



Modern Korea

David W. Kim



Modern Korea:

A Concise History of Modern Korea Michael J. Seth, 2016-03-03 Now in a fully revised and updated edition this comprehensive and balanced history of modern Korea explores the social economic and political issues it has faced since being catapulted into the wider world at the end of the nineteenth century Placing this formerly insular society in a global context Michael J Seth describes how this ancient culturally and ethnically homogeneous society first fell victim to Japanese imperialist expansionism and then was arbitrarily divided in half after World War II Seth traces the postwar paths of the two Koreas with different political and social systems and different geopolitical orientations as they evolved into sharply contrasting societies South Korea after an unpromising start became one of the few postcolonial developing states to enter the ranks of the first world with a globally competitive economy a democratic political system and a cosmopolitan and dynamic culture By contrast North Korea became one of the world's most totalitarian and isolated societies a nuclear power with an impoverished and famine stricken population Considering the radically different and historically unprecedented trajectories of the two Koreas Seth assesses the insights they offer for understanding not only modern Korea but the broader perspective of world history All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and cogent book

[The Making of Modern Korea](#) , [A Concise History of Modern Korea](#) Michael J. Seth, 2024-03-12 Now in a fully revised and updated edition including new primary sources and illustrations this comprehensive and balanced history of modern Korea explores the social economic and political issues it has faced since being catapulted into the wider world at the end of the nineteenth century Placing this formerly insular society in a global context Michael J Seth describes how this ancient culturally and ethnically homogeneous society first fell victim to Japanese imperialist expansionism and then was arbitrarily divided in half after World War II Seth traces the postwar paths of the two Koreas with different political and social systems and different geopolitical orientations as they evolved into sharply contrasting societies South Korea after an unpromising start became one of the few postcolonial developing states to enter the ranks of the first world with a globally competitive economy a democratic political system and a cosmopolitan and dynamic culture By contrast North Korea became one of the world's most totalitarian and isolated societies a nuclear power with an impoverished and famine stricken population Considering the radically different and historically unprecedented trajectories of the two Koreas Seth assesses the insights they offer for understanding not only modern Korea but the broader perspective of world history All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and concise book

The Making of Modern Korea Adrian Buzo, 2004-08-02 This new revised edition of this popular text provides an accurate balanced and readable history of Korea from 1910 to the present day

Architecture and Urbanism in Modern Korea Inha Jung, 2013-07-31 Although modernization in Korea started more than a century later than in the West it has worked as a prominent ideology throughout the past century in particular it has brought radical changes in Korean architecture and cities Traditional

structures and ways of life have been thoroughly uprooted in modernity's continuous negation of the past. This book presents a comprehensive overview of architectural development and urbanization in Korea within the broad framework of modernization. Twentieth-century Korean architecture and cities form three distinctive periods. The first, defined as colonial modern, occurred between the early twentieth century and 1945 when Western civilization was transplanted to Korea via Japan and a modern way of life, albeit distorted, began taking shape. The second is the so-called developmental dictatorship period. Between 1961 and 1988 the explosive growth of urban populations resulted in large-scale construction booms and architects delved into modern identity through the locality of traditional architecture. The last period began in the mid 1990s and may be defined as one of modernization, settlement, and a transition to globalization. With city populations leveling out, urbanization and architecture came to be viewed from new perspectives. Inha Jung, however, contends that what is more significant is the identification of elements that have remained unchanged. Jung identifies continuities that have been formed by long-standing relationships between humans and their built environment and, despite rapid modernization, are still deeply rooted in the Korean way of life. For this reason, in the twentieth century regionalism exerted a great influence on Korean architects. Various architectural and urban principles that Koreans developed over a long period while adapting to the natural environment have provided important foundations for architects' works. By exploring these sources, this carefully researched and amply illustrated book makes an original contribution to defining modern identity in Korea's architecture, housing, and urbanism.

