



Michel Foucault

Subversions of the subject

Philip Barker



Michel Foucault Subversions Of The Subject

Philip Barker



Michel Foucault Subversions Of The Subject:

Michel Foucault Philip Barker,1993 Account of Foucault s work aiming to show how his concepts of genealogy and archeology can be used to reconceptualise the history of ideas Also provides an account of the history of ideas including the work of Lovejoy Collingwood and Freud and an evaluation of genealogy and its place in the history of ideas Includes references a bibliography and a name index The author lectures and writes on contemporary philosophy and is an associate of the department of English at the University of Tasmania First published in the UK by Harvester Wheatsheaf in 1993

Michel Foucault and the Games of Truth H. Nilson,trans Rachel Clark,2016-07-27 The book emphasises the affinity between Foucault s and Nietzsche s thought Both philosophers tried to give clarity to modernity s arbitrary nature Following on from Foucault s diagnostic enquiries into a History of Sexuality and Nietzsche s appreciation of ancient culture Nilson s study shows a practical consequence the self stylization of the individual This aesthetical attitude replaces belief in metaphysical and even scientific meaning thus leading to a philosophy of life Nilson s book targets all those who wish to give their life a unique form

The Cambridge Companion to Foucault Gary Gutting,2005-07-18 For Michel Foucault philosophy was a way of questioning the allegedly necessary truths that underpin the practices and institutions of modern society He carried this out in a series of deeply original and strikingly controversial studies on the origins of modern medical and social scientific disciplines These studies have raised fundamental questions about the nature of human knowledge and its relation to power structures and have become major topics of discussion throughout the humanities and social sciences The essays in this volume provide a comprehensive overview of Foucault s major themes and texts from his early work on madness through his history of sexuality Special attention is also paid to thinkers and movements from Kant through current feminist theory that are particularly important for understanding his work and its impact This revised edition contains five new essays and revisions of many others and the extensive bibliography has been updated

Mapping the Present Stuart Elden,2002-01-01 In a late interview Foucault suggested that Heidegger was for him the essential philosopher Taking this claim seriously Mapping the Present assesses the relationship between these two thinkers particularly on the issue of space and history It suggests that space and history need to be rethought and combined as a spatial history rather than as a history of space In other words space should become not merely an object of analysis but a tool of analysis The first half of the book concentrates on Heidegger from the early occlusion of space through the politically charged readings of Nietzsche and Holderlin to the later work on art technology and the polis which accord equal status to issues of spatiality Foucault s work is then rethought in the light of the analysis of Heidegger and the project of a spatial history established through re readings of his works on madness and discipline

French Historians 1900-2000 Philip Daileader,Philip Whalen,2010-03-16 French Historians 1900 2000 The New Historical Writing in Twentieth Century France examines the lives and writings of 40 of France s great twentieth century historians Blends biography with critical analysis of major works placing the work of the French

historians in the context of their lifestories Includes contributions from over 30 international scholars Provides English speaking readers with a new insight into the key French historians of the last century **Foucault and Social Dialogue** Chris Falzon, 2006-06-19 Foucault and Social Dialogue Beyond Fragmentation is a compelling yet extremely clear investigation of these options and offers a new way forward Christopher Falzon argues that the proper alternative to foundationalism is not fragmentation but dialogue and that such a dialogical picture can be found in the work of Michel Foucault Such a reading of Foucault allows us to see for the first time the ethical and political position implicit in Foucault's work and how his work contributes to the larger debate concerning the death of man **Foucault 2.0** Eric Paras, 2020-01-14 A dramatically new interpretation of the development of the thought of Michel Foucault one of the 20th century's most influential thinkers In this lucid and groundbreaking work Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised Foucault's critical axes of power and knowledge which purposefully eradicated the concept of free will reappear as targets in his later work Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned but aligned him with some of his fiercest antagonists Foucault 2.0 draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the College de France for more than a decade At the same time Foucault 2.0 highlights the background against which Foucault carried out his most foundational work the unrest of 1968 the prison reform movement of the early 1970s and the Iranian Revolution of 1979 Carefully assembling the fragments of a thinker who remains but half understood Eric Paras has composed a seminal book essential reading for novices and initiates alike **Foucault, Christianity and Interfaith Dialogue** Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non-unitary theology of religious pluralism and an open textured process of self transformation The author's original and imaginative application and expansion of Foucault's concept of the More from The Archaeology of Knowledge 1969 makes important and original contributions to academic work on Foucault and contemporary theology **Plots of Opportunity** Albert D. Pionke, 2004 After surveying England's evolving theories of representative

