

Historical Materialism 350

Modern French Marxism

Expanded and Revised 2nd Edition

Michael Kelly

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Modern French Marxism

Richard Kearney



Modern French Marxism:

Modern French Marxism Michael Kelly, 2025-06-05 Marxist thought was a powerful force in French political and intellectual life throughout the twentieth century This book takes you from its early beginnings to its peak in the 1970s when it dominated the battle of ideas You will follow conceptual debates on the materialist dialectic explore Marxism as a system of thought and experience the ambition of the men and women of letters who sought to change the world This second edition is augmented with essays on how Marxist thinkers grappled with religion everyday life the Cold War and other leading intellectual movements

Modern French Marxism Michael Kelly, 1982-01-01 *Louis Althusser and the Traditions of French Marxism* William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e g Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In *Louis Althusser and the Traditions of French Marxism* William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns

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Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In Louis Althusser and the Traditions of French Marxism William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns The Oxford Handbook of Modern French Philosophy, 2024-06-25 French philosophy is an internationally celebrated national philosophical tradition and this Oxford Handbook offers a comprehensive approach to its history since 1800 The Handbook features essays written by renowned international specialists illuminating key movements and positions themes and thinkers in nineteenth twentieth and even twenty first century French philosophy The volume takes into account developments in recent historical scholarship by broadening the notion of Modern French Philosophy in two ways Whereas recent approaches in the field have often ignored early nineteenth century developments this volume offers comprehensive treatment of French thought of this period in order to grasp better later developments Moreover the volume extends the canon at the other end of the period of Modern French Philosophy by including work on philosophers who have come to prominence only in the last ten or twenty years The volume takes French philosophy in a broad sense to include all philosophy carried out in France over the last 200 years and it illuminates the institutional and cultural background of this national philosophical tradition in such a way as to provide a fuller and more comprehensive understanding of its unity and of its more famous moments in the twentieth century **Contemporary French Philosophy** A. Phillips Griffiths, Pascal Engel, 1987 A lively and accessible guide to some of the major issues current in French philosophy today *Contemporary French Philosophy* Caroline Williams, 2001-11-01 French philosophy and cultural theory continue to hold a prestigious and influential position in European thought One of the central themes of contemporary French philosophy is its concern with the theoretical and political status of the subject a question which has been broached by structuralists and poststructuralists through an analysis of the construction of the subject in and by language discourse power and ideology Contemporary French Philosophy outlines the construction of the subject in modern philosophy focusing in particular on the seminal work of Althusser Lacan Derrida and Foucault The book interrogates some of the most influential perspectives on the question of the subject to contest those

postmodern voices which announce its disappearance or death It argues instead that the question of the subject persists even in those perspectives which seek to abandon it altogether Providing a broad introduction to the field and an original analysis of some of the most influential theorists of the 20th Century the book will be of great interest to political and literary theorists cultural historians as well as to philosophers *Marx and the French Revolution* François Furet, 1988-12-14

Throughout his life Karl Marx commented on the French Revolution but never was able to realize his project of a systematic work on this immense event This book assembles for the first time all that Marx wrote on this subject François Furet provides an extended discussion of Marx's thinking on the revolution and Lucien Calvi situates each of the selections drawn from existing translations as well as previously untranslated material in its larger historical context With his early critique of Hegel Marx started moving toward his fundamental thesis that the state is a product of civil society and that the French Revolution was the triumph of bourgeois society Furet's interpretation follows the evolution of this idea and examines the dilemmas it created for Marx as he considered all the faces the new state assumed over the course of the Revolution the Jacobin Terror following the constitutional monarchy Bonaparte's dictatorship following the parliamentary republic The problem of reconciling his theory with the reality of the Revolution's various manifestations is one of the major difficulties Marx contended with throughout his work The hesitation the remorse and the contradictions of the resulting analyses offer a glimpse of a great thinker struggling with the constraints of his own system Marx never did elaborate a theory of an autonomous state but he never stopped wrestling with the challenge to his doctrine posed by late eighteenth century France whose changing conditions and successive regimes prompted some of his most intriguing and until now unexplored thought

Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchwork of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau-Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti-foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events **Paul Lafargue and the Founding of French Marxism, 1842-1882**

Leslie Derfler, 1991 Paul Lafargue disciple and son in law of Karl Marx was among the most important persons giving organized political expression to Marxism in France He helped found both the first French collectivist party and the first French Marxist party He was the first Marxist to sit in the French legislature and for three decades served as the chief theoretician and propagandist for Marxism in France With his wife Laura he translated the Communist Manifesto and other works introducing and applying Marxist thought in France Demonstrating an almost seamless web between intellectual and family history Leslie Derfler relates ideas and family identity in this account of the first forty years of Paul Lafargue's life Lafargue like his famous father in law called for ideological purity and demanded total hostility to anarchists and reformists He insisted on economic determinism the primacy of the concept of the class struggle and the theory of surplus value But he made his own contributions as well particularly in his insistence on rejecting the domination of bourgeois values Lafargue's most famous pamphlet *The Right To Be Lazy* showed the advantages that labor could derive by rejecting the bourgeois work ethic An intellectual of power he pioneered in the application of Marxist methods of analysis to questions of anthropology aesthetics and literary criticism Born in Cuba of mixed racial descent Lafargue joined in demonstrations as a medical student in Paris in the 1860s and was forced into exile Resuming his studies in London he became a fixture in the Marx household until he married Laura Marx and moved to Paris There he worked to expand the influence of the International Workingmen's Association but fled to Spain following the general repression after the fall of the Paris Commune He continued his efforts on behalf of Marxism in Spain and then for ten years in London before returning to France where he helped to found the new Marxist Parti Ouvrier Français in 1882

