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THE SEX LIVES OF COLLEGE GIRLS

Sex Lives Of Saints

Jennifer Barry



Sex Lives Of Saints:

The Sex Lives of Saints Virginia Burrus, 2010-08-03 Has a repressive morality been the primary contribution of Christianity to the history of sexuality The ascetic concerns that pervade ancient Christian texts would seem to support such a common assumption Focusing on hagiographical literature Virginia Burrus pursues a fresh path of interpretation arguing that the early accounts of the lives of saints are not antierotic but rather convey a sublimely transgressive countereroticism that resists the marital procreative ethic of sexuality found in other strands of Christian tradition Without reducing the erotics of ancient hagiography to a single formula *The Sex Lives of Saints* frames the broad historical theological and theoretical issues at stake in such a revisionist interpretation of ascetic eroticism with particular reference to the work of Michel Foucault and Georges Bataille David Halperin and Geoffrey Harpham Leo Bersani and Jean Baudrillard Burrus subsequently proceeds through close performative readings of the earliest Lives of Saints mostly dating to the late fourth and early fifth centuries Jerome's Lives of Paul Malchus Hilarion and Paula Gregory of Nyssa's Life of Macrina Augustine's portrait of Monica Sulpicius Severus's Life of Martin and the slightly later Lives of so called harlot saints Queer's m and postcolonial theories are among the contemporary discourses that prove intriguingly resonant with an ancient art of saintly loving that remains in Burrus's reading promisingly mobile diverse and open ended *Constructions of Gender in Religious Traditions of Late Antiquity* Kathy Ehrensperger, Juni Hoppe, Shayna Sheinfeld, 2024-03-26 This volume examines questions concerning the construction of gender and identity in the earliest days of what is now Judaism Christianity and Islam Methodologically explicit the contributions analyze textual and material sources related to these religious traditions in their cultural contexts The sources examined are predominantly products of patriarchal elite discourses requiring innovative approaches to unveil aspects of gender otherwise hidden This volume extends the discussion represented in the volume *Gender and Second Temple Judaism* 2020 and highlights the fruitfulness of interdisciplinary research beyond anachronistic discipline distinctions **Gender Issues in Ancient and Reformation Translations of Genesis 1-4** Helen

Kraus, 2011-10-20 This study looks at the representation of gender issues in Genesis 1-4 in five influential translations from the Hebrew original Each chapter contains a textual analysis section that provides detailed and clearly structured analysis of specific verses **Promiscuous Grace** Sonia Velázquez, 2023-05-19 Theologians poets artists and laypeople alike have been fascinated by Saint Mary of Egypt's legend since it was first recorded in the seventh century Mary's prominence is religious and symbolic encompassing sin and sanctity the excesses of nymphomania and asceticism the charms of nubile youth and the wrinkles of old age In *Promiscuous Grace* scholar of religion Sonia Velázquez thinks with Saint Mary of Egypt about what beauty has to do with holiness With an archive spanning medieval Spanish poetry Baroque paintings a seventeenth century hagiographic drama and Balzac's treatment of Saint Mary in *Le chef d'oeuvre inconnu* Velázquez argues for the relevance of the appeal to the senses and the importance of the surface in religious texts She draws on insights from philosophy literary

history and theory and religious visual and gender studies and pays close attention to the texture of the words and images that make the legend of Saint Mary of Egypt come alive and remain relevant today Saint Thecla Rosie

Andrious, 2020-09-17 This volume questions the prevailing female empowering interpretation of Thecla in the Acts of Paul and Thecla Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman Rather Andrious sets this discourse about female self control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness Andrious thus provides an original interpretative framework for understanding Thecla's representation and suggests a completely new way of seeing the saint Seeing Sodomy in the Middle Ages Robert Mills, 2024-05-31