politics and individual and collective secretive practices Pionke traces the intersection of democracy and secrecy through a series of case histories Using works by Thomas Carlyle Wilkie Collins Charles Dickens Benjamin Disraeli John Henry Newman and others along with periodicals histories and parliamentary documents of the period he shows the rhetorical prominence of groups such as the Freemasons the Thugs the Carbonari the Fenians and the Jesuits in Victorian democratic discourse book cover

After Postmodernism Richard Smith, Philip Wexler, 2005-09-27 This work presents a set of thematic essays aimed at clarifying the educational problems and paradoxes of postmodern educational conditions and theory The major concerns of the book are the possibility of achieving substantive political objectives and of theorising such possibilities These concerns arise from a dissatisfaction with the organisational and political conditions of postmodern educational practice The seeming inability of academics to intervene in the public sector especially in matters of equality provides a driving force to the book For individuals who care about the future of education and its role in social reconstruction the pessimistic nature of postmodern theories of society and education is an additional impetus for the book All the chapters exemplify the issues that confront lecturers in contemporary university teacher education contexts A notable feature of the book is a theme that current theorisation about education and society are historically outmoded and that the future lies in post postmodern theories

The Routledge Handbook of Critical Pedagogies for Social Work Christine Morley, Phillip Ablett, Carolyn Noble, Stephen Cowden, 2020-01-20 The Routledge Handbook of Critical Pedagogies for Social Work traverses new territory by providing a cutting edge overview of the work of classic and contemporary theorists in a way that expands their application and utility in social work education and practice thus providing a bridge between critical theory philosophy and social work Each chapter showcases the work of a specific critical educational philosophical and or social theorist including Henry Giroux Michel Foucault Cornelius Castoriadis Herbert Marcuse Paulo Freire bell hooks Joan Tronto Iris Marion Young Karl Marx Antonio Gramsci and many others to elucidate the ways in which their key pedagogic concepts can be applied to specific aspects of social work education and practice The text exhibits a range of research based approaches to educating social work practitioners as agents of social change It provides a robust and much needed alternative paradigm to the technique driven conservative revolution currently being fostered by neoliberalism in both social work education and practice The volume will be instructive for social work educators who aim to teach for social change by assisting students to develop counter hegemonic practices of resistance and agency and reflecting on the pedagogic role of social work practice more widely The volume holds relevance for both postgraduate and undergraduate qualifying social work and human services courses around the world

Anatomising Embodiment and Organisation Theory K. Dale, 2000-11-08 *Anatomising Embodiment and Organisation Theory* explores the relationship between the human body and the development of social theory about organisations and organising The science of anatomy is taken as a pattern for knowledge both of the human body and or organisations and the twin symbols of dissection the scalpel and the mirror are used to understand the

production of knowledge about organisations A Genealogy of Queer Theory William Benjamin Turner, 2000 Who are queers and what do they want Could it be that we are all queers Beginning with such questions this book traces the roots of queer theory examining the growing awareness that few people precisely fit standard categories for sexual and gender identities

Versions of Virginité in Late Medieval England Sarah Salih, 2001 This study looks at the question of what it meant to be a virgin in the Middle Ages and the forms which female virginity took It begins with the assumptions that there is more to virginity than sexual inexperience and that virginity may be considered as a gendered identity