New French Thought Mark Lilla, 2014-07-14 The past fifteen years in France have seen a remarkable flourishing of new work in political philosophy This anthology brings into English for the first time essays by some of the best young French political thinkers writing today including Marcel Gauchet Pierre Manent Luc Ferry and Alain Renaut The central theme of these essays is liberal democracy its nature its development its problems its fundamental legitimacy Although these themes are familiar to American and British readers the French approach to them which is profoundly historical and rooted in the tradition of continental philosophy is quite different from our customary one Included in this collection is a series of reconsiderations of French critics of liberal society L. von Strauss Foucault Bourdieu and of classical European liberals Kant Constant Tocqueville The continuing controversies over the nature of the modern era and the place of religion within it play a central role throughout the collection The book includes a debate on the foundations of human rights and on the nature of a liberal political order The concluding section presents some of the new sociological writing on modern individualism its pleasures and its discontents An introduction by Mark Lilla provides the historical background to the revival of French political thought about liberalism and offers an analysis of what American and English readers might learn from it Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press

These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 French Marxism Between the Wars Fred Burkhard,2000-03 No Marketing Blurb *Space, Difference, Everyday Life* Kanishka Goonewardena,Stefan Kipfer,Richard Milgrom,Christian Schmid,2008-02-19 This book merges two schools of thought one that is political economic and the other more culturally oriented into a unified Lefebvrian approach to contemporary urban issues and the nature of our spatialized social structures **Marxism at Work** Robert Stuart,2002-05-02 This book examines the socialists who introduced Marxism to France in the decades before the First World War **Marxism and the French Left** Tony Judt,2011 No detailed description available for Marxism and the French Left *Lenin, Hegel, and Western Marxism* Kevin Anderson,1995 This first full length treatment of Lenin s studies of Hegel presents Lenin as a major figure in Hegelian Marxism providing a more nuanced portrait of his work than that of either official Marxist Leninism or most Western accounts With impressive argumentation and wide ranging scholarship Anderson presents us with a Lenin that no one seriously interested in current debates over the relevance of Marxist theory to socialist practice can afford to miss Bertell Ollman author of Dialectical Investigations An important contribution to grasping the conceptual roots of Marxist theory and practice Tom Rockmore author of Hegel s Circular Epistemology Today Lenin looks like he did little more than prepare the way for Stalin You will find the opposite view in this novel study I recommend the book to anyone seriously interested in Russia and revolution George Uri Fischer author of The Soviet System and Modern Society **Understanding Henri Lefebvre** Stuart Elden,2004-03-01 Henri Lefebvre has been celebrated as one of the most influential social theorists of the twentieth century Understanding Henri Lefebvre places Lefebvre in his historical and intellectual context and analyzes the extraordinary range of his work across politics philosophy history literature and culture Particular emphasis is given to Lefebvre s trilogy of inspirational thinkers Hegel Marx and Nietzsche his links to contemporaries such as Heidegger Axelos and the Situationists and his critiques of existentialism and structuralism Analysis of his writings on cities are balanced with those on rural communities the production of space connected to ideas of time and history and everyday life linked to the festival and cultural revolution Understanding Henri Lefebvre offers the most wide ranging and reliable account of this central theorist available **French Socialists Before Marx** Pamela M. Pilbeam,2000 Annotation A well written well researched textbook provides a clear introduction to a set of key political and social themes A valuable introduction to an unjustly ignored moment in the history of left wing political culture **The to Z of Marxism** David Walker,Daniel Gray,2009-08-13 Marxism one of the few philosophies that turned into an effective movement was not so long ago the official ideology in one form or another of much of humanity It was initially promulgated by the Soviet Union then imposed on Central and Eastern Europe later emerged in the People s Republic of China and gradually spread to other parts of Asia

Africa and Latin America Although declining in popularity the movement still remains in power in several countries and is supported by numerous parties and countless individuals around the world The A to Z of Marxism covers in a comprehensive manner the history of Marxism and its philosophers and schools of thought It contains a chronology a list of acronyms and abbreviations an introductory essay a bibliography and hundreds of cross referenced dictionary entries on basic terms and concepts as well as significant people parties and countries Book Jacket *The Critique of Work in Modern French Thought* Alastair Hemmens, 2019-04-26 What is work Why do we do it Since time immemorial the answer to these questions from both the left and the right has been that work is both a natural necessity and barring exploitation a social good One might criticise its management its compensation and who benefits from it the most but never work itself never work as such In this book Alastair Hemmens seeks to challenge these received ideas Drawing on the new critique of value school of Marxian critical theory Hemmens demonstrates that capitalism and its final crisis cannot be properly understood except in terms of the historically specific and socially destructive character of labour It is from this radical perspective that Hemmens turns to an innovative critical analysis of the rich history of radical French thinkers who over the past two centuries have challenged the labour form head on from the utopian socialist Charles Fourier who called for the abolition of the separation between work and play and Marx's wayward son in law Paul Lafargue who demanded The Right to Laziness 1880 to the father of Surrealism Andr Breton who inaugurated a war on work and of course the French Situationist Guy Debord author of the famous graffiti never work Ultimately Hemmens considers normative changes in attitudes to work since the 1960s and the future of anti capitalist social movements today This book will be a crucial point of reference for contemporary debates about labour and the anti work tradition in France

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