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John Herlihy



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Islam-West Encounter S. Kepnes, B. Koshul, 2007-08-06 The unique essays in this collection use the underlying allegiance to scripture in Islam Judaism and Christianity to underscore the deep affinities between the three monotheistic traditions while at the same time encouraging respect for the differences between the traditions to be preserved **Borderlands of the**

Spirit John Herlihy, 2005 Through a penetrating analysis of reason and intellect spiritual imagination and the light of faith this book addresses fundamental questions pertaining to our search for meaning **Psychology and the Perennial**

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Tradition William W. Quinn, 1997-02-06 Examines the first principles of the perennial philosophy or ancient wisdom tradition as expressed in the writings of its great exponents Rene Guenon and Ananda K Coomaraswamy and offers a critique of the West from the standpoint of traditional principles 知識 生產 區域 研究 / 知識 生產 區域 研究 1959, 知識 生產 區域 研究

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individuals might in fact feel more connected by shared values and principles than by conventional spatial dimensions Knowledge Production Area Studies and Global Cooperation asks what norms and principles lead to the creation of knowledge about cross border cooperation and connection It studies why theories methods and concepts originate in one place rather than another how they travel and what position the scholar adopts while doing research particularly in the field Taking case studies from Asia the Middle East and North Africa the book links the production of alternative epistemologies to the notion of global cooperation and reassesses the ways in which the concept of connectedness can be applied at the translocal and individual rather than the formal international and collective level Knowledge Production Area Studies and Global Cooperation provides an innovative and critical approach towards established means of producing knowledge about different areas of the world demonstrating that an understanding of pluri local connectivity should be integrated into the production of knowledge about different areas of the world and the behavioural dimension of global cooperation By shifting the view from the collective to the individual and from the formal to often invisible patterns of connectedness this book provides an important fresh perspective which will be of interest to scholars and students of Area Studies Politics International Relations and Development Studies *Encyclopedia of Philosophy* Donald M. Borchert, 2006 This volume covering entries from Masaryk Tomas Garrigue to Nussbaum Martha presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more [The Advocate](#), 2001-08-14 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States [Indigenous Archaeologies](#) Margaret Bruchac, Siobhan Hart, H Martin Wobst, 2016-06-03 This reader of original and reprinted articles many by indigenous authors is designed to display the array of writings around relationships between archaeologists and indigenous peoples around the globe *Science, Pseudo-science, and Utopianism in Early Modern Thought* Stephen A. McKnight, 1992 In this important interdisciplinary study Stephen A McKnight brings together such prominent scholars as Allen Debus B J T Dobbs Klaus Vondung David Walsh and Wilbur Applebaum to discuss a major development in cultural political and scientific history a new understanding of the role of magic alchemy and other esoteric traditions in the evolution of early modern thought Twentieth century historians of science have labeled these traditions pseudo science In the early modern period however they were treasured by many philosophers theologians and scientists as the prisca theologia revelations by God to the great wise men of the ancient Near East and Mediterranean including Hermes Trismegistus Zoroaster Moses Pythagoras sic and Plato Recent research has shown that these materials were earnestly studied by Ficino Pico Agrippa Bruno Campanella and Bacon Even the great patriarch of the Scientific Revolution Isaac Newton employed alchemical and theological elements in his work *Science Pseudo Science and Utopianism in Early Modern Thought* shows that pseudo science especially magic and alchemy was a crucial part of the theories and experiments that produced the scientific advances of the sixteenth and seventeenth centuries

In addition it shows that these traditions have a strong utopian component depicting man as a terrestrial god capable of mastering nature and perfecting society In the early modern period this utopian theme became intertwined with the enthusiasm for scientific progress to produce the distinctly modern dream of social perfection through science Scholars and students of history philosophy political science and theology will find this a provocative addition to our understanding of the modern world

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