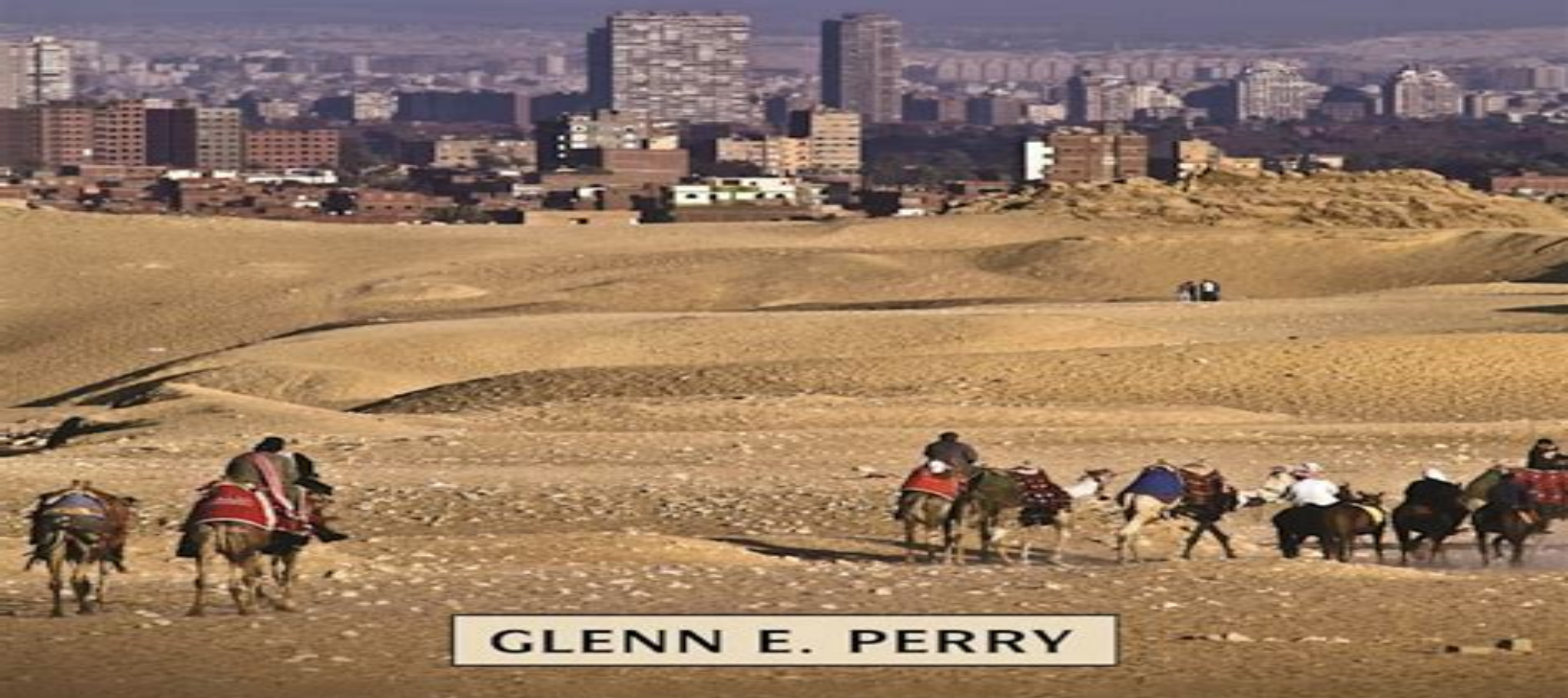


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GLENN E. PERRY

# Modern Egypt Vol 6 Pt 2 Orientalism

**Nelly van Doorn-Harder**



## **Modern Egypt Vol 6 Pt 2 Orientalism:**

Working with A Secular Age Florian Zemmin, Colin Jager, Guido Vanheeswijck, 2016-03-21 Charles Taylor's monumental book *A Secular Age* has been extensively discussed, criticized and worked on. This volume by contrast explores ways of working with Taylor's book especially its potentials and limits for individual research projects. Due to its wide reception it has initiated a truly interdisciplinary object of study with essays drawn from various research fields. This volume fosters substantial conversation across disciplines.

