socially marginalised groups Can the new people s campaign for decentralised development from below make Kerala s development experience more enduring What realistic view can be taken of its replicability elsewhere in India or further afield in the South These are among the most important questions explored in this timely reassessment *An Ethical Critique of Land Reform* J. Lawrence, 1998 **Globalization Development and Social Justice** Ann El Khoury, 2015-03-27 Are there existing alternatives to corporate globalization What are the prospects for and commonalities between communities and movements such as Occupy the World Social Forum and alternative economies Globalization Development and Social Justice advances the proposition that another globalization is not only possible but already exists It demonstrates that there are multiple pathways towards development with social justice and argues that enabling propositional agency rather than oppositional agency such as resistance is a more effective alternative to neoliberal globalization El Khoury develops a theory of infraglobalization that emphasizes creative constitution not just contestation of global and local processes The book features case studies and examples of diverse economic practice and innovative emergent political forms from the Global South and North These case studies are located in the informal

social economy and community development as well as everyday practices from prefigurative politics to community cooperatives and participatory planning This book makes an important contribution to debates about the prospects for and practices of a transformative grassroots globalization and to critical debates about globalization and development strategies It will be of interest to students and scholars of international relations globalization social movement studies political and economic geography sociology anthropology and development studies *Politicisation of Caste Relations in a Princely State* Shaji A, 2017-12-17 *Politicisation of Caste Relations in a Princely State* Communal Politics in Modern Travancore 1891 1947 Among the various factors that contributed for the progressive transformation of Kerala into a modern democratic society politicization of caste played a very crucial role Travancore which formed part of present day Kerala before integration witnessed socio political movements in the modern period initiated by the principal communities The net result of these movements was the transformation of pyramidal social structure into pillar social structure It was achieved through incessant conflicts and assertions and from the position of caste victims some communities could elevate themselves to the makers of their own destinies They transformed the society from change resistant sacred outlook to change ready secular outlook The shift of this change was from caste hierarchical structure to inter personal relations In Modern Travancore social movement through protest aimed not only social change but also change in political sphere The caste played a crucial role in the transformation of traditional society into modern society In the traditional society the status of an individual was fixed Children learn to act according to the established norms and deviations are punished But with the influence of modern ideas the younger generations tend to become dissatisfied with the traditional society and readily accepted the new values These values reflected the caste relations as well In the changed situation the dominant caste groups played a catalytic role in social change S N D P and the Sree Narayana movement was a typical movement which experimented all these way of struggle Political participation of the community can be seen in the movements like Malayali memorial agitation Ezhava memorial Civic Rights movement Nivarthana agitation and struggle for responsible government Conversion movement was effectively executed through actual conversion and the threat of conversion The present work aims to unravel the phases of transformation of Modern Travancore into a democratic society through the politicization of caste relations **Dalit**

Journeys for Dignity Ramnarayan S. Rawat, K. Satyanarayana, P. Sanal Mohan, 2025-04-01 Examines the challenges and opportunities faced by Dalits in modern India The past decade has seen a surge in Dalit studies offering key theoretical insights into the study of marginalized groups This collection of essays focuses on Dalit struggles for dignity in India highlighting the search for religious alternatives and the rejection of caste Hinduism as the first step towards self respect These explorations for self worth covered everyday secular life as well The introduction argues that these struggles played a seminal role in informing B R Ambedkar's ideas including his insistence on the inclusion of dignity in the Indian Constitution It looks at his concept of moral stamina emphasizing ethical commitment to democratic practices and of the social offering

innovative approaches to studying the connected histories of caste and the making of modern India The essays that follow examine the challenges and opportunities faced by Dalits in modern India Several explore the distinct trajectories of Dalit groups in their search for religious dignity They reveal that conversion to Christianity as well as reinterpretations of indigenous religious traditions such as Buddhism and the Sant mat religion associated with Raidas and Kabir have helped to reconstitute untouchable selfhood Other essays probe the struggle against caste by analyzing changes in sartorial choices secular work historical interpretation and views of domestic space Drawing from literary and archival sources as well as ethnographical fieldwork this collection illustrates the connected histories of religion politics literature and history

Social Action Book Review Supplement ,1989 **Agrarian Relations in Late Medieval Malabar** M. T.

Narayanan,2003 To understand how colonialism redraws the equations of the colonized societies a thorough analysis of the latter in the immediate preceeded period is required There are few attempts on that line elsewhere in india but Malabar remained excluded The present study is an attempt to analyse theoretically and empirically the agrarian relations in Malabar during the late medieval period **Dynamics of Social Structure and Culture** Pratibha Narta,2001 Study of Shimla

District in Himachal Pradesh **William Logan's Malabar Manual** ,2000 *Kerala Development Report* India. Planning Commission,2008 Full of data on various sectors and issues among them finance tourism foreign trade agriculture and governance this report on the state of Kerala is designed to benefit businesses NGOs and policy makers While Kerala has a strong economy and is India s most literate state areas such as human rights and the treatment of women and minorities leave room for improvement This extensive reference discusses the constraints and challenges faced by Kerala and provides a blueprint for its socioeconomic progress Mapping Subaltern Studies and the Postcolonial Vinayak

Chaturvedi,2012-11-13 Inspired by Antonio Gramsci s writings on the history of subaltern classes the authors in Mapping Subaltern Studies and the Postcolonial sought to contest the elite histories of Indian nationalists by adopting the paradigm of history from below Later on the project shifted from its social history origins by drawing upon an eclectic group of thinkers that included Edward Said Roland Barthes Michel Foucault and Jacques Derrida This book provides a comprehensive balance sheet of the project and its developments including Ranajit Guha s original subaltern studies manifesto Partha Chatterjee Dipesh Chakrabarty and Gayatri Spivak Local Agrarian Societies in Colonial India Peter Robb,Kaoru Sugihara,Haruka Yanagisawa,2013-10-31 The first systematic attempt to introduce a full range of Japanese scholarship on the agrarian history of British India to the English language reader Suggests the fundamental importance of an Asian comparative perspective for the understanding of Indian history

The Enigmatic Realm of **Modern Kerala Studies In Social And Agrarian Relations**: Unleashing the Language is Inner Magic

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