During the Middle Ages in Europe some sexual and gendered behaviors were labeled sodomitical or evoked the use of ambiguous phrases such as the unmentionable vice or the sin against nature How though did these categories enter the field of vision How do you know a sodomite when you see one In Seeing Sodomy in the Middle Ages Robert Mills explores the relationship between sodomy and motifs of vision and visibility in medieval culture on the one hand and those categories we today call gender and sexuality on the other Challenging the view that ideas about sexual and gender dissidence were too confused to congeal into a coherent form in the Middle Ages Mills demonstrates that sodomy had a rich multimedia presence in the period and that a flexible approach to questions of terminology sheds new light on the many forms this presence took Among the topics that Mills covers are depictions of the practices of sodomites in illuminated Bibles motifs of gender transformation and sex change as envisioned by medieval artists and commentators on Ovid sexual relations in religious houses and other enclosed spaces and the applicability of modern categories such as transgender butch and femme or sexual orientation to medieval culture Taking in a multitude of images texts and methodologies this book will be of interest to all scholars regardless of discipline who engage with gender and sexuality in their work Radical Love Patrick S.

Cheng, 2011-03 The first introductory textbook on the subject of queer theology Contextual theologies have developed from a number of perspectives including feminist theology black theology womanist theology Latin American liberation theology and Asian American theology and a wide variety of academic and general introductions exist to examine each one However Radical Love is the first introductory textbook on the subject of queer theology In this lucid and compelling introduction Cheng provides a historical survey of how queer theology has developed from the 1950s to today and then explicates the themes of queer theology using the ecumenical creeds as a general framework Topics include revelation God Trinity creation Jesus Christ atonement sin grace Holy Spirit church sacraments and last things as seen through the lenses of LGBT

theologians **Desire and Disunity** Ulrika Vihervalli, 2024-06-15 *Desire and Disunity* explores the struggles of the Christian church to grapple with complex and contradictory sexual practices in the late antique Roman west Through an examination of sermons letters laws and treatises the study explores clerical attempts to tackle bigamy concubinage sex work incest homosexual acts adultery and more with limited success *Plotting with Eros* Ingela Nilsson, 2009 This volume aims at providing both students and scholars with a series of discussions of the long tradition of reading and writing the erotic seen from a number of different perspectives God, Desire, and a Theology of Human Sexuality David H.

Jensen, 2013-01-01 This work of constructive theology examines human sexuality in light of Christian faith and doctrine Jensen moves beyond the hot button social debates about sexual orientation and sexual practices to look for healing The seven chapters consider Scripture and sex the connections between the triune covenantal God and human sexuality Christ s incarnation and resurrection as affirming the beauty of flesh eschatology and sexual identity the ramifications of the Lord s Supper for human sexuality vocation and Christian callings to marriage celibacy and singleness and sexual ethics

Passionate Embrace Elisabeth Gerle, 2018-01-01 Protestant ethics has often been associated with work and duty excluding sensuality sexuality and other pleasures In an age of body worship as well as body loathing Elisabeth Gerle explores new paths embarking on a conversation with Martin Luther in dialogue with contemporary theologians on attitudes towards desire ethics and politics She draws on Eros theology to challenge traditional Lutheran stereotypes such as the dichotomies between different forms of love as well as between spirit and body Gerle argues that Luther s spiritual breakthrough where grace and gifts of creation became central provides new meaning to sex and desire as well as to work body and ordinary life Women are seen in a new light as companions autonomous ethical agents part of the priesthood of all This had revolutionary consequences in Europe at the time and it represents a challenge to contemporary theologies with a nostalgic appetite for austerity asceticism and female submission Luther s erotic and genderfluid language is a healthy challenge to oppressive political structures centred on greed profit and competition A revised Scandinavian creation theology and a deep sense of the incarnational mystery are resources for contemporary theology and ethics Landscape with Two Saints Lisa M. Bitel, 2009-05-19 Lisa Bitel uses the history of two unique holy women Genovefa of Paris ca 420 509 and Brigit of Kildare ca 452 524 to reveal how ordinary Europeans lived through Christianization at the dawn of the Middle Ages Most converts did not have a sudden epiphany Bitel argues Instead they learned and lived their new religion in continuous conversation with preachers saints rulers and neighbors Together they built their faith over many years brick by brick into their churches and shrines cemeteries houses and even their markets and farms **Epistolary Acts** Jordan Zweck, 2018-01-01 In *Epistolary Acts* Jordan Zweck examines the presentation of letters in early medieval vernacular literature including hagiography prose romance poetry and sermons on letters from heaven moving beyond traditional genre study to offer a radically new way of conceptualizing Anglo Saxon epistolarity *Tending to Stories in Feminist Theologies*