Park Chung Hee and Modern Korea Carter J. Eckert, 2016-11-07. This first volume in a two-part study examines the origins of South Korean authoritarianism as personified by the militant political leader. For South Koreans, the twenty years from the early 1960s to late 1970s were the best and worst of times: a period of unprecedented economic growth and of political oppression that deepened as prosperity spread. In this masterly account, Carter J. Eckert finds the roots of South Korea's dramatic socioeconomic transformation in the country's long history of militarization, a history personified in South Korea's paramount leader, Park Chung Hee. In Park Chung Hee and Modern Korea, Eckert reveals how the foundations of Park's leadership were established during the period of Japanese occupation. As a cadet in the Manchurian Military Academy, Park and his fellow officers absorbed the Imperial Japanese Army's ethos of victory at all costs and absolute obedience to authority. When Park seized power in 1961, he applied this ethos to the project of Korean modernization. Korean society under Park exuded a distinctively martial character. Eckert shows its hallmarks included the belief that the army should intervene in politics in times of crisis; that a central authority should manage the country's economic system; and that the state should maintain a strong disciplinary presence in society, reserving the right to use violence to maintain order. A milestone in the literature of modern East Asia.

Bruce Cumings, author of Korea's Place in the Sun **Education, Language and the Intellectual Underpinnings of Modern Korea, 1875-1945** Andrew Hall, Leighanne Yuh, 2022-12-19. Education, the production of knowledge, identity formation, and ideological hegemony are inextricably linked in early modern and modern

Korea This study examines the production and consumption of knowledge by a multitude of actors and across languages texts and disciplines to analyze the formulation contestation and negotiation of knowledge The production and dissemination of knowledge become sites for contestation and struggle sometimes overlapping at other times competing resulting in a shift from a focus on state power and its control over knowledge and discourse to an analysis of local processes of knowledge production and the roles local actors play in them Contributors are Daniel Pieper W Scott Wells Yong Jin Hahn Furukawa Noriko Lim Sang Seok Kokubu Mari Mark Caprio Deborah Solomon and Yoonmi Lee

A Concise History of Modern Korea Michael J. Seth, 2024-03-12 Now in a fully revised and updated edition including new primary sources and illustrations this comprehensive and balanced history of modern Korea explores the social economic and political issues it has faced since being catapulted into the wider world at the end of the nineteenth century Placing this formerly insular society in a global context Michael J Seth describes how this ancient culturally and ethnically homogeneous society first fell victim to Japanese imperialist expansionism and then was arbitrarily divided in half after World War II Seth traces the postwar paths of the two Koreas with different political and social systems and different geopolitical orientations as they evolved into sharply contrasting societies South Korea after an unpromising start became one of the few postcolonial developing states to enter the ranks of the first world with a globally competitive economy a democratic political system and a cosmopolitan and dynamic culture By contrast North Korea became one of the world's most totalitarian and isolated societies a nuclear power with an impoverished and famine stricken population Considering the radically different and historically unprecedented trajectories of the two Koreas Seth assesses the insights they offer for understanding not only modern Korea but the broader perspective of world history All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and concise book

Modern Korea and Its Others Vladimir Tikhonov, 2015-11-19 The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea's neighbours to the east west and north China Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea's pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea's modern nationalism was at the same time internationalist in its orientation as the vision of Korea's ideal place in the world and brighter national future was often linked to the examples positive and negative threats perceived and real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which

Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum. Introducing new sources presented in English for the first time and including themes such as race and ethnicity, global revolution and gender, this book will be of great interest to students and scholars of Korean, East Asian and Russian history as well as historians of the colonial modern era more generally. **Daesoon Jinrihoe in Modern Korea** David W. Kim, 2020-08-24