Citizen Subject Étienne Balibar, 2016-11-01 What can the universals of political philosophy offer to those who experience the living paradox of an egalitarian construction of egalitarian citizenship Citizen Subject is the summation of Étienne Balibar's career long project to think the necessary and necessarily antagonistic relation between the categories of citizen and subject In this magnum opus the question of modernity is framed anew with special attention to the self enunciation of the subject in Descartes Locke Rousseau and Derrida the constitution of the community as we in Hegel Marx and Tolstoy and the aporia of the judgment of self and others in Foucault Freud Kelsen and Blanchot After the humanist controversy that preoccupied twentieth century philosophy Citizen Subject proposes foundations for philosophical anthropology today in terms of two contrary movements the becoming citizen of the subject and the becoming subject of the citizen The citizen subject who is constituted in the claim to a right to have rights Arendt cannot exist without an underside that contests and defies it He or she because Balibar is concerned throughout this volume with questions of sexual difference figures not only the social relation but also the discontent or the uneasiness at the heart of this relation The human can be instituted only if it betrays itself by upholding anthropological differences that impose normality and identity as conditions of belonging to the community The violence of civil bourgeois universality Balibar argues is greater and less legitimate therefore less stable than that of theological or cosmological universality Right is thus founded on insubordination and emancipation derives its force from otherness Ultimately Citizen Subject offers a revolutionary rewriting of the dialectic of universality and differences in the bourgeois epoch revealing in the relationship between the common and the universal a political gap at the heart of the universal itself

Companion to Historiography Michael Bentley, 2006-02-27 The Companion to Historiography is an original analysis of the moods and trends in historical writing throughout its phases of development and explores the assumptions and procedures that have formed the creation of historical perspectives Contributed by a distinguished panel of academics each essay conveys in direct jargon free language a genuinely international wide angled view of the ideas traditions and institutions that lie behind the contemporary urgency of world history

Foucault and Heidegger Alan Milchman, Alan Rosenberg, 2003 Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century and yet there are significant largely unexplored questions about the relationship between their projects Foucault and Heidegger stages a crucial critical encounter between these two thinkers in doing so it clarifies not only the

complexities of the Heidegger Foucault relationship but also their relevance to questions about truth and nihilism acquiescence and resistance and technology and agency that are central to debates in contemporary thought These essays examine topics ranging from Heidegger s and Foucault s intellectual forebears to their respective understanding of the Enlightenment modernity and technology to their conceptions of power and the political *Historical Abstracts* ,1996 Vols 17 18 cover 1775 1914

Sexual Subversions Elizabeth Grosz,2020-09-02 Sexual Subversions introduces the works of three well known if not well read French feminists Julia Kristeva Luce Irigaray and Micele Le Doeuff It provides a map of an area where there are few detailed discussion of the achievements of these difficult yet immensely rewarding writers In doing so this overview raises issues of general relevance to feminist research it participates in debates around the nature of feminist theory the relations feminist intellectuals have to male dominated knowledges and the strategies appropriate for developing non patriarchal autonomous or woman centred knowledges No book in French feminists would be complete without including the contributions of Kristeva and Irigaray The inclusion of Le Deouff s work which brings a different perspective to bear on the question of sexual difference provides a counterbalance to literary appropriations of French feminism by Anglo American readerships Kristeva Irigaray and Le Deouff are the focal points of this study precisely because each highlights the differences of the others revealing the frameworks to which the others are committed Nevertheless while these writers do not present a common political or theoretical position or form a school each addresses the question of women s autonomy from male definition affirms the sexual specificity of women seeks out a femininity women can use to question the patriarchal norms and ideals of femininity and rejects the preordained positions patriarchy allots to women

Companion to Historiography Michael Bentley,2006-02-27 This Companion presents a clear thematic overview of historiography explored through a series of stimulating and wide ranging articles Compiled by experts in the field the Companion is fully indexed for ease of access

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