*Islam and Modernity* Muhammad Khalid Masud, 2009-08-18 Recent events have focused attention on the perceived differences and tensions between the Muslim world and the modern West. As a major strand of Western public discourse has it, Islam appears resistant to internal development and remains inherently pre-modern. However, Muslim societies have experienced most of the same structural changes that have impacted upon all societies: massive urbanisation, mass education, dramatically increased communication, the emergence of new types of institutions and associations, some measure of political mobilisation and major transformations of the economy. These developments are accompanied by a wide range of social movements and by complex and varied religious and ideological debates. This textbook is a pioneering study providing an introduction to and overview of the debates and questions that have emerged regarding Islam and modernity. Key issues are selected to give readers an understanding of the complexity of the phenomenon from a variety of disciplinary perspectives. The various manifestations of modernity in Muslim life discussed include social change and the transformation of political and religious institutions, gender politics, changing legal regimes, devotional practices and forms of religious association, shifts in religious authority and modern developments in Muslim religious thought.

**Alexandrian Cosmopolitanism** Hala Halim, 2013-09-19 Interrogating how Alexandria became enshrined as the exemplary cosmopolitan space in the Middle East, this book mounts a radical critique of Eurocentric conceptions of cosmopolitanism. The dominant account of Alexandrian cosmopolitanism elevates things European in the city's culture and simultaneously places things Egyptian under the sign of decline. The book goes beyond this civilization/barbarism binary to trace other modes of intercultural solidarity. Halim presents a comparative study of literary representations addressing poetry, fiction, guidebooks and operettas among other genres. She reappraises three writers: C. P. Cavafy, E. M. Forster and Lawrence Durrell, who she maintains have been cast as the canon of Alexandria. Attending to issues of genre, gender, ethnicity and class, she refutes the view that these writers' representations are largely congruent and uncovers a variety of positions ranging from Orientalist to anticolonial. The book then turns to Bernard de Zogheb, a virtually unpublished writer, and elicits his camp parodies of elite Levantine mores in operettas, one of which centers on Cavafy. Drawing on Arabic critical and historical texts as well as contemporary writers and filmmakers, engagement with the canonical triumvirate, Halim orchestrates an Egyptian dialogue with the European representations.

*Reform and Modernity in Islam* Safdar Ahmed, 2013-05-30 The debate over Islam and modernity tends to be approached from a Eurocentric perspective that

presents Western norms as a template for progress against which Islamic societies can be measured This misses the historical development of Muslim reformist thought that actively engages with the world around it and seeks to reconfigure Islam within the diverse conditions of modernity Safdar Ahmed paints a complex and nuanced picture that goes beyond the idea that Muslim reformers have either reproduced or reacted against Western ideas Rather Ahmed argues they have reconstructed and appropriated these ideas and so the thread of Western influence runs through modern Islamic thought on nationalism and sovereignty femininity and gender Ahmed uncovers new historiographical perspectives by critically examining the work of prominent intellectuals such as Muhammad Abduh Qasim Amin and Abdul A la Maududi *Specters of World Literature* Mattar Karim Mattar,2020-04-02 At the heart of this book is a spectral theory of world literature that draws on Edward Said Aamir Mufti Jacques Derrida and world systems theory to assess how the field produces local literature as an e other that haunts its universalising assimilative imperative with the force of the uncanny It takes the Middle Eastern novel as both metonym and metaphor of a spectral world literature It explores the worlding of novels from the Middle East in recent years and focusing on the pivotal sites of Middle Eastern modernity Egypt Turkey Iran argues that lost to their global production circulation and reception is their constitution in the logic of spectrality With the intention of redressing this imbalance it critically restores their engagements with the others of Middle Eastern modernity and shows through a new reading of the Middle Eastern novel that world literature is always already haunted by its others the ghosts of modernity *The Promise and Peril of Credit* Francesca Trivellato,2019 How an antisemitic legend gave voice to widespread fears surrounding the expansion of private credit in Western capitalism The Promise and Peril of Credit takes an incisive look at pivotal episodes in the West s centuries long struggle to define the place of private finance in the social and political order It does so through the lens of a persistent legend about Jews and money that reflected the anxieties surrounding the rise of impersonal credit markets By the close of the Middle Ages new and sophisticated credit instruments made it easier for European merchants to move funds across the globe Bills of exchange were by far the most arcane of these financial innovations Intangible and written in a cryptic language they fueled world trade but also lured naive investors into risky businesses Francesca Trivellato recounts how the invention of these abstruse credit contracts was falsely attributed to Jews and how this story gave voice to deep seated fears about the unseen perils of the new paper economy She locates the legend s earliest version in a seventeenth century handbook on maritime law and traces its legacy all the way to the work of the founders of modern social theory from Marx to Weber and Sombart Deftly weaving together economic legal social cultural and intellectual history Trivellato vividly describes how Christian writers drew on the story to define and redefine what constituted the proper boundaries of credit in a modern world increasingly dominated by finance **Books in Print Supplement** ,2002 *Masculinities in Politics and War* Stefan Dudink,Karen Hagemann,John Tosh,2004-07-23 Politics and war are crucial to the history of masculinity yet have been neglected in the emergent historiography of masculinity This book