East Asian nations shared a similar environment of modernisation in the nineteenth and early twentieth centuries. None had been colonised under Western imperialism but all of them commonly became subjected to new authorities, whether directly or indirectly. This change of the political landscape also challenged religious communities as many new religious movements (NRMs) emerged to satisfy the spiritual needs of local people in overcoming the hardship of transition. This book presents the unique case of a native Korean NRM which successfully survived, transformed and was transmitted even into contemporary society. Among Donghak (later called Cheondogyo, Daejonggyo and Wonbulgyo), the history of Daesoon Jinrihoe (derived from the Jeungsan movement) is explored here in the context of functionalism, even though the perspectives of religious philosophy and personal experiences are also regarded for the receptive and syncretic relationship with other groups. The book offers significant insight that conservative nationalistic NRMs can still survive in a digital era rather than disappear after the death of their founders. State and Society in Contemporary Korea Hagen Koo, 2018-07-05

No detailed description available for State and Society in Contemporary Korea. **The Rise of Protestantism in Modern Korea** Andrew Eungi Kim, 2022-11-09. Combining sociological, historical and comparative approaches, this book examines one of the most striking aspects of South Korea: specifically, the emergence of Protestant Christianity as the largest contemporary religion in the country. What is extraordinary about the religion's success is that its growth has been achieved in 130 years since 1884 and that it took place in a country with a rich oriental tradition replete with shamanism, Taoism, Buddhism and Confucianism. The text critically demonstrates the socio-anthropological perspective of the Korean Peninsula, making it a great resource for scholars and students of sociology, contemporary culture, history, religion, colonialism and geopolitics. *Korea's Place in the Sun* Bruce Cumings, 2005-08-30. Cumings details a memorable narrative of Korea's fractured modern history, focusing specifically on the country's long 20th century: a period of colonial exploitation by Japan, war and national division.

Photos: Modern Korea and Its Others Vladimir Tikhonov, 2015-11-19. The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea's neighbours to the east, west and north: China, Japan and Russia. Represented at some moments as modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea's pre-colonial and colonial modernity. This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945. It shows that Korea's modern nationalism was at the same time internationalist in its orientation as the vision of Korea's ideal place in the world and brighter national future was often linked to the examples, positive and negative threats perceived and

real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum Introducing new sources presented in English for the first time and including themes such as race and ethnicity global revolution and gender this book will be of great interest to students and scholars of Korean East Asian and Russian history as well as historians of the colonial modern era more generally

Ethnic Nationalism in Korea Gi-Wook Shin, 2006 This book explains the roots politics and legacy of Korean ethnic nationalism which is based on the sense of a shared bloodline and ancestry Belief in a racially distinct and ethnically homogeneous nation is widely shared on both sides of the Korean peninsula although some scholars believe it is a myth with little historical basis Finding both positions problematic and treating identity formation as a social and historical construct that has crucial behavioral consequences this book examines how such a blood based notion has become a dominant source of Korean identity overriding other forms of identity in the modern era It also looks at how the politics of national identity have played out in various contexts in Korea semicolonialism civil war authoritarian politics democratization territorial division and globalization

Christ and Caesar in Modern Korea Wi Jo Kang, 1997-03-06 A well documented work on the history of modern Korea focusing on the history of Christianity in relation to politics

The Emplantation of Catholicism in Pre-modern Korea Kevin N. Cawley, 2025-02-06 Tracing the development of Catholic ideas in Japan and China during the late sixteenth and early seventeenth century this book provides an overview of the evolution of the missionary strategy in East Asia while focusing on the early emplantation of Catholicism in Korea Kevin Cawley recreates the tumultuous period for gender relations and explores interreligious interactions between Confucians and Catholics Highlighting the textual production this period inspired this book examines writings such as the catechism of the Italian Jesuit Matteo Ricci 1552 1610 which went on to convert a group of elite Confucian scholars to the new religion It also underscores the importance of the vernacular catechism written by Chong Yakchong 1760 1801 a convert from a prominent Confucian family who was eventually executed Chong s text made Catholicism easily understandable for women as well as men from lower social classes who eventually converted in significant numbers effecting real social change Outlining the shift from rejection to acceptance of new texts composed by early Korean converts this book explores emergent Catholicism in Japan China and Korea as well as the various challenges encountered and how the mission strategy changed as a result Exploring gender relations both in relation to Confucianism and Catholics during this period this book provides insight into this previously under researched aspect of East Asian Catholicism In this study we learn how religious persecution and

