THE MEXICAN-AMERICANS:

an awakening minority

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Mexican Americans An Awakening Minority

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The Mexican Americans Manuel P. Servín,1974 The Mexican-Americans Manuel P. Servín,1970 Historical and sociological account of the Mexican minority group in the USA comprises an anthology of essays on racial discrimination and problems of social integration with respect to migrant workers and immigrants in the South West and covers social problems social conflicts interest group organizations the growth of the rural worker labour movement cultural factors etc References.

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Broadcasting Both this published volume and the video series are a testament to the Mexican American community s hard fought battle for social and legal equality as well as political and cultural identity Since the United States Mexico War 1846 1848 Mexican Americans have striven to achieve full rights as citizens From peaceful resistance and violent demonstrations when their rights were ignored or abused to the establishment of support organizations to carry on the struggle and the formation of labor unions to provide a united voice the movement grew in strength and in numbers However it was during the 1960s and 1970s that the campaign exploded into a nationwide groundswell of Mexican Americans laying claim once and for all to their civil rights and asserting their cultural heritage They took a name that had been used disparagingly against them for years Chicano and fashioned it into a battle cry a term of pride affirmation and struggle Aimed at a broad general audience as well as college and high school students Chicano focuses on four themes land labor educational reform and government With solid research accessible language and historical photographs this volume highlights individuals issues and pivotal developments that culminated in and comprised a landmark period for the second largest ethnic minority in the United States Chicano is a compelling monument to the individuals and events that transformed society American Experience Matt S. Meier, Margo Gutiérrez, 2003-12-30 Mexican Americans are rapidly becoming the largest minority in the United States playing a vital role in the culture of the American Southwest and beyond This A to Z guide offers comprehensive coverage of the Mexican American experience Entries range from figures such as Corky Gonzales Joan Baez and Nancy Lopez to general entries on bilingual education assimilation border culture and southwestern agriculture Court cases politics and events such as the Delano Grape Strike all receive full coverage while the definitions and significance of terms such as coyote and Tejano are provided in shorter entries Taking a historical approach this book s topics date back to the 1848 Treaty of Guadalupe Hidalgo a radical turning point for Mexican Americans as they lost their lands and found themselves thrust into an alien social and legal system The entries trace Mexican Americans experience as a small conquered minority their growing influence in the 20th century and the essential roles their culture plays in the borderlands or the American Southwest in the 21st century **Hispanic Americans in the United States** United States. Department of Housing and Urban Development. Library, 1974 **Three Worlds of Relief** Cybelle Fox, 2012-04-29 Three Worlds of Relief examines the role of race and immigration in the development of the American social welfare system by comparing how blacks Mexicans and European immigrants were treated by welfare policies during the Progressive Era and the New Deal Taking readers from the turn of the twentieth century to the dark days of the Depression Cybelle Fox finds that despite rampant nativism European immigrants received generous access to social welfare programs The communities in which they lived invested heavily in relief Social workers protected them from snooping immigration agents and ensured that noncitizenship and illegal status did not prevent them from receiving the assistance they needed But that same helping hand was not extended to Mexicans and blacks Fox reveals for example how blacks were relegated to racist and degrading public

assistance programs while Mexicans who asked for assistance were deported with the help of the very social workers they turned to for aid Drawing on a wealth of archival evidence Fox paints a riveting portrait of how race labor and politics combined to create three starkly different worlds of relief She debunks the myth that white America's immigrant ancestors pulled themselves up by their bootstraps unlike immigrants and minorities today Three Worlds of Relief challenges us to reconsider not only the historical record but also the implications of our past on contemporary debates about race immigration and the American welfare state Determinants of Minority Mental Health and Wellness Sana Loue, Martha Saiatovic.2008-12-19 The United States is experiencing a dramatic shift in demographics with minorities comprising a rapidly growing proportion of the population It is anticipated that this will likely lead to substantial changes in previously established values needs and priorities of the population including health and mental health for individuals families and society at large This volume focuses on determinants of minority mental health and wellness This emphasis necessarily raises the question of just who is a minority and how is minority to be defined. The term has been defined in any number of ways Wirth 1945 p 347 offered one of the earliest definitions of minority We may define a minority as a group of people who because of their physical or cultural characteristics are singled out from the others in the society in which they live for differential and unequal treatment and who therefore regard themselves as objects of collective discrimination. The existence of a minority in a society implies the existence of a corresponding dominant group enjoying higher social status and greater privileges Mexico Carey McWilliams, Matt S. Meier, Alma M. García, 2016-04-25 This single volume book provides students educators and politicians with an update to the classic Carey McWilliams work North From Mexico It provides up to date information on the Chicano experience and the emergent social dynamics in the United States as a result of Mexican immigration Carey McWilliam's North From Mexico first published in 1948 is a classic survey of Chicano history Now fully updated by Alma M Garc a to cover the period from 1990 to the present McWilliams's quintessential book explores all aspects of Chicano a experiences in the United States including employment family immigration policy language issues and other cultural political and social issues The volume builds on the landmark work and also provides relevant up to date content to the 1990 edition revised by Matt S Meier which added coverage of the key period in Chicano history from the postwar period through to the late 1980s As the largest group of immigrants in the United States representing more than a quarter of foreign born individuals in the United States Mexican immigrants have had and will continue to have a tremendous impact on the culture and society of the United States as a whole This freshly updated edition of North from Mexico addresses the changing demographic trends within Mexican immigrant communities and their implications for the country analyzes key immigration policies such as the Immigration Act of 1990 and California's Proposition 187 with specific emphasis on the political mobilization that has developed within Mexican American immigrant communities and describes the development of immigration reform as well as community organizations and electoral politics. The book contains new chapters that examine