opens up new avenues in gender history by mapping masculinity's part in making revolution, waging war, building nations and constructing welfare states. Preceded by extensive historical and theoretical introductions, the volume is clearly divided into sections on revolution, nation politics and subjectivity. An innovative collection with contributions from an international group of eminent historians who are recognised experts in their fields with essays on Europe, the United States, Latin America, Australia, Africa and Asia. Written in a highly accessible style targeted at both students, professional historians and the interested general reader. *Routledge Revivals: Medieval Islamic Civilization (2006)* Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today's Middle and Near East. First published in 2006, *Medieval Islamic Civilization* examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th centuries. This important two-volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology and more. Entries also explore the importance of interfaith relations and the permeation of persons, ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world. This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages. Accessible to scholars, students and non-specialists, this resource will be of great use in research and understanding of the roots of today's Islamic society as well as the rich and vivid culture of medieval Islamic civilization. *Out of Line* Susan Edmunds, 1994 Drawing on archival materials, biography, war journalism and theoretical texts, the author argues that the visionary politics of H.D.'s long poems cannot be reconciled with the feminist agendas currently attributed to them. *God of Battles* Peter Partner, 1998 Peter Partner shows how the ideal of the crusade, God's War, came to permeate medieval Christendom and how it influenced later Western societies. Above all, this book examines the fear that Islamic fundamentalism excites in the West and warns against allowing crusading war propaganda to affect our judgment today. 24 illustrations, Maps. *Egyptian Belly Dance in Transition* Heather D. Ward, 2018-01-25 Raqs sharqi, the Egyptian dance form also known as belly dance, has for generations captured imaginations around the globe. Yet its origins have been obscured by misinformation and conjecture rooted in Orientalist attitudes about the Middle East. A widely accepted narrative suggests the dance was created in response to Western influences and desires. Drawing on an array of primary sources, the author traces the early development of raqs sharqi in the context of contemporary trends in Egyptian arts and entertainment. The dance is revealed to be a hybrid cultural expression emerging with the formation of Egyptian national identity at the end of the 19th century when Egypt was occupied by the British. **Artbibliographies Modern**, 2004 [A History of Anthropological Theory, Sixth Edition](#) Paul A. Erickson, Liam D. Murphy, 2021-03-01 For over twenty years *A History of Anthropological Theory* has provided a strong foundation for understanding anthropological thinking, tracing how

the discipline has evolved from its origins to the present day The sixth edition of this important text offers substantial updates throughout including more balanced coverage of the four fields of anthropology an entirely new section on the Anthropocene and significantly revised discussions of public anthropology gender and sexuality and race and ethnicity Written in accessible prose and enhanced with illustrations key terms and study questions in each section this text remains essential reading for those interested in studying the history of anthropology On its own or used with the companion volume Readings for a History of Anthropological Theory sixth edition this text provides comprehensive coverage in a flexible and easy to use format for teaching in the anthropology classroom Consuming Tradition, Manufacturing Heritage Nezar Alsayyad, 2013-12-16 From the Grand Tour to today's packages holidays the last two centuries have witnessed an exponential growth in travel and tourism and as the twenty first century unfolds people of every class and from every country will be wandering to every part of the planet Meanwhile tourist destinations throughout the world find themselves in ever more fierce competition those places marginalized in today's global industrial and information economy perceiving tourism as perhaps the only means of surviving But mass tourism has raised the local and international passions as people decry the irreversible destruction of traditional places and historic sites Against these trends and at a time when standardized products and services are marketed worldwide there is an increasing demand for built environments that promise unique cultural experiences This has led many nations and groups to engage in the parallel processes of facilitating the consumption of tradition and of manufacturing tradition The contributors to this volume drawn from a wide range of disciplines address these themes within the following sections Traditions and Tourism Rethinking the Other Imaging and Manufacturing Heritage Manufacturing and Consuming Global and Local Their studies dealing with very different times environments and geographic locales will shed new light on how tourist gaze transforms the reality of built spaces into cultural imagery

