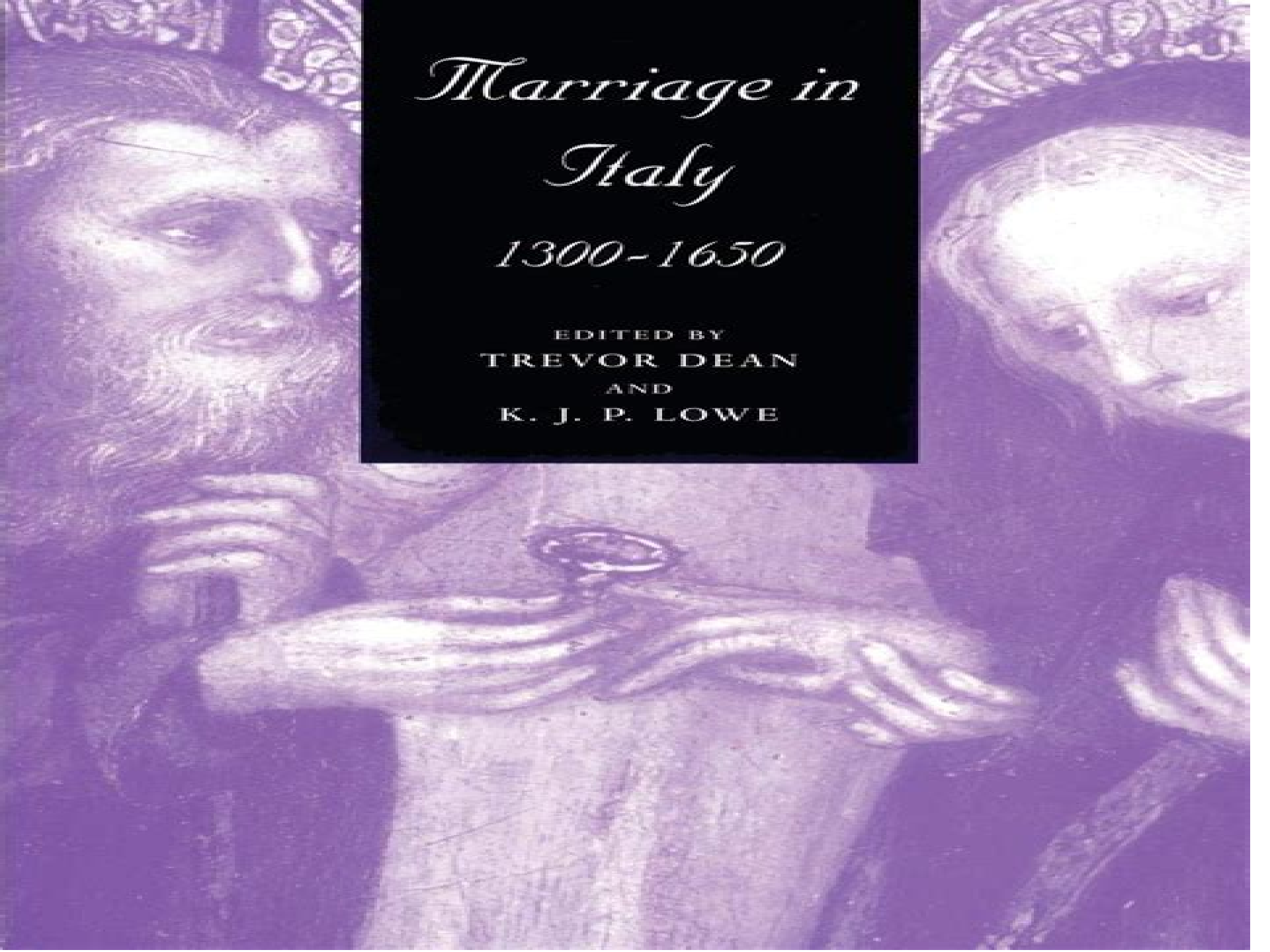




Marriage in Italy

1300-1650

EDITED BY
TREVOR DEAN
AND
K. J. P. LOWE

Marriage In Italy 1300 1650

Megan Moran



Marriage In Italy 1300 1650:

Marriage in Italy, 1300-1650 Trevor Dean, K. J. P. Lowe, 2002-05-09 A collection of essays about marriage and the role of women in Renaissance Italy

Marriage in Italy, 1300-1650 Trevor Dean, K. J. P. Lowe, 1998 [A Cultural History of Marriage in the Renaissance and Early Modern Age](#) Joanne M. Ferraro, 2021-11-18 Why marry The personal question is timeless Yet the highly emotional desires of men and women during the period between 1450 and 1650 were also circumscribed by external forces that operated within a complex arena of sweeping economic demographic political and religious changes The period witnessed dramatic religious reforms in the Catholic confession and the introduction of multiple Protestant denominations the advent of the printing press European encounters and exchange with the Americas North Africa and southwestern and eastern Asia the growth of state bureaucracies and a resurgence of ecclesiastical authority in private life These developments together with social religious and cultural attitudes including the constructed norms of masculinity femininity and sexuality impinged upon the possibility of marrying The nine scholars in this volume aim to provide a comprehensive picture of current research on the cultural history of marriage for the years between 1450 and 1650 by identifying both the ideal templates for nuptial unions in prescriptive writings and artistic representation and actual practices in the spheres of courtship and marriage rites sexual relationships the formation of family networks marital dissolution and the overriding choices of individuals over the structural and cultural constraints of the time A Cultural History of Marriage in the Renaissance and Early Modern Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage

Marriage Litigation in the Western Church, 1215-1517 Wolfgang P. Müller, 2021-09-16 Examines how late medieval church courts were used for marriage cases and how this varied dramatically across Europe

From Sacrament to Contract John Witte, 2012-01-01 This newly revised and enlarged edition of John Witte's authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources

Sex, Gender, and Illegitimacy in the Castilian Noble Family, 1400-1600 Grace E. Coolidge, 2022-12 Honorable Mention for the 2022 SSEM WG Book Award Sex Gender and Illegitimacy in the Castilian Noble Family 1400 1600 looks at illegitimacy across the fifteenth and sixteenth centuries and analyzes its implications for gender and family structure in the Spanish nobility a class whose actions structure and

power had immense implications for the future of the country and empire Grace E Coolidge demonstrates that women and men were able to challenge traditional honor codes repair damaged reputations and manipulate ideals of marriage and sexuality to encompass extramarital sexuality and the nearly constant presence of illegitimate children This flexibility and creativity in their sexual lives enabled members of the nobility to repair strengthen and maintain their otherwise fragile concept of dynasty and lineage using illegitimate children and their mothers to successfully project the noble dynasty into the future even in an age of rampant infant mortality that contributed to the frequent absence of male heirs While benefiting the nobility as a whole the presence of illegitimate children could also be disruptive to the inheritance process and the entire system privileged noblemen and their aims and goals over the lives of women and children This book enriches our understanding of the complex households and families of the Spanish nobility challenging traditional images of a strict patriarchal system by uncovering the hidden lives that made that system function *Women and Gender in Medieval Europe* Margaret Schaus,2006 Publisher description *Convent Theatre in Early Modern Italy* Elissa B. Weaver,2002-04-04 This book is a study of convent theatre in Italy an all female tradition Widespread in the early modern period but virtually forgotten today this activity produced a number of talented dramatists and works worthy of remembrance Convent authors actresses and audiences especially in Tuscan houses the plays written and produced and what these reveal about the lives of convent women are the focus of this book Beginning with the earliest known performances of miracle and mystery plays sacre rappresentazioni in the late fifteenth century the book follows the development in the convents at the turn of the sixteenth century of spiritual comedy and of a variety of dramatic forms in the seventeenth century Convent theatre both reflected the high level of literacy among convent women and contributed to it and it attested to the continuing close contact between the secular world and the convents even in the Post Tridentine period **Women in Medieval Europe** Jennifer Ward,2014-06-11 Women in Medieval Europe were expected to be submissive but such a broad picture ignores great areas of female experience Between the thirteenth and fifteenth centuries women are found in the workplace as well as the home and some women were numbered among the key rulers saints and mystics of the medieval world Opportunities and activities changed over time and by 1500 the world of work was becoming increasingly restricted for women Women of all social groups were primarily engaged with their families looking after husband and children and running the household Patterns of work varied geographically In the northern towns women engaged in a wide range of crafts with a small number becoming entrepreneurs Many of the poor made a living as servants and labourers Prostitution flourished in many medieval towns Some women turned to the religious life and here opportunities burgeoned in the thirteenth century The Middle Ages are not remote from the twenty first century the lives of medieval women evoke a response today The medieval mother faced similar problems to her modern counterpart The sheer variety of women s experience in the later Middle Ages is fully brought out in this book *Regional Variations in Matrimonial Law and Custom in Europe, 1150-1600* Mia Korpiola,2011-12-09 The book