political tactics manipulated terrified and exterminated converts to Catholicism From European Jesuits to Korean Confucians this book outlines a fascinating journey of intercultural engagement between Western and Eastern worldviews **The Routledge Handbook of Early Modern Korea** Eugene Y Park,2025-02-24 Korea is a historical region of prominence in the global political economy Still a comprehensive overview of its early modern era has yet to receive a book length treatment in English Comprising topical chapters written by 22 experts from 11 countries The Routledge Handbook of Early Modern Korea presents an interdisciplinary survey of Korea s politics society economy and culture from the founding of the Chos ŏn state 1392 1897 to 1873 when its political leadership began preparing for treaty relations with Imperial Japan the United States and other Western nations Chos ŏn mirrors shared historical patterns among literate sedentary societies of early modern Afro Eurasia Various long term developments that shaped early modern Korea include the completion of centralized bureaucratic governance as codified in the State Administrative Code Ky ŏngguk taej ŏn the appearance of regular rural marketplaces facilitating transactions in an increasingly liberalized economy continuity of an aristocracy yangban from the medieval period Kory ŏ 918 1392 a decreasing correspondence between ascriptive status and socioeconomic class and the state and the elite s growing interest in encyclopedic knowledge and its dissemination while their monopoly on knowledge production weakened This handbook provides historical context for readers wishing to know more than just the Korea that evokes K pop or North Korea s nuclear weapons while Hyundai Samsung and other South Korean brands have gained visibility in everyday life Interested English speaking scholars educators students and the general public without access to the large body of Korean language works on Chos ŏn will find this book a valuable critical introduction to early modern Korea

Christianity in Korea Robert E. Buswell, Jr., Timothy S. Lee, 2007-05-31 Despite the significance of Korea in world Christianity and the crucial role Christianity plays in contemporary Korean religious life the tradition has been little studied in the West Christianity in Korea seeks to fill this lacuna by providing a wide ranging overview of the growth and development of Korean Christianity and the implications that development has had for Korean politics interreligious dialogue and gender and social issues The volume begins with an accessibly written overview that traces in broad outline the history and development of Christianity on the peninsula This is followed by chapters on broad themes such as the survival of early Korean Catholics in a Neo Confucian society relations between Christian churches and colonial authorities during the Japanese occupation premillennialism and the theological significance of the division and prospective reunification of Korea Others look in more detail at individuals and movements including the story of the female martyr Kollumba Kang Wansuk the influence of Presbyterianism on the renowned nationalist Ahn Changho the sociopolitical and theological background of the Minjung Protestant Movement and the success and challenges of Evangelical Protestantism in Korea The book concludes with a discussion of how best to encourage a rapprochement between Buddhism and Christianity in Korea

Confucianism, Law, and Democracy in Contemporary Korea Sungmoon Kim, 2015-03-26 Comparative political

theory has grown into a recognized discipline in its own right in the last two decades Yet little has been done to explore how political theory engages with the actual social legal and political reality of a particular polity East Asians are complexly conditioned by traditional Confucian norms and habits despite significant social economic and political changes in their contemporary lives This volume seeks to address this important issue by developing a specifically Confucian political and legal theory The volume focuses on South Korea whose traditional society was and remains the most Confucianized among pre modern East Asian countries It offers an interesting case for thinking about Confucian democracy and constitutionalism because its liberal democratic institutions are compatible with and profoundly influenced by the Confucian habit of the heart The book wrestles with the practical meaning of liberal rights under the Korean Confucian societal culture and illuminates a way in which traditional Confucianism can be transformed through legal and political processes into a new Confucianism relevant to democratic practices in contemporary Korea

The Enigmatic Realm of **Modern Korea**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Modern Korea** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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Modern Korea Introduction

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