**1980-1908** **pt. 2. Authors, English & French**, 1983 *Copts in Context* Nelly van Doorn-Harder, 2017-10-03 A comprehensive examination of this deeply traditional Christian religion as it confronts modernity Though the Coptic Orthodox Church of Egypt is among the oldest Christian communities in the world it remained relatively unknown outside of Egypt for most of its existence In the wake of the Arab Spring however this community was caught up in regional violence and its predicament became a cause for concern around the world Copts in Context examines the situation of the Copts as a minority faith in a volatile region and as a community confronting modernity while steeped in tradition Nelly van Doorn Harder opens Coptic identity and tradition to a broad range of perspectives historical political sociological anthropological and ethnomusicological Starting with contemporary issues such as recent conflicts in Egypt the volume works back to topics among them the Coptic language the ideals and tradition of monasticism and church historiography that while rooted in the ancient past nevertheless remain vital in Coptic memory and understanding of culture and tradition Contributors examine developments in the Coptic diaspora in religious education and the role of children and in Coptic media

as well as considering the varied nature of Coptic participation in Egyptian society and politics over millennia With many Copts leaving the homeland preservation of Coptic history memory and culture has become a vital concern to the Coptic Church These essays by both Coptic and non Coptic scholars offer insights into present day issues confronting the community and their connections to relevant themes from the past demonstrating reexamination of that past helps strengthen modern day Coptic life and culture

**Bibliography of Art and Architecture in the Islamic World (2 vols.)** Susan

Sinclair, 2012-04-03 Following the tradition and style of the acclaimed Index Islamicus the editors have created this new Bibliography of Art and Architecture in the Islamic World The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011 This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies

*Contemporary Arab Thought* Ibrahim M. Abu-Rabi, 2003-11-20 Contemporary Arab Thought is a multifaceted book encompassing a constellation of social political religious and ideological ideas that have evolved over the past two hundred years ideas that represent the leading positions of the social classes in modern and contemporary Arab societies Distinguished Islamic scholar Ibrahim Abu Rabi addresses such questions as the Shari ah human rights civil society secularism and globalisation This is complimented by a focused discussion on the writings of key Arab thinkers who represent established trends of thought in the Arab world including Muhammad Abid al Jabiri Adallah Laroui Muhammad al Ghazali Rashid al Ghannoushi Qutatnine Zurayk Mahdi Amil and many others Before 1967 some Arab countries launched hopeful programmes of modernisation After the 1967 defeat with Israel many of these hopes were dashed This book retraces the Arab world s aborted modernity of recent decades Abu Rabi explores the development of contemporary Arab thought against the historical background of the rise of modern Islamism and the impact of the West on the modern Arab world

**Islam and Social Policy** Stephen P. Heyneman, 2004 At a time when more nuanced understandings of Muslim countries and their legal and social practices are urgently needed in the West the appearance of this collection is especially welcome In these illuminating and accessible essays the contributors explain how Islam sees itself in terms of social policy how it treats women and how it encourages charity education and general social welfare The essays encompass many regional cultures and draw on court records and legal debates field work on government ministries and an extensive reading of Islamic law In his overview of waqf similar to the Western idea of a foundation in which an endowment is set aside in perpetuity for specified purposes Ahmad Dallal explains how charity a central organizing principle in Islam is itself organized and how waqf traditionally a source of revenue for charitable purposes can also become a source of tension and conflict Donna Lee Bowen in her essay on the position of women in Islamic law points out the crucial differences between the Islamic principles of family equity and the Western notion of individual equality In a subsequent essay Bowen addresses the problems surrounding family planning and the dilemmas that have arisen within the Muslim world over differing ideas about birth control The two

final essays look at specific instances of how the modern state has treated Islamic social policy Gail Richardson examines zakat an Islamic tax used to assist the poor and its administration in Pakistan Carol Underwood meanwhile explores public health policy in Iran both before and after the Islamic revolution that deposed the Shah Addressing some of the most profound misunderstandings between Islamic and Western societies Islam and Social Policy will be of vital interest not only to scholars and policymakers but to anyone concerned with Islam's critical place in the modern world



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