approaches medieval marriage law and custom from a comparative perspective Although concentrating on source material from one region some articles discuss the regionality and universality of matrimonial practices and norms Others compare several regions

The Sacred Home in Renaissance Italy Abigail Brundin, Deborah Howard, Mary Laven, 2018-07-12 The Sacred Home in Renaissance Italy explores the rich devotional life of the Italian household between 1450 and 1600 Rejecting the enduring stereotype of the Renaissance as a secular age this interdisciplinary study reveals the home to have been an important site of spiritual revitalization Books buildings objects spaces images and archival sources are scrutinized to cast new light on the many ways in which religion infused daily life within the household Acts of devotion from routine prayers to extraordinary religious experiences such as miracles and visions frequently took place at home amid the joys and trials of domestic life from childbirth and marriage to sickness and death Breaking free from the usual focus on Venice Florence and Rome The Sacred Home investigates practices of piety across the Italian peninsula with particular attention paid to the city of Naples the Marche and the Venetian mainland It also looks beyond the elite to consider artisanal and lower status households and reveals gender and age as factors that powerfully conditioned religious experience Recovering a host of lost voices and compelling narratives at the intersection between the divine and the everyday The Sacred Home offers unprecedented glimpses through the keyhole into the spiritual lives of Renaissance Italians

Public Justice and the Criminal Trial in Late Medieval Italy Joanna Carraway Vitiello, 2016-02-02 In Public Justice and the Criminal Trial in Late Medieval Italy Reggio Emilia in the Visconti Age Joanna Carraway Vitiello examines the criminal trial at the end of the fourteenth century Inquisition procedure in which a powerful judge largely controlled the trial process was in regular use in the criminal court at Reggio Yet during the period considered in this study technical procedural developments combined with the political realities of the town to create a system of justice that prosecuted crime but also encouraged dispute resolution Following the stages of the process including investigation denunciation the weighing of evidence and the verdict this study investigates the court's complex role as a vehicle for both personal justice and prosecution in the public interest

Finding the Family in Medieval and Early Modern Scotland Elizabeth Ewan, Janay Nugent, 2017-03-02 In this interdisciplinary collaboration an international group of scholars have come together to suggest new directions for the study of the family in Scotland circa 1300 1750 Contributors apply tools from across a range of disciplines including art history literature music gender studies anthropology history and religious studies to assess creatively the broad range of sources which inform our understanding of the pre modern Scottish family A central purpose of this volume is to encourage further studies in this area by highlighting the types of sources available as well as actively engaging in broader historiographical debates to demonstrate how important and effective family studies are to advancing our understanding of the past Articles in the first section demonstrate the richness and variety of sources that exist for studies of the Scottish family These essays clearly highlight the uniqueness feasibility and value of family studies for pre industrial Scotland The second and third sections

expand upon the arguments made in part one to demonstrate the importance of family studies for engaging in broader historiographical issues The focus of section two is internal to the family These articles assess specific family roles and how they interact with broader social forces issues In the final section the authors explore issues of kinship ties an issue particularly associated with popular images of Scotland to examine how family networks are used as a vehicle for social organization

Gender and Family Networks in Early Modern Italy Megan Moran,2025-10-01 Women from the Ricasoli and Spinelli families formed a wide variety of social networks within and beyond Florence through their letters as they negotiated interpersonal relationships and lineage concerns to actively contribute to their families in early modern Italy Women were located at the center of social networks through their work in bridging their natal and marital families cultivating commercial contacts negotiating family obligations and the demands of religious institutions facilitating introductions for family and friends and forming political patronage ties This book argues that a network model offers a framework of analysis in which to deconstruct patriarchy as a single system of institutionalized dominance in early modern Italy Networks account for female agency as an interactive force that shaped the kinships ties affective relationships material connections and political positions of these elite families as women constructed their own narratives and negotiated their own positions in family life

Time, Space, and Women's Lives in Early Modern Europe Anne Jacobson Schutte,Thomas Kuehn,Silvana Seidel Menchi,2001-09-01 This collection offers a variety of approaches to aspects of women s lives It moves beyond men s prescriptive pronouncements about female nature to women s lived experiences replacing the singular woman with plural women and illuminating female agency The contributors show that women s lives changed over the life course and differed according to region and social class They also demonstrate that in the early modern period the largely private spaces in women s lives were not enclosed worlds isolated from the public spaces in which men operated Contributors to this important collection are leading international scholars and offer strong substantial and archival based research

Women and Gender in Early Modern Europe Merry E. Wiesner,2000-07-03 This is a major new textbook designed for students in all disciplines seeking an introduction to the very latest research on all aspects of women s lives in Europe from 1500 to 1750 and on the development of the notions of masculinity and femininity The coverage is geographically broad ranging from Spain to Scandinavia and from Russia to Ireland and the topics investigated include the female life cycle literacy women s economic role sexuality artistic creations female piety and witchcraft and the relationship between gender and power To aid students each chapter contains extensive notes on further reading but few footnotes and the approach throughout is designed to render the subject in as accessible and stimulating manner as possible Women and Gender in Early Modern Europe is suitable for usage on numerous courses in women s history early modern European history and comparative history

Genevra Sforza and the Bentivoglio Elizabeth Bernhardt,2025-10-01 Genevra Sforza ca 1441 1507 lived her long life near the apex of Italian Renaissance society as wife of two successive de facto rulers of Bologna Sante Bentivoglio

then Giovanni II Bentivoglio Placed there twice without a dowry by Duke Francesco Sforza as part of a larger Milanese plan Genevra served the Bentivoglio by fulfilling the gendered role demanded of her by society most notably by contributing eighteen children accepting many illegitimates born to Giovanni II and helping arrange their futures for the success of the family at large Based on contemporary archival research conducted across Italy this biography presents Genevra as the object of academic study for the first time The book also explores how Genevra s life story filled with a multitude of successes appropriate for an elite fifteenth century female has been transformed into a farraginous body of misogynistic legends claiming she destroyed the Bentivoglio and the city of Bologna

Women in Medieval Europe 1200-1500

Jennifer Ward,2016-04-14 Women in Medieval Europe explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

To Have and to Hold

Philip L. Reynolds,John Witte,2007-02-05 This 2007 book analyzes how why and when pre modern Europeans documented their marriages through property deeds marital settlements dotal charters church court depositions wedding liturgies and other indicia of marital consent The authors consider both the function of documentation in the process of marrying and what the surviving documents say about pre modern marriage and how people in the day understood it Drawing on archival evidence from classical Rome medieval France England Iceland and Ireland and Renaissance Florence Douai and Geneva the volume provides a rich interdisciplinary analysis of the range of marital customs laws and practices in Western Christendom The chapters include freshly translated specimen documents that bring the reader closer to the actual practice of marrying than the normative literature of pre modern theology and canon law

Urania

Giulia Bigolina,2007-11-01 Presented for the first time in a critical English edition Urania A Romance provides modern readers with a rare glimpse into the novel and novella forms at a time when narrative genres were not only being invented but in the hands of women like Giulia Bigolina 1518 1569 used as vehicles for literary experimentation The first known prose romance written by a woman in Italian Bigolina s Urania centers on the monomaniacal love of a female character falling into melancholy when her beloved leaves her for a more beautiful woman A tale that includes many of the conventions that would later become standards of the genre cross

dressing travel epic skirmishes and daring deeds *Urania* also contains the earliest treatise on the worth of women Also included in this volume the novella *Giulia Camposampiero* is the only extant part of a probable longer narrative written in the style of the *Decameron* While employing some of those same gender and role reversals as *Urania* including the privileging of heroic constancy in both men and women it chronicles the tribulations that a couple undergoes until their secret marriage is publicly recognized

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