Helena Kadmos, Katharine Massam, 2025-09-16 *Tending to Stories in Feminist Theologies* is interested in the place of story tellers in communities of hope Where some theologies wrestle for clarity of definition feminist and other theologies of liberation begin from experience and tend towards story as a vehicle for speaking of the Divine Ambiguity and precision both find their place This collection embraces different materials to explore the place of stories and narrative within feminist theology to explore how meaning happens to seek justice and to forge compassion As for theology so too with form This volume does not just discuss but actively demonstrates a variety of ways in which stories can be heard and held Between and within chapters the authors weave together artwork literature creative non fiction and poetic form with critically informed and academic exposition to invite reflection on the place of story in creating solidarity and enabling community The book contributes to scholarly conversations on feminist theological method on the relationship between the arts and theology and on the dialogue between secular and sacred in Australasia and elsewhere

Sexuality in the Middle Ages and Early Modern Times Albrecht Classen, 2008-12-10 Sexuality is one of the most influential factors in human life The responses to and reflections upon the manifestations of sexuality provide fascinating insights into fundamental aspects of medieval and early modern culture This interdisciplinary volume with articles written by social historians literary historians musicologists art historians and historians of religion and mental ity demonstrates how fruitful collaborative efforts can be in the exploration of essential features of human society Practically every aspect of culture both in the Middle Ages and the early modern age was influenced and determined by sexuality which hardly ever surfaces simply characterized by prurient interests The treatment of sexuality in literature chronicles music art legal documents and in scientific texts illuminates central concerns anxieties tensions needs fears and problems in human society throughout times

Christianity and Sex Problems Hugh Northcote, 1916 **Middle-aged Women in the Middle Ages** Sue Niebrzydowski, 2011 The phenomenon of medieval women s middle age is a stage in the lifecycle that has been frequently overlooked in preference for the examination of female youth and old age The essays collected here draw variously from literary studies history law art and theology in order to address this lacuna

Humour in Old English Literature Jonathan Wilcox, 2023-10-02 Humour in Old English Literature deploys modern theories of humour to explore the style and content of surviving writing from early medieval England The book analyses Old English riddles wisdom literature runic writing the deployment of rhymes and humour in heroic poetry hagiography and romance Drawing on a fine tuned understanding of literary technique the book presents a revisionist view of Old English literature partly by reclaiming often neglected texts and partly by uncovering ironies and embarrassments within well established works including Beowulf Most surprisingly Jonathan Wilcox engages the large body of didactic literature pinpointing humour in two anonymous homilies along with extensive use in saints lives Each chapter ends by revealing a different audience that would have shared in the laughter Wilcox suggests that the humour of Old English literature has been scantily covered in past scholarship because modern readers expect a dour and serious

corpus Humour in Old English Literature aims to break that cycle by highlighting works and moments that are as entertaining now as they were then

Constructions of Feminine Identity in the Catholic Tradition Christopher M. Flavin, 2020-01-08 *Constructions of Feminine Identity in the Catholic Tradition* examines the ways in which late classical medieval women's writings serve as a means of emphasizing both faith and social identity within a distinctly Christian and later Catholic tradition which remains a major part of the understanding of faith and the self Flavin focuses on key texts from the lives of desert saints and the *Passio Perpetua* to the autobiographies of Counter Reformation women like Teresa of Avila to illustrate the connections between the self and the divine

Gender Violence in Late Antiquity Jennifer Barry, 2025-09-09 *Gender Violence in Late Antiquity* confronts the violent ideological frameworks underpinning the early Christian imagination arguing that gender based violence is not peripheral but is fundamental to understanding early Christian history By analyzing hagiographical and doctrinal writings Jennifer Barry reveals how male authors used portrayals of feminized suffering to shape ideals of sanctity and power exploiting themes of domestic abuse martyrdom and sexualized violence to reinforce their visions of piety The study first traces the roots of gendered violence within the Greco Roman and early Christian imagination and then explores the disturbing role of male fantasies and dreams in hagiographical traditions Barry draws on womanist scholarship and engages with trauma studies and feminist horror theory in order to challenge traditional readings of Christian texts offering new perspectives for understanding how narratives of violence continue to shape contemporary interpretations of gender and power

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