recent trends in Mexican immigration to the United States and identify the impact on politics and society of Mexican immigrants and later generations of U S born Mexican Americans The appendices provide readers and researchers with current immigration figures and information regarding today's socieconomic conditions for Mexican Americans Emergence of Deviant Minorities Robert Wallace Winslow, 1972-01-01 *Voices of the U.S. Latino Experience* Rodolfo F. Acuña, Guadalupe Compeán, 2008-08-30 The history and experiences of the diverse groups labeled Latinos in this country are abundantly documented in this major new collection From the Treaty of San Ildefonso in 1803 to remembrances of life on the frontier to the Young Lords platform of 1969 to a discussion of Latinos and the war on Iraq today this 3 volume collection showcases more than 400 crucial primary documents from and concerning the major Latino groups in the United States Sources include letters memoirs speeches articles essays interviews treaties government reports testimony and more The voices include whites as well as Latinos prominent and obscure and Americans as well as foreigners The bulk of the primary documents concern Mexico and the United States and Mexican Americans who paved the way for immigrants from Cuba Puerto Rico the Dominican Republic and Central and South America to come The scope also includes primary documents pertaining to events in Latin American and Caribbean history that have had an impact on these groups Each primary document has a short introduction placing it in historical and cultural context An introduction that gives an historical overview a chronology a selected bibliography chock full of useful websites and a set index provide added value Sample documents memoirs of early Texas commentary by a Mexican diplomat on the Treaty of Guadalupe Hidalgo of 1848 essay on the social condition of New Mexico in 1852 Cuban independence leader Jose Marti in New York on race 1894 El Corrido de Gregorio Cortez a ballad about a Mexican who stood up to the Texas Rangers in 1901 excerpts from an autobiography by Ella Winter on school segregation in the 1930s a Latino soldier's reminiscences of World War II testimony from a Bracero worker in the 1950s article on Cuban Miami in the 1960s socioeconomic profile of Dominicans in the United States in 2000 interview with Subcomandante Marcos from the Zapatista Army of National Liberation **Aztlán Arizona** Darius V. Echeverría, 2014-03-27 Aztl n Arizona is a history of the Chicano Movement in Arizona in the 1960s and 1970s Focusing on community and student activism in Phoenix and Tucson Darius V Echeverr a ties the Arizona events to the larger Chicano and civil rights movements against the backdrop of broad societal shifts that occurred throughout the country Arizona s unique role in the movement came from its public schools which were the primary source of Chicano activism against the inequities in the judicial social economic medical political and educational arenas The word Aztl n originally meaning the legendary ancestral home of the Nahua peoples of Mesoamerica was adopted as a symbol of independence by Chicano a activists during the movement of the 1960s and 1970s In an era when poverty prejudice and considerable oppositional forces blighted the lives of roughly one fifth of Arizonans the author argues that understanding those societal realities is essential to defining the rise and power of the Chicano Movement The book illustrates how Mexican American communities fostered a

togetherness that ultimately modified larger Arizona society by revamping the educational history of the region The concluding chapter outlines key Mexican American individuals and organizations that became politically active in order to address Chicano educational concerns This Chicano unity reflected in student parent and community leadership organizations helped break barriers dispel the Mexican American inferiority concept and create educational change that benefited all Arizonans No other scholar has examined the emergence of Chicano Movement politics and its related school reform efforts in Arizona Echeverr a s thorough research rich in scope and interpretation is coupled with detailed and exact endnotes The book helps readers understand the issues surrounding the Chicano Movement educational reform and ethnic identity Equally important the author shows how residual effects of these dynamics are still pertinent today in places such as Tucson Gringo Justice Alfredo Mirandé,1994-03-25 Gringo Justice is a comprehensive analysis and interpretation of the experiences of the Chicano people with the legal and judicial system in the United States Beginning in 1848 and working to the present a theory of Gringo justice is developed and applied to specific areas displacement from the land vigilantes and social bandits the border the police gangs and prisons A basic issue addressed is how the image of Chicanos as bandits or criminals has persisted